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File No. 271

Collection No.

1931 .

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Mysore Residency

Bangalore.

Pros. Nos. 20-21  
Serial

Subject.

Amendments to the Grant-in-Aid Code for Indian Schools in the Civil and Military Station, Bangalore.

Maximum and minimum scales of pay to teaching staff in Indian Secondary Schools.

Grants-in-Aid to Indian Schools and Colleges in the Civil and Military Station, Bangalore.

1931 - 34

Previous References.

Later References.

F.No.778 of 1934.

**NOTES AND PRECIS.**

# FILE No. 271 1931 .

Section.

File No.

Heading.

Serial No.

## NOTES.

DEPT.  
BRANCH.

Pros.

19 . Nos.

Subject.

Amendments to the Grant-in-Aid Code for Indian Schools  
in the Civil and Military Station, Bangalore.

Maximum and minimum scales of pay to teaching staff in  
Indian Secondary Schools.

Grants-in-Aid to Indian Schools and Colleges in the  
Civil and Military Station, Bangalore.

Notes and Orders.

S. 1.

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Letter No. 586/4-24, dated the 27th Feby. 1934, to  
the Inspector of Schools, Coorg and Bangalore.

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Please see the statement attached to the P.U.C.  
which shows the grants earned by the schools, the grants  
recommended by the Inspector and also the grants paid  
last year. The grants earned are calculated according to  
Article 34 of the Grant-in-Aid Code for Indian Schools.  
The details of the calculation are given in the front  
sheet attached to the financial statement of each school.

In the case of R.B.A.N.M's High School and C.V.S.  
Sabha Secondary School, the grants recommended are more  
than the grants earned. The Inspector considers that  
these two schools should be given special treatment.  
This may be admitted under Article 36(2) of the Code  
and the grants as recommended by the Inspector  
sanctioned. ( precedent S.N. 19 )

Draft submitted for appl.

Hllair  
6. 3. 34

P. N. C.  
6.3.34

J. M. C. B. R.  
7.3.34.

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**CORRESPONDENCE.**

1

S.N. 20

EDUCATIONAL DEPARTMENT.

|                                                                                     |                    |                                                                              |                                                                                   |
|-------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| In future letters, please<br>quote No. <b>586/4-24</b><br>dated<br>and short title* | Rec'd<br><br>Reg'd | Enclosures<br><b>Fl. Statement, Fee<br/>Returns &amp;c.<br/>Spare copies</b> | All communications to be<br>addressed to the official<br>address and not by name. |
|-------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

OFFICE OF THE RESIDENT IN MYSORE  
BANGALORE.

**1 MAR. 1934**

Regl. No. **2099**

File No. **221/30**

Dated **27.2.1934**

From **F.F.C. Edmonds, Esq., M.A., B.Sc.,**

Inspector of Schools, Coorg & Bangalore.

To

The Secretary to the Hon'ble the Resident  
in Mysore, Bangalore.

Sir,

I have the honour to invite a reference to the Proceedings of the Hon'ble the Resident in Mysore No.552, dated 21.1.1933 sanctioning teaching grants to Indian Secondary Schools for the year 1932-33.

2. I am enclosing herein the financial statements, fee returns and other subsidiary returns furnished by the schools. The rules fixing the maximum and minimum scales of pay to the teaching staff have generally been given effect to. In certain cases teachers have been paid at rates higher in the scale than their service warrants. This is because of prior agreements with managements drawn up under orders from Government. The salaries of such teachers will, however, remain stationary until their salaries are properly adjusted to the Government scales. It was not considered equitable in the case of certain other teachers with long service and pay above the Government scales to order a reduction in their pay. In Goodwill Girls' High School both Miss Sisterson and Miss Roper, as the missionaries in charge of this school draw Rs. 300/-. They are jointly responsible for the school and in the special circumstances of this case I consider the salary of Miss Roper justified. In those cases where I have disallowed certain expenditure on staff on account of unjustifiable departure from the Government scales, the total

S.N. 13 (K)  
27-31

expenditure on salaries as shown in the calculated statements will be found to be less than the corresponding figures in the financial statements .

3. A statement showing the grants earned by the Institutions and those recommended to be paid during the current year is enclosed. The method by which the grants have been calculated has been shown on a separate sheet attached to the statements of each institution. Items disallowed by me have also been shown on the relevant statements. The grants paid in 1932-33 have been shown in column 3 of the statement and those earned this year in column 4. The grants recommended for each school are shown in column 5 of the statement.

4. It is seen from the statements that the St. Joseph's Indian High School, Goodwill Girls' High School and St. Aloysius Secondary School have earned more than the grants that they received last year when a cut on all teaching grants was imposed. I am unable to recommend the payment in full of the grants earned by them this year, owing to insufficiency of funds, but in each of these cases some increase over the grants paid last year has been proposed.

5. In the case of the R.B.A.N.M's High School, C.V.S. Sabha Secondary School and Wesleyan Mission Boys' Secondary School it will be seen that the grants earned by them are less than the grants paid to them last year. I have recommended under Article 36(2) that higher grants than those earned may be sanctioned for the R.B.A.N.M's High School and the C.V.S. Sabha Secondary School. In the case of the former, there was a deficit last year which the management could not meet, as it has only a fixed income from an endowment; and unlike the other schools in the list these two schools have no Missionary Society behind them to make good any deficits which may occur. For the Wesleyan Mission Boys' Secondary School I have recommended the payment approximately of the grant earned.

6. In your No.5988/287-32, dated 7.9.1932

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267-32 (P)

permission was accorded for the opening of the Fourth Form in St. Euphrasia's School. It is observed that the scales of fees levied and the salaries paid to the teachers are not in accordance with the rates laid down. During my annual inspection of the school, I have warned the Correspondent that these defects should be remedied failing which recognition might be withdrawn. Though the school earns a grant of Rs.3020/- I have recommended the payment of a grant of Rs.2000/- only, as the fee income shown is much less than it ought to be.

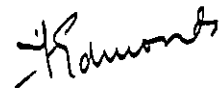
7. The advances paid to schools numbers 1 - 6 in the statement will be deducted when the grants are paid.

8. The expenditure will be debited to the allotment under the head "Account II - Education - B. Grants-in-Aid to Non-Government Secondary Schools - Grants-in-Aid to Secondary Schools " in the current year's Mysore Assigned Tract Budget.

I have the honour to be,

Sir,

Your most obedient servant,



Inspector of Schools,

Coorg and Bangalore.

PR/24.2.

Statement, showing the amount of teaching grant earned by and recommended for the Indian Secondary Schools for the year 1933-34.

| No. Name of school.                      | Grant paid in 1932-33 | Grant earned for 1933-34. | Grant recommended for 1933-34. |
|------------------------------------------|-----------------------|---------------------------|--------------------------------|
| 1. St. Joseph's Indian High School.      | 10,000 ✓              | 10,954 ✓                  | 10,100 ✓                       |
| 2. R.B.A.N.M.'s High School.             | 7,520 ✓               | 5,311 ✓                   | 8,000 X ✓ Special reasons      |
| 3. Goodwill Girls' High School.          | 6,689 ✓               | 9,273 ✓                   | 8,300 ✓                        |
| 4. C.V.S. Sabha Secondary School.        | 2,582 ✓               | 2,294 ✓                   | 2,500 X ✓ Special reasons      |
| 5. St. Aloysius Secondary School.        | 2,898 ✓               | 4,309 ✓                   | 4,000 ✓ Special                |
| 6. Wesleyan Mission Boys' Sec. School.   | 2,611 ✓               | 2,311 ✓                   | 2,300 ✓                        |
| 7. St. Euphrasia's Indian Girls' school. | Nil                   | 3,020 X                   | 2,000 ✓ Special reasons        |
| Total.                                   | 32,300 ✓              | 37,472 ✓                  | 37,200 ✓                       |

*Hamonts*  
Inspector of Schools,  
Coorg and Bangalore.

①  
St. Joseph's Indian High School  
Bangalore - 1933-34.

⑦

|                                                                                                                                                                              |                                                              |                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <p>✓ A. Afforded receiving expenditure: } ✓ 32,714-4-0</p> <p>3440-0-0 ✓<br/>20194-2-8 ✓<br/>2559-0-0 ✓<br/>5-0-0 ✓<br/>631-2-0 ✓<br/>1884-15-11 ✓<br/><hr/>32,714-4-0 ✓</p> | <p>B. Fee income: ✓ 20,318-5-0</p> <p><hr/>12,395-15-0 ✓</p> | <p><math display="block">\frac{A-B}{2} = \frac{12395-15-0}{2} = 6197-15-6 \frac{1}{2}</math></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

C. Loss in fee income } 3740-6-0

on account of fee concessions granted under Rule 92 M.C.R.

D. Expenditure on Scholarship & fee remission granted by the management. } 1016-0-0.

Actual = 2339-7-0. Amount limited to 100% of fee income =  $\frac{2032-0-0}{2}$

Grant earned:  $\frac{10,954-5-6}{2}$

Grant paid in 1932-33 = 10,000 ✓ 9 1/2

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*H. J. J. J.*  
Inspector of Schools,  
Coorg & Bangalore.

NAME OF INSTITUTION:—

Fee return for the long term ~~short~~

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |                        |                           |                               | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | Amount |
|----------------------------------------------------|--------------------------------|------------------------|---------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|--------|
|                                                    | Long term.                     | <del>Short term.</del> | Number paying in advance. | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pup require                                        |                               |        |
|                                                    |                                |                        |                           |                               |                                                         |                               |                                                         | From those paying in advance. |        |
| 1                                                  | 2                              | 3                      | 4                         | 5                             | 6                                                       | 7                             | 8                                                       |                               |        |
| College Department.                                | RS.                            | A.                     | RS.                       | A.                            |                                                         |                               |                                                         | RS.                           |        |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0                      | (b) 42                    | 0                             |                                                         |                               |                                                         |                               |        |
| B.A. (Pass) Course—                                |                                |                        |                           |                               |                                                         |                               |                                                         |                               |        |
| Part I .. .. .                                     | (c) 35                         | 0                      | (d) 21                    | 0                             |                                                         |                               |                                                         |                               |        |
| For each group of Part II .. .. .                  | (e) 35                         | 0                      | (d) 21                    | 0                             |                                                         |                               |                                                         |                               |        |
| Intermediate Course .. .. .                        | (e) 55                         | 0                      | (f) 33                    | 0                             |                                                         |                               |                                                         |                               |        |
| Total ..                                           |                                |                        |                           |                               |                                                         |                               |                                                         |                               |        |
| Secondary Department.                              |                                |                        |                           |                               |                                                         |                               |                                                         |                               |        |
| Supplementary pupils taking more than one subject. | 30                             | 0                      | 18                        | 0                             |                                                         |                               |                                                         |                               |        |
| Supplementary pupils taking only one subject ..    | 15                             | 0                      | 9                         | 0                             |                                                         |                               |                                                         |                               |        |
| Sixth Form .. .. .                                 | 27                             | 4                      | 15                        | 12                            | 254                                                     | 154                           | nil                                                     | 65                            |        |
| Fifth do. .. .. .                                  | 27                             | 4                      | 15                        | 12                            | 4                                                       | 69                            | 4                                                       | 52                            |        |
| Fourth do. .. .. .                                 | 27                             | 4                      | 15                        | 12                            | 4                                                       | 123                           | 4                                                       | 77                            |        |
| Third do. .. .. .                                  | 16                             | 8                      | 8                         | 4                             | 4                                                       | 104                           | 4                                                       | 31                            |        |
| Second do. .. .. .                                 | 16                             | 8                      | 8                         | 4                             | 4                                                       | 59                            | 4                                                       | 33                            |        |
| First do. .. .. .                                  | 13                             | 8                      | 8                         | 4                             | 4                                                       | 57                            | 4                                                       | 46                            |        |
| Fourth class .. .. .                               | 7                              | 8                      | 3                         | 12                            | 4                                                       | 40                            | 4                                                       | 27                            |        |
| Third do. .. .. .                                  | 7                              | 8                      | 3                         | 12                            | 4                                                       | 50                            | 4                                                       | 15                            |        |
| Second do. .. .. .                                 | 4                              | 8                      | 1                         | 14                            | 4                                                       | 44                            | 4                                                       | 8                             |        |
| First do. .. .. .                                  | 4                              | 8                      | 1                         | 14                            | 4                                                       | 26                            | 4                                                       | 8                             |        |
| Infant do. .. .. .                                 | 4                              | 8                      | 1                         | 14                            | 4                                                       | 10                            | 4                                                       | 2                             |        |
| Total ..                                           |                                |                        |                           |                               |                                                         | 736                           |                                                         | 364                           |        |
| Total—Whole Institution ..                         |                                |                        |                           |                               |                                                         |                               |                                                         |                               |        |

\* In accordance with para

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to

 STATION, Bangalore  
 Dated 10-1-1936

NOTE.—See instructions

the school year 1932 -1933.

| OF FEES CALCULATED AT THE<br>STANDARD RATES. |    |                                                         |    |                                            |    |                                                    |    | AMOUNT OF ENTRANCE<br>FEES. |     |                                                   |       |    |  | Remarks. |  |
|----------------------------------------------|----|---------------------------------------------------------|----|--------------------------------------------|----|----------------------------------------------------|----|-----------------------------|-----|---------------------------------------------------|-------|----|--|----------|--|
| For students<br>to pay full<br>fees.         |    | From pupils or students<br>allowed to pay half<br>fees. |    |                                            |    | Total<br>amount :<br>sum of<br>columns<br>8 to 11. |    |                             |     | Total<br>amount : sum<br>of columns<br>12 and 14. |       |    |  |          |  |
| From those<br>paying<br>by<br>instalments.   |    | From<br>those<br>paying in<br>advance.                  |    | From those<br>paying<br>by<br>instalments. |    |                                                    |    | Number of<br>pupils.        |     | Amount.                                           |       |    |  |          |  |
| 9                                            |    | 10                                                      |    | 11                                         |    | 12                                                 |    | 13                          |     | 14                                                |       | 15 |  | 16       |  |
| RS.                                          | A. | RS.                                                     | A. | RS.                                        | A. | RS.                                                | A. |                             | RS. | A.                                                | RS.   | A. |  |          |  |
| 4158                                         |    | nil                                                     |    | 877                                        | 8  | 5035                                               | 8  | 22                          | 22  |                                                   | 5057  | 8  |  |          |  |
| 1863                                         |    |                                                         |    | 702                                        |    | 2565                                               |    | 16                          | 16  |                                                   | 2581  |    |  |          |  |
| 2767                                         | 8  |                                                         |    | 866                                        | 4  | 2633                                               | 12 | 91                          | 91  |                                                   | 3724  | 12 |  |          |  |
| 1716                                         |    |                                                         |    | 255                                        | 12 | 1971                                               | 12 | 59                          | 59  |                                                   | 2030  | 12 |  |          |  |
| 973                                          | 8  | 4                                                       |    | 272                                        | 4  | 1245                                               | 12 | 28                          | 28  |                                                   | 1273  | 12 |  |          |  |
| 769                                          | 8  |                                                         |    | 310                                        | 8  | 1080                                               |    | 43                          | 43  |                                                   | 1123  |    |  |          |  |
| 300                                          |    |                                                         |    | 101                                        | 4  | 401                                                | 4  | 24                          | 18  |                                                   | 419   | 4  |  |          |  |
| 375                                          |    |                                                         |    | 56                                         | 4  | 431                                                | 4  | 19                          | 14  | 4                                                 | 445   | 8  |  |          |  |
| 198                                          |    |                                                         |    | 18                                         |    | 216                                                |    | 21                          | 7   | 14                                                | 223   | 14 |  |          |  |
| 117                                          |    |                                                         |    | 18                                         |    | 135                                                |    | 15                          | 5   | 10                                                | 140   | 10 |  |          |  |
| 45                                           |    |                                                         |    | 4                                          | 8  | 49                                                 | 8  | 11                          | 4   | 2                                                 | 53    | 10 |  |          |  |
| 3282                                         | 8  |                                                         |    | 3482                                       | 4  | 16764                                              | 12 | 349                         | 308 | 14                                                | 17073 | 10 |  |          |  |

Rs 81-8- - not collected

Rs 181-8- - not collected

ph 3 of the instructions on the reverse.

total number of students on the rolls during the period.

on the reverse.

- (a) Rs. 66 if paid in advance.
- (b) " 40 "
- (c) " 33 "
- (d) " 20 "
- (e) " 52 "
- (f) " 31 "

*Correspondent.*

## Instructions for the preparation of the Fee Returns.

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1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

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| Class or form                                         | STANDARD RATE OF FEE<br>PER TERM. |                |                 |               | NUMBER OF PUPILS OR<br>STUDENTS REQUIRED<br>TO PAY FULL FEES. |                                  | NUMBER OF PUPILS OR<br>STUDENTS ALLOWED TO<br>PAY HALF FEES.* |                                  | AMOUNT                  |                                        |
|-------------------------------------------------------|-----------------------------------|----------------|-----------------|---------------|---------------------------------------------------------------|----------------------------------|---------------------------------------------------------------|----------------------------------|-------------------------|----------------------------------------|
|                                                       | <del>Long term.</del>             |                | Short term.     |               | Number paying in<br>advance.                                  | Number paying by<br>instalments. | Number paying in<br>advance.                                  | Number paying by<br>instalments. | From pupils<br>required | From<br>those<br>paying in<br>advance. |
|                                                       |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |
| 1                                                     | 2                                 |                | 3               |               | 4                                                             | 5                                | 6                                                             | 7                                | 8                       |                                        |
| <b>College Department.</b>                            |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |
| B.A. (Honours) Course .. .. .                         | RS. (a) 70                        | A. 0           | RS. (b) 42      | A. 0          |                                                               |                                  |                                                               |                                  | RS.                     | A.                                     |
| B.A. (Pass) Course—                                   |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |
| Part I .. .. .                                        | (c) 35                            | 0              | (d) 21          | 0             |                                                               |                                  |                                                               |                                  |                         |                                        |
| For each group of Part II .. .. .                     | (e) 35                            | 0              | (d) 21          | 0             |                                                               |                                  |                                                               |                                  |                         |                                        |
| Intermediate Course .. .. .                           | (e) 55                            | 0              | (f) 33          | 0             |                                                               |                                  |                                                               |                                  |                         |                                        |
| Total ..                                              |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |
| <b>Secondary Department.</b>                          |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |
| Supplementary pupils taking more than one<br>subject. | 30                                | 0              | 18              | 0             |                                                               |                                  |                                                               |                                  |                         |                                        |
| Supplementary pupils taking only one subject ..       | 15                                | 0              | 9               | 0             |                                                               |                                  |                                                               |                                  |                         |                                        |
| Sixth Form .. .. .                                    | <del>26</del> 4                   | <del>12</del>  | <del>17</del> 8 | <del>12</del> | nil                                                           | 124                              | nil                                                           | 52                               | nil                     |                                        |
| Fifth do. .. .. .                                     | <del>26</del> 4                   | <del>12</del>  | <del>17</del> 8 | <del>12</del> | 4                                                             | 65                               | 4                                                             | 51                               | 4                       |                                        |
| Fourth do. .. .. .                                    | <del>26</del> 4                   | <del>12</del>  | <del>17</del> 8 | <del>12</del> |                                                               | 110                              | 4                                                             | 75                               | 4                       |                                        |
| Third do. .. .. .                                     | <del>13</del> 12                  | <del>5</del> 8 | <del>13</del> 8 | <del>12</del> | 4                                                             | 98                               | 4                                                             | 30                               | 4                       |                                        |
| Second do. .. .. .                                    | <del>13</del> 12                  | <del>5</del> 8 | <del>13</del> 8 | <del>12</del> | 4                                                             | 54                               | 4                                                             | 31                               | 4                       |                                        |
| First do. .. .. .                                     | <del>13</del> 12                  | <del>4</del> 8 | <del>13</del> 8 | <del>12</del> | 4                                                             | 53                               | 4                                                             | 44                               | 4                       |                                        |
| Fourth class .. .. .                                  | <del>6</del> 4                    | <del>2</del> 8 | <del>6</del> 8  | <del>4</del>  | 4                                                             | 39                               | 4                                                             | 28                               | 4                       |                                        |
| Third do. .. .. .                                     | <del>6</del> 4                    | <del>2</del> 8 | <del>6</del> 8  | <del>4</del>  | 4                                                             | 44                               | 4                                                             | 14                               | 4                       |                                        |
| Second do. .. .. .                                    | <del>3</del> 2                    | <del>1</del> 8 | <del>3</del> 8  | <del>2</del>  | 4                                                             | 45                               | 4                                                             | 7                                | 4                       |                                        |
| First do. .. .. .                                     | <del>3</del> 2                    | <del>1</del> 8 | <del>3</del> 8  | <del>2</del>  | 4                                                             | 20                               | 4                                                             | 8                                | 4                       |                                        |
| Infant do. .. .. .                                    | <del>3</del> 2                    | <del>1</del> 8 | <del>3</del> 8  | <del>2</del>  | 4                                                             | 13                               | 4                                                             | 3                                | 4                       |                                        |
| Total ..                                              |                                   |                |                 |               |                                                               | 665                              |                                                               | 343                              |                         |                                        |
| Total—Whole Institution ..                            |                                   |                |                 |               |                                                               |                                  |                                                               |                                  |                         |                                        |

\* In accordance with para

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to

 STATION, Bangalore  
 Dated 10.1. 1934

NOTE.—See instruct

the school year 1933 -1934 .

| OF FEES CALCULATED AT THE<br>STANDARD RATES. |    |                                                         |    |                                            |    | Total<br>amount :<br>sum of<br>columns<br>8 to 11. | AMOUNT OF ENTRANCE<br>FEES. |         | Total<br>amount : sum<br>of columns<br>12 and 14. | Remarks. |    |  |  |
|----------------------------------------------|----|---------------------------------------------------------|----|--------------------------------------------|----|----------------------------------------------------|-----------------------------|---------|---------------------------------------------------|----------|----|--|--|
| Students<br>pay full                         |    | From pupils or students<br>allowed to pay half<br>fees. |    |                                            |    |                                                    | Number of<br>pupils.        | Amount. |                                                   |          |    |  |  |
| From those<br>paying<br>by<br>instalments.   |    | From those<br>paying in<br>advance.                     |    | From those<br>paying<br>by<br>instalments. |    |                                                    |                             |         |                                                   |          |    |  |  |
| 9                                            |    | 10                                                      |    | 11                                         |    | 12                                                 | 13                          | 14      | 15                                                | 16       |    |  |  |
| RS.                                          | A. | RS.                                                     | A. | RS.                                        | A. | RS.                                                | A.                          | RS.     | A.                                                | RS.      | A. |  |  |
| 1116                                         | "  | nil                                                     |    | 234                                        | "  | 1350                                               | "                           |         |                                                   | 1350     | "  |  |  |
| 585                                          | "  | "                                                       |    | 229                                        | 8  | 814                                                | 8                           | "       |                                                   | 814      | 8  |  |  |
| 825                                          | "  | "                                                       |    | 281                                        | 4  | 1106                                               | 4                           | "       |                                                   | 1106     | 4  |  |  |
| 539                                          | "  | "                                                       |    | 82                                         | 8  | 621                                                | 8                           | 2       | 2                                                 | 623      | 8  |  |  |
| 291                                          | "  | "                                                       |    | 85                                         | 4  | 382                                                | 4                           | "       |                                                   | 382      | 4  |  |  |
| 238                                          | 8  | "                                                       |    | 99                                         | "  | 337                                                | 8                           | 2       | 2                                                 | 339      | 8  |  |  |
| 97                                           | 8  | "                                                       |    | 35                                         | "  | 132                                                | 8                           | "       |                                                   | 132      | 8  |  |  |
| 110                                          | "  | "                                                       |    | 17                                         | 8  | 127                                                | 8                           | 1       | 12                                                | 128      | 4  |  |  |
| 67                                           | 8  | "                                                       |    | 5                                          | 4  | 72                                                 | 12                          | 4       | 1                                                 | 74       | 4  |  |  |
| 30                                           | "  | "                                                       |    | 6                                          | "  | 36                                                 | "                           | 2       | 12                                                | 36       | 12 |  |  |
| 19                                           | 8  | "                                                       |    | 2                                          | 4  | 21                                                 | 12                          | 4       | 1                                                 | 23       | 4  |  |  |
| 3925                                         | "  |                                                         |    | 1077                                       | 8  | 5002                                               | 8                           | 15      | 8                                                 | 5011     | "  |  |  |

Rs. 27-12-00 amt-collected.

Rs: 27-12-0 out-collected.

aph 3 of the instructions on the reverse.

total number of students on the rolls during the period.

- (a) Rs. 86 if paid in advance.  
(b) " 40 "  
(c) " 33 "  
(d) " 20 "  
(e) " 52 "  
(f) " 31 "

Browne  
Correspondent.

on the reverse.

School.  
College.

the year 1932-1933.

|                                                                 |    |    |    |    |    |    |    | Amount |    |
|-----------------------------------------------------------------|----|----|----|----|----|----|----|--------|----|
|                                                                 |    |    |    |    |    |    |    | Rs     | P  |
| Expenditure on—                                                 |    |    |    |    |    |    |    |        |    |
| 1. Teaching staff (as shown in the detailed statement attached) | .. | .. | .. | .. | .. | .. | .. | 7,440  |    |
|                                                                 |    |    |    |    |    |    |    | 20,727 |    |
| 2. Servants including writer (do. )                             | .. | .. | .. | .. | .. | .. | .. | 3,534  |    |
| 3. Rents                                                        | .. | .. | .. | .. | .. | .. | .. |        |    |
| 4. Taxes                                                        | .. | .. | .. | .. | .. | .. | .. | 5      |    |
| 5. Ordinary repairs and upkeep                                  | .. | .. | .. | .. | .. | .. | .. | 1,101  |    |
| 6. Contingencies                                                | .. | .. | .. | .. | .. | .. | .. | 3,295  |    |
| 7. Scholarships                                                 | .. | .. | .. | .. | .. | .. | .. | 1,499  |    |
| 8. Prizes                                                       | .. | .. | .. | .. | .. | .. | .. |        |    |
| 9. New buildings (Manual training)                              | .. | .. | .. | .. | .. | .. | .. | 6,862  | 12 |
| 10. Furniture and tools for manual training                     | .. | .. | .. | .. | .. | .. | .. | 1,039  | 5  |
| Other furniture                                                 |    |    |    |    |    |    |    | 41     | 8  |
| 11. Science apparatus and materials                             | .. | .. | .. | .. | .. | .. | .. |        |    |
| 12. Other appliances for teaching                               | .. | .. | .. | .. | .. | .. | .. |        |    |
| 13. Library                                                     | .. | .. | .. | .. | .. | .. | .. |        |    |
| 14. Gymnasium and games                                         | .. | .. | .. | .. | .. | .. | .. | 1,405  | 13 |
| 15. Outlay not falling under the above heads                    | .. | .. | .. | .. | .. | .. | .. | 100    | 8  |
| Mis. Provident Fund— remittance to fund                         | .. | .. | .. | .. | .. | .. | .. | 2,146  | 11 |
| Refund to Government (grant shown gross)                        | .. | .. | .. | .. | .. | .. | .. | 17     | 11 |
| 16. Amount Repayments to Government                             | .. | .. | .. | .. | .. | .. | .. | 1,206  | 0  |
| Total                                                           |    |    |    |    |    |    |    | 50,423 | 1  |

under items 1—6 has been actually incurred and that no part of it relates to scholarships or to sanctionable under the Grant-in-Aid Code.

*B. Brown*  
Correspondent.

3/33 and that the receipts and expenditure shown in the above statement are correctly stated

*Shaharwan*  
Certified Auditor.

## St. Joseph's Indian High

## Financial Statement for

|                                                                                  |  |  |  |  |  |  | Amount |       |
|----------------------------------------------------------------------------------|--|--|--|--|--|--|--------|-------|
|                                                                                  |  |  |  |  |  |  | RS.    | A. P. |
| A. Fees due at standard rates, April 19 to March 19 .. .. .                      |  |  |  |  |  |  |        |       |
| 1. Amount brought forward from the last year's accounts .. .. .                  |  |  |  |  |  |  |        |       |
| 2. Income from endowments .. .. .                                                |  |  |  |  |  |  |        |       |
| 3 Subscriptions and donations .. .. .                                            |  |  |  |  |  |  |        |       |
| 4. Actual receipts by fees—                                                      |  |  |  |  |  |  |        |       |
| (a) Ordinary .. .. .                                                             |  |  |  |  |  |  | 20,318 | 5 0   |
| (b) Special                                                                      |  |  |  |  |  |  |        |       |
| Admission fees 317-6-0)                                                          |  |  |  |  |  |  |        |       |
| Sports & Lib. 1316-0-0)                                                          |  |  |  |  |  |  | 1,633  | 6 0   |
| 5. Grants-in-aid received—                                                       |  |  |  |  |  |  |        |       |
| (a) Teaching .. .. .                                                             |  |  |  |  |  |  | 10,000 | 0 0   |
| (b) Building .. Latrine Building 539-15-6                                        |  |  |  |  |  |  | 539    | 15 3  |
| (c) Furniture and apparatus .. For manual training .. .. .                       |  |  |  |  |  |  | 519    | 10 6  |
| (d) Endowments .. .. .                                                           |  |  |  |  |  |  |        |       |
| 6. Miscellaneous receipts .. Scholarships Government 480 0-0)                    |  |  |  |  |  |  |        |       |
| " Military 1019 6-0)                                                             |  |  |  |  |  |  | 1,499  | 6 0   |
| Examination fees & fines 162                                                     |  |  |  |  |  |  |        | 7 0   |
| 7. Amount contributed by management for the upkeep of the school during the year |  |  |  |  |  |  |        |       |
| Provident Fund, Contribution by teachers 1075 3-0)                               |  |  |  |  |  |  |        |       |
| " management 537 9-6)                                                            |  |  |  |  |  |  | 2,146  | 11 6  |
| " Govt. (gross) 533 15-0)                                                        |  |  |  |  |  |  |        |       |
| Deficit being contribution by the management                                     |  |  |  |  |  |  | 13,603 | 4 4   |
| Total ..                                                                         |  |  |  |  |  |  | 50,423 | 1 7   |

Certificate (1) — On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION Bangalore,

Date 28th June, 1933 .

Certificate (2) — I hereby certify that I have audited the accounts of the St. Joseph's College School for the year ended and supported by proper vouchers.

STATION Bangalore,

Date 28th June, 1933

## APPENDIX F.

(Chapter IV, Rule 37, Chapter V, Rule 43 and Chapter VI, Rule 45.)

## Financial Statement for use in Secondary Schools and Colleges.

**The total on the receipt side (excluding A) should agree with the total on the expenditure side.**

*Receipts side.*

1. The amount shown against item A should agree with the amount shown in the fee returns as fees due for the official year.

*Expenditure side.*

2. Item 1 should be supported by a separate statement in the form given below showing the names of the teachers employed, their monthly salaries, and the total salary paid to each.

3. Item 2 should be supported by a separate statement in the form given below showing the designations of the servants, etc., their monthly salaries and the total salary paid to each.

4. Item 6 should be supported by a statement showing the details of the expenditure and in particular accounting separately for each item exceeding Rs. 10.

[illegible]

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

Date \_\_\_\_\_

19

*Correspondent.*

NOTE.—For purposes of this statement "salary actually paid" means the amount actually received by each teacher or servant for his personal use or maintenance, no part of which is surrendered or appropriated for the purposes of the school. In the case of honorary or quasi-honorary workers the nominal or assumed salary may be shown under "monthly salary" the real amount being shown under "salary actually paid."

Return of Establishment showing the names of Teachers, Lecturers

| Name of institu-<br>tion. | Serial<br>No. | Names of Teachers,<br>Lecturers etc., | Designation.  | Highest general<br>educational test<br>passed with year. |
|---------------------------|---------------|---------------------------------------|---------------|----------------------------------------------------------|
|                           | 1.            | Rev. Father Browne.                   | Principal.    | M.A.                                                     |
|                           | 2.            | " " Cottart.                          | Asstt.        | Nil                                                      |
|                           | 3.            | " " G. Lazaro.                        | "             | Nil                                                      |
|                           | 4.            | Mr. P.V. Ramakrishna Iyer.            | "             | B.A. 1913.                                               |
|                           | 5.            | " C. Govindachar.                     | "             | B.A. Course Branch<br>2-A and Vernacular<br>passed       |
|                           | 6.            | " K. Srinivasa Iyer.                  | "             | B.A. 1924.                                               |
|                           | 7.            | " G.K. Krishnamurthy Rao.             | "             | B.A. 1921.                                               |
|                           | 8.            | " S. Santappa.                        | "             | B.A. 1892.                                               |
|                           | 9.            | " M. Gilbert.                         | "             | Calcutta B.A. Hons.<br>1929.                             |
|                           | 10.           | " N.M. Venkatasubramaniam.            | "             | B.A. 1929.                                               |
|                           | 11.           | " T.A. Jaichand.                      | "             | B.A. 1929.                                               |
|                           | 12.           | " P.V. Venkatasubba.                  | "             | B.A. 1928.                                               |
|                           | 13.           | " P.S. Ramaswamy.                     | "             | B.A. Course.<br>passed in English.                       |
|                           | 14.           | " D.N. Devayya.                       | "             | B.A. 1931.                                               |
|                           | 15.           | " K.V. Desikhachar.                   | "             | Matriculation.                                           |
|                           | 16.           | " B.V. Krishnamurthy.                 | "             | Intermediate.                                            |
|                           | 17.           | " P.S. Doraiswamy.                    | "             | Intermediate<br>course.                                  |
|                           | 18.           | " V. Vasudeva Rao.                    | "             | Intermediate.                                            |
|                           | 19.           | " K. Raghavachar.                     | "             | Matriculation.                                           |
|                           | 20.           | " V. Sreekantayya.                    | "             | Middle School.                                           |
|                           | 21.           | " Somasundariah.                      | "             | Mysore Lower<br>Secondary.                               |
|                           | 22.           | " P.M. Varadachar.                    | "             | Studied up to<br>Third Form.                             |
|                           | 23.           | " L. Rangaswamy Iyengar.              | "             | -do-                                                     |
|                           | 24.           | " Mhd. Khassim.                       | "             | -do-                                                     |
|                           | 25.           | " D. Srinivasa Rao.                   | "             | Mysore Lower<br>Secondary.                               |
|                           | 26.           | " Siromony.                           | "             | Studied up to IV<br>Form.                                |
|                           | 27.           | " K.C. Antoney.                       | "             | B.A. 1920.                                               |
|                           | 28.           | " Abdul Basheer.                      | "             | B.A. Course passed<br>in English.                        |
|                           | 29.           | " V. Edwin.                           | "             | B.A. 1932.                                               |
|                           | 30.           | " Shanmugam.                          | "             | Intermediate<br>course.                                  |
|                           | 31.           | " Arokiaswamy.                        | Drill Master. | S.S.L.C. Course.                                         |
|                           | 32.           | " Ramadoss Sastry.                    | Tel. Munshi.  | Nil.                                                     |

and Professors employed in St. Joseph's Indian High School, as it stood on 31st March 1933.

| Whether trained for teachers' profession or untrained | Highest Professional Educational qualification. | Scale of salary in which the teacher is employed. | Actual salary.                   |
|-------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------|
| Trained.                                              | L.T.                                            | 350/-                                             | 350/-                            |
| "                                                     | "                                               | 100-5-150.                                        | 100/-                            |
| "                                                     | "                                               | 100-5-150.                                        | 120/-                            |
| Exempted.                                             | nil                                             | 100-5-150.                                        | 140/-                            |
| Trained.                                              | 2nd. Grade Collegiate.                          | 70-3-100.                                         | 93/-                             |
| "                                                     | L.T.                                            | 100-5-150.                                        | 110/-                            |
| "                                                     | L.T.                                            | 70-3-100.                                         | 93/-                             |
| "                                                     | nil                                             | 70-3-100.                                         | 88/-                             |
| Untrained                                             | nil                                             | 50/-                                              | 50/-                             |
| Trained                                               | L.T.                                            | 70-3-100.                                         | 73/-                             |
| Untrained.                                            | nil                                             | 55/-                                              | 55/- <i>In 50/- only allowed</i> |
| "                                                     | nil                                             | 45/-                                              | 45/-                             |
| "                                                     | nil                                             | 45/-                                              | 45/-                             |
| "                                                     | nil                                             | 50/-                                              | 50/-                             |
| Exempted.                                             | nil                                             | 35-2½-60                                          | 58/8/-                           |
| Trained.                                              | Intermediate trained.                           | 40-2½-65.                                         | 61/8/-                           |
| "                                                     | S.S.L.C. Trained.                               | 35-2½-60.                                         | 35/-                             |
| "                                                     | Intermediate trained.                           | 40-2½-65.                                         | 51/8/-                           |
| "                                                     | S.S.L.C. Trained.                               | 35-2½-60.                                         | 53/8/-                           |
| "                                                     | Lower Sec. Grade trained.                       | 60/-                                              | 60/-                             |
| "                                                     | Higher Elementary.                              | 30-2-50.                                          | 38/-                             |
| "                                                     | Lower El. Grade trained.                        | 38/-                                              | 38/-                             |
| "                                                     | "                                               | 35/-                                              | 35/-                             |
| "                                                     | "                                               | 35/-                                              | 35/-                             |
| "                                                     | Higher El. Grade.                               | 30-2-50.                                          | 37/-                             |
| "                                                     | "                                               | 25-1-40                                           | 25/-                             |
| Untrained.                                            | nil                                             | 45/-                                              | 45/-                             |
| "                                                     | nil                                             | 35/-                                              | 35/-                             |
| "                                                     | nil                                             | 40/-                                              | 40/-                             |
| "                                                     | nil                                             | 25/-                                              | 25/-                             |
| Trained.                                              | Higher El. Grade.                               | 30-2-50.                                          | 30/-                             |
| Exempted.                                             | nil                                             | 25-2½-50.                                         | 46/-                             |

|    |                      |                 |                                          |
|----|----------------------|-----------------|------------------------------------------|
| 33 | Mr. K. Srinivasachar | Kanarese Munshi | Vidwan Examination,<br>Madras University |
| 34 | Mr. Padmanabha Iyer  | Tamil Munshi    | nil                                      |
| 35 | Mr. Abdul Rasheed    | Urdu Munshi     | nil                                      |
| 36 | Mr. H. Mediera       | Drawing Master  | nil                                      |

N.B.

No. 5 Mr. C. Govindachar and No. 20 Mr. V. Sreekantayya have been placed on special scales in consideration of their long service in the school.

No. 11, T.A. Jaichand, No. 13, P.S. Ramaswamy, No. 22, R.M. Maradachar No. 23, L. Rangaswamy Iyengar, No. 24, Mohd. Kassim, No. 25, Abdul Basheer were already drawing a higher salary before the new scale was introduced.

No. 29, V. Edwin and No. 30, Shanmugam were only temporary hands.

trained Higher Elementary Grade. 35 - 2½ - 60 44/8-

untrained Exempted. 25 - 2½ - 50 40

" Exempted. 25 - 2½ - 50 32/8-

" nil 40 - 40

*Browne*

Principal,  
St. Joseph's I. H. School, Bangalore.

| S.No. | Name                              | Salary<br>per month    | Total<br>for year |   |   |           |
|-------|-----------------------------------|------------------------|-------------------|---|---|-----------|
| 1.    | Rev. Father C. Browne, Principal. | 350/- for<br>12 months | 4200              | 0 | 0 | /         |
| 2.    | Rev. Father Lazaro                | 120/- for<br>12 months | 1440              | 0 | 0 | /         |
| 3.    | Rev. Father Cotter                | 100/- for<br>12 months | 1200              | 0 | 0 | /         |
| 4.    | Rev. Father Pinto                 | 100/- for<br>6 months  | 600               | 0 | 0 | /<br>left |

Total

Rs

7440

0

0

*C. Browne*  
Principal,  
St. Joseph's I. H. School  
Bangalore.

Statement showing salary disbursed - Teachers.

| S.No. | Name                       | Designation | Salary per month | Total salary | Remarks. |
|-------|----------------------------|-------------|------------------|--------------|----------|
| 1.    | Mr. P. V. Ramakrishna Iyer |             | 135/- for 2mths  |              |          |
|       |                            |             | 140/- " 10 "     | 1670 0       | 0 /      |
| 2.    | " C. Govindachari          |             | 93/- " 12 "      | 1116 0       | 0 /      |
| 3.    | " K. Srinivasa Iyer        |             | 110/- " 12 "     | 1320 0       | 0 /      |
| 4.    | " G. K. Krishnamurthy      |             | 90/- " 2 "       |              |          |
|       |                            |             | 93/- " 10 "      | 1110 0       | 0 /      |
| 5.    | " S. Santappa              |             | 85/- " 2 "       |              |          |
|       |                            |             | 88/- " 10 "      | 1050 0       | 0 /      |
| 6.    | " M. P. Parameswaram       |             | 75/- " 3 "       | 225 0        | 0 /      |
| 7.    | " N. M. Venkatasubramanyam |             | 70/- " 2 "       |              |          |
|       |                            |             | 73/- " 10 "      | 870 0        | 0 /      |
| 8.    | " B. V. Krishnamurthy      |             | 61/8- " 12 "     | 738 0        | 0 /      |
| 9.    | " T. A. Jayachand          |             | 55/- " 12 "      | 660 0        | 0 /      |
| 10.   | " K. V. Desikachari        |             | 56/- " 2 "       |              |          |
|       |                            |             | 58/8- " 10 "     | 697 0        | 0 /      |
| 11.   | " K. Srinivasachari        |             | 42/- " 2 "       |              |          |
|       |                            |             | 44/8- " 10 "     | 529 0        | 0 /      |
| 12.   | " V. Sreekantayya          |             | 60/- " 12 "      | 720 0        | 0 /      |
| 13.   | " Raghavachari             |             | 53/8- " 12 "     | 642 0        | 0 /      |
| 14.   | " Vasudeva Rao             |             | 51/8- " 12 "     | 618 0        | 0 /      |
| 15.   | " Ramadoss Shastri         |             | 46/- " 12 "      | 552 0        | 0 /      |
| 16.   | " Sitaramayya              |             | 42/- " 2 "       | 84 0         | 0 /      |
| 17.   | " G.R. Padmanabha Iyer     |             | 40/- " 12 "      | 480 0        | 0 /      |
| 18.   | " P. M. Varadachari        |             | 38/- " 12 "      | 456 0        | 0 /      |
| 19.   | " D. N. Devayya            |             | 50/- " 12 "      | 600 0        | 0 /      |
| 20.   | " Ramaswamy                |             | 43/- " 3 "       | 129          |          |
|       |                            |             | 45/- " 9 "       | 534 0        | 0 /      |
| 21.   | " Somasundariah            |             | 36/- " 2 "       |              |          |
|       |                            |             | 38/- " 10 "      | 452 0        | 0 /      |
| 22.   | " Rangaswami Iyengar       |             | 35/- " 12 "      | 420 0        | 0 /      |
| 23.   | " Mohamed Kassim           |             | 35/- " 12 "      | 420 0        | 0 /      |
| 24.   | " D. Srinivasa Rao         |             | 35/- " 2 "       |              |          |
|       |                            |             | 37/- " 10 "      | 440 0        | 0 /      |
| 25.   | " Rasendra                 |             | 26/- " 2 "       | 52 0         | 0 /      |
| 26.   | " Suryanarayana Rao        |             | 24/- " 1 "       | 24 0         | 0 /      |
| 27.   | " Obeydullah               |             | 15/- " 2 "       | 30 0         | 0 /      |
| 28.   | " Abdul Rasheed            |             | 30/- " 2 "       |              |          |
|       |                            |             | 32/8- " 10 "     | 385 0        | 0 /      |
| 29.   | " M. Gilbert               |             | 50/- " 12 "      | 600 0        | 0 /      |
| 30.   | " Venkatasubba Rao         |             | 40/- " 2 "       |              |          |
|       |                            |             | 45/- " 10 "      | 530 0        | 0 /      |
| 31.   | " P. S. Doraiswamy         |             | 35/- " 12 "      | 420 0        | 0 /      |
| 32.   | " K. A. Smith              |             | 50/- " 2 "       | 100 0        | 0 /      |
| 33.   | " K. C. Antony             |             | 48/2- " 9 1/2 "  | 427 8        | 0 /      |
| 34.   | " Sironmany                |             | 25/- " 9 "       |              |          |
|       |                            |             | & 14 days        | 236 10       | 8 /      |
| 35.   | " Abdul Rasheer            |             | 35/- " 9 "       |              |          |
|       |                            |             | & 25 days        | 344 2        | 8 /      |
| 36.   | " Arokiaswamy              |             | 30/- " 10mths    | 300 0        | 0 /      |
| 37.   | " H. Mediera               |             | 40/- " 10 "      | 400 0        | 0 /      |
| 38.   | " Victor Edwin             |             | 25/- " 4 "       |              |          |
|       |                            |             | 40/- " 5 " 2     | 300 0        | 0 /      |
| 39.   | " S. Shanmugam             |             | 25/- " 7 "       | 175 0        | 0 /      |

Allowed at 50% p.m.

Allowed at 50% p.m.

left

Allowed at 50% p.m. = 360/-

left

left

left

left

Allowed at 50% p.m.

Allowed at 50% p.m.

(disallowed)

No. 6 - 75-0-0

No. 9 - 160-0-0

No. 20 - 174-0-0

No. 35 - 149-2-8

No. 39 - 175-0-0

No. 533-2-8

Total

20727 5 4

533-2-8

20194-5-8

B. Browne

Principal,  
St. Joseph's I. H. School.

Statement showing salary disbursed - servants and writers.

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| No. | Name                      | Designation.          | Salary per month.             | Total salary for the year | Remarks. |
|-----|---------------------------|-----------------------|-------------------------------|---------------------------|----------|
| 1.  | M. Sitarama Rao           | Hd. Clerk             | 36/-for 2 mths<br>37/- " 10 " | 442- 0- 0 ✓               |          |
| 2.  | J. V. Ramachandra Rao Jr. | "                     | 33/-for 2 "<br>34/- " 10 "    | 406 0 0 ✓                 |          |
| 3.  | C. A. Samy                | Cashier               | 35/- " 2 "<br>36/- " 10 "     | 430 0 0 ✓                 |          |
| 4.  | Antony                    | Peon                  | 11/- " 12 "                   | 132 0 0 ✓                 |          |
| 5.  | Science Chokra            |                       | 6/- " 12 "                    | 72 0 0 ✓                  |          |
| 6.  | Class chokra              |                       | 6/- " 12 "                    | 72 0 0 ✓                  |          |
| 7.  | Scavenger                 |                       | 9/- " 12 "                    | 108 0 0 ✓                 |          |
| 8.  | Gardener                  |                       | 6/- " 2 1/2 "<br>8/- " 7 "    | 51 0 0 ✓<br>65 0 0 ✓      |          |
| 9.  | Watchman                  |                       | 5/- " 12 "                    | 60 0 0 ✓                  |          |
| 10. | Mechanic                  |                       | 25/- " 10 "                   | 250 0 0 ✓                 |          |
| 11. | M. Gilbert                | Hostel Suptd          | 30/- " 12 "                   | 360 0 0                   | ===== X  |
| 12. | K.V. Desikachar           | Librarian             | 11/- " 12 "                   | 132 0 0                   |          |
| 13. | Abdul Wahab Meccai        | Sp Allow.             | 15/- " 12 "                   | 180 0 0                   | ===== X  |
| 14. | Arokiaswamy               | Sports Sec.           | 10/- " 12 "                   | 120 0 0                   |          |
| 15. | S. Shanmugam              | Asst. "               | 10/- " 7 "                    | 70 0 0                    |          |
| 16. | Mr. S. H. Watts           | Camb. Math Allowance  | 30/- " 2 1/2 "                | 75 0 0                    | ? X      |
| 17. | Mr. Ramaswamy             | Camb. Sc. allowance   | 20/- " 9 "                    | 180 0 0                   | ? X      |
| 18. | Mr. P.V. Ramakrishna Iyer | Camb. Eng. allowance  | 20/- " 5 "                    | 100 0 0                   | ? X      |
| 19. | Carpenter                 |                       | 30/- " 5 "                    | 150 0 0                   |          |
| 20. | Asst. do.                 |                       | 10/- " 5 "                    | 50 0 0                    |          |
| 21. | Mr. H. Mediera            | Camb. Draw. allowance | 40/- " 2 "                    | 80 0 0                    | ? X      |

Grand Total

3534 0 0

975-0-0  
2559-0-0

X

*C. Browne*

Principal,  
St. Joseph's I. H. School,  
Bangalore.

us items 11, 13, 16, 17, 18 & 21  
dis-allowed.  
360-0-0  
130-0-0  
72-0-0  
132-0-0  
180-0-0  
315-0-0

UP-KEEP AND REPAIRS.

April 1932.

|          |                        |       |    |   |    |       |
|----------|------------------------|-------|----|---|----|-------|
| 1-4-32.  | Iron Gates (Advance)   | 25    | 0  | 0 |    | X     |
| 6-4-32.  | Glass Window Panes.    | 13    | 0  | 0 | ✓  |       |
| 21-4-32. | Iron Rods for Windows. | 17    | 7  | 0 | ✓  |       |
| 25-4-32. | Steel Rods.            | 14    | 22 | 0 | ✓  |       |
|          |                        | <hr/> |    |   | 70 | 2 0 ✓ |

July May 1932.

|          |                       |       |   |   |     |       |
|----------|-----------------------|-------|---|---|-----|-------|
| 13-7-32. | Iron gates for Hostel | 80    | 0 | 0 |     | X     |
| 16-7-32  | Pipes for drainage    | 165   | 0 | 0 | X   |       |
|          |                       | <hr/> |   |   | 245 | 0 0 ✓ |

October, 1932.

|          |                         |       |   |   |     |       |
|----------|-------------------------|-------|---|---|-----|-------|
| 25-10-32 | Repairing compound wall | 190   | 0 | 0 |     |       |
| 28-10-32 | Cut stones for walls    | 18    | 0 | 0 |     |       |
| 31-10-32 | 3 bags of Chunam        | 30    | 0 | 0 |     |       |
|          |                         | <hr/> |   |   | 238 | 0 0 ✓ |

December, 1932

|          |                     |       |   |   |    |       |
|----------|---------------------|-------|---|---|----|-------|
| 28-12-32 | White washing walls | 25    | 0 | 0 |    |       |
|          |                     | <hr/> |   |   | 25 | 0 0 ✓ |

January, 1933

|        |                                    |       |   |   |    |       |
|--------|------------------------------------|-------|---|---|----|-------|
| 2-1-33 | White washing and plastering walls | 23    | 0 | 0 |    |       |
|        |                                    | <hr/> |   |   | 23 | 0 0 ✓ |

March, 1933.

|         |                                  |       |   |   |     |     |
|---------|----------------------------------|-------|---|---|-----|-----|
| 30-3-33 | White washing and painting class |       |   |   |     |     |
|         | rooms etc.                       | 300   | 0 | 0 |     |     |
| "       | Repairing and metalling school   |       |   |   |     |     |
|         | and hostel roads                 | 200   | 0 | 0 |     | X   |
|         |                                  | <hr/> |   |   | 500 | 0 0 |

Grand Total

1001    2    0 ✓

Rupees

*Ans* 345-0-0  
 776-4-4  
*Ans* 165-0-0  
631-2-0

  
 Principal,  
 St. Joseph's Indian High School,  
 Bangalore.

# CONTINGENCIES.

April 1932.

|         |                                        |    |    |   |       |
|---------|----------------------------------------|----|----|---|-------|
| 1-4-32. | GeOrge Newnes books                    | 10 | 2  | 0 |       |
| "       | Photos of the school.                  | 24 | 0  | 0 | x     |
| "       | Circulating Library                    | 2  | 0  | 0 |       |
| 2-4-32  | Babu Sahib, tools                      | 2  | 4  | 6 |       |
| 6-4-32  | Lighting bills                         | 11 | 14 | 0 | ←     |
| "       | Electric fittings (Cambell & Sons)     | 1  | 3  | 0 |       |
| 9-4-32  | Books for carpentry                    | 1  | 4  | 0 |       |
| 10-4-32 | Urdu Text book                         | 2  | 1  | 0 |       |
| "       | C. R. Bros (Chem laboratory)           | 2  | 0  | 0 |       |
| 11-4-32 | Hindu subscription                     | 7  | 2  | 0 | —     |
| "       | Out going class Photos (S.S.L.C.Class) | 9  | 0  | 0 | — x   |
| "       | Stamps                                 | 5  | 0  | 0 |       |
| 18-4-32 | Library books                          | 5  | 10 | 0 | — x   |
| 20-4-32 | Books - Gresham & Co                   | 5  | 2  | 0 |       |
| "       | Subscription A. I. Review              | 1  | 4  | 0 |       |
| "       | Carriage hire                          | 1  | 8  | 0 | x     |
| 21-4-32 | Times of India, subscription           | 5  | 0  | 0 |       |
| 23-4-32 | Paint for blackboards                  | 1  | 2  | 0 |       |
| "       | Oil for doors and windows              | 15 | 0  | 0 |       |
| 25-4-32 | Telegram - S.S.L C. Board              | 1  | 13 | 0 |       |
| "       | Cloth for stage                        | 20 | 0  | 0 | x — x |
| "       | Ink                                    | 1  | 4  | 0 |       |
| "       | Stationery - Kaamamazeo Paper Mart     | 27 | 8  | 0 |       |
| 26-4-32 | Rubber tubes for laboratory            | 18 | 0  | 0 |       |
| "       | Books - Coomaraswamy Naidu & Sons      | 3  | 0  | 0 |       |

----- 184 1 6 ✓

## M A Y 1932

|         |                                   |    |       |   |         |
|---------|-----------------------------------|----|-------|---|---------|
| 3-5-32  | Electric battery -laboratory      | 2  | 12    | 0 |         |
| "       | Two springs laboratory            | 4  | 2 1/4 | 0 |         |
| "       | Servants - presents for Easter    | 10 | 0     | 0 | — x — x |
| 10-5-32 | Grant-in-aid code                 | 2  | 2     | 0 |         |
| "       | Wood oil and paint                | 15 | 0     | 0 |         |
| "       | Books, V.P.P.                     | 6  | 2     | 0 |         |
| 11-5-32 | Circulating library               | 2  | 0     | 0 |         |
| 15-5-32 | Subscription - Tit Bits           | 6  | 6     | 0 | —       |
| "       | Y.M.C.A. subscription             | 1  | 0     | 0 | —       |
| "       | Registered letter S.S.L. C. Board | 0  | 5     | 6 |         |
| 16-5-32 | Lighting bills                    | 8  | 8     | 0 | —       |
| 17-5-32 | French chalk                      | 1  | 0     | 0 |         |
| 21-5-32 | Stamps                            | 3  | 0     | 0 |         |
| 27-5-32 | Account books                     | 0  | 12    | 9 |         |
| "       | Brooms                            | 1  | 0     | 0 |         |
| "       | Turpentine                        | 1  | 8     | 0 |         |
| 30-5-32 | Stamps.                           | 3  | 0     | 0 |         |
| "       | S.S.L.C Text Books.               | 4  | 0     | 0 |         |
| "       | Carpenter (advance.)              | 25 | 0     | 0 | — x — x |
| "       | Oil for doors and paints.         | 6  | 8     | 0 |         |

----- 104 4 3

## J u n e 1932

|         |                                    |    |    |   |         |
|---------|------------------------------------|----|----|---|---------|
| 1-6-32  | Carpenter - Advance.               | 5  | 0  | 0 | — x — x |
| "       | George Newnes Books.               | 10 | 2  | 0 |         |
| 4-6-32  | Note Book Office                   | 0  | 12 | 0 |         |
| "       | --do--                             | 0  | 14 | 0 |         |
| "       | Auditor's Fee                      | 25 | 0  | 0 |         |
| 6-6-32  | Stamps                             | 2  | 0  | 0 |         |
| 7-6-32  | Carpenter                          | 10 | 0  | 0 | — x — x |
| "       | Stamps                             | 2  | 0  | 0 |         |
| 13-6-32 | Electric Lamp                      | 8  | 0  | 0 |         |
| 15-6-32 | Carpenter                          | 2  | 8  | 0 | — x — x |
| "       | Babu Sahib, tools, oils and paints | 32 | 6  | 0 |         |
| "       | Subscription for A. I. Review      | 2  | 4  | 0 |         |
| 18-6-32 | One gallon paint                   | 11 | 4  | 0 |         |

Car. of M.T. tools - 0

|          |                               |     |    |     |                        |
|----------|-------------------------------|-----|----|-----|------------------------|
| 20-6-32. | Carpet for stage.             | 18  | 0  | 0   | <del>—</del> <i>Am</i> |
| "        | Oil Cloth                     | 8   | 0  | 0   |                        |
| "        | Lighting Bill.                | 6   | 2  | 0   |                        |
| "        | Oil for paints                | 2   | 8  | 0   |                        |
| 22-6-32. | Clock Repair.                 | 4   | 0  | 0   |                        |
| "        | Spinker & Co. Stationery      | 1   | 10 | 0   |                        |
| 23-6-32. | Stamps                        | 4   | 0  | 0   |                        |
| "        | Shelf for office              | 30  | 0  | 0   | <del>—</del> <i>X</i>  |
| 24-6-32  | Carpets for stage and hall.   | 48  | 0  | 0   | <del>—</del> <i>X</i>  |
| 25-6-32  | Carpenter                     | 5   | 0  | 0   | <del>—</del> <i>X</i>  |
| "        | Framing pictures for classes  | 11  | 9  | 0   | <del>—</del> <i>X</i>  |
| 26-6-32  | Carpenter                     | 2   | 8  | 0   | <del>—</del> <i>X</i>  |
| 28-6-32  | Beds for hostel               | 10  | 0  | 0   | <del>—</del> <i>X</i>  |
| "        | Antiphlogestine               | 2   | 9  | 0   |                        |
| "        | Cycle (peon)                  | 15  | 0  | 0   | <del>—</del> <i>X</i>  |
| "        | One Piano for school hall     | 150 | 0  | 0   | <del>—</del> <i>X</i>  |
| "        | Fort St. George subscription. | 3   | 10 | 0   |                        |
|          |                               |     |    | 434 | 10 0                   |

J u l y 1932.

|         |                                           |    |    |     |                       |
|---------|-------------------------------------------|----|----|-----|-----------------------|
| 1-7-32  | Books - Grasham & Co.                     | 10 | 2  | 0   |                       |
| "       | Mr. Srikantayya - for financial statement | 10 | 0  | 0   | <del>—</del> <i>X</i> |
| 2-7-32  | Repairing school clock                    | 1  | 12 | 0   |                       |
| 5-7-32  | Rugs for hall                             | 14 | 8  | 0   | <del>—</del> <i>X</i> |
| "       | French Grammar                            | 2  | 6  | 0   |                       |
| 6-7-32. | Circulating Library                       | 1  | 0  | 0   |                       |
| 7-7-32  | Cooly                                     | 1  | 0  | 0   |                       |
| 8-7-32  | Urdu Book                                 | 0  | 10 | 0   |                       |
| 11-7-32 | Electric fittings for hall                | 7  | 4  | 0   |                       |
| "       | Binding books for library                 | 3  | 12 | 0   |                       |
| 13-7-32 | License                                   | 30 | 0  | 0   | <del>—</del> <i>X</i> |
| 16-7-32 | Question papers (Cambridge)               | 1  | 5  | 0   | <del>—</del> <i>X</i> |
| "       | Book - Theresa's Depot                    | 3  | 12 | 0   |                       |
| "       | Peon's Cycle repair                       | 6  | 0  | 0   |                       |
| 19-7-32 | Fixing gate with stone pillars            | 10 | 0  | 0   | <del>—</del> <i>X</i> |
| "       | Stationery - Muller paten                 | 17 | 13 | 6   |                       |
| "       | lighting                                  | 8  | 14 | 0   |                       |
| 21-7-32 | Black board cleaner                       | 0  | 4  | 0   |                       |
| "       | History of England                        | 1  | 12 | 0   |                       |
| 22-7-32 | Small Gate                                | 2  | 12 | 0   | <del>—</del> <i>X</i> |
| 27-7-32 | Books                                     | 5  | 1  | 0   |                       |
| "       | El. Mathematics                           | 1  | 5  | 0   |                       |
| "       | Wire nettings for garden                  | 16 | 0  | 0   | <del>—</del> <i>X</i> |
| "       | Gate for garden                           | 6  | 0  | 0   |                       |
| 29-7-32 | Scouts Jamboorie                          | 35 | 0  | 0   |                       |
| "       | Stamps                                    | 3  | 0  | 0   |                       |
| "       | Flower plants                             | 2  | 0  | 0   |                       |
| "       | -do- and pots                             | 15 | 8  | 0   |                       |
|         |                                           |    |    | 218 | 13 0                  |

A u g u s t 1932.

|         |                               |    |    |   |                       |
|---------|-------------------------------|----|----|---|-----------------------|
| 1-8-32. | Books - George Newnes.        | 6  | 10 | 0 |                       |
| "       | Sand and Manure for garden    | 5  | 0  | 0 |                       |
| "       | Red Sand                      | 1  | 4  | 0 |                       |
| 2-8-32  | Conferences to boys expenses. | 30 | 0  | 0 | <del>—</del> <i>X</i> |
| "       | Trophy - Photos               | 10 | 0  | 0 | <del>—</del> <i>X</i> |
| 6-8-32  | Subscription - Library        | 1  | 0  | 0 | <del>—</del> <i>X</i> |
| "       | Narayana Rao - (Lab.)         | 1  | 0  | 0 |                       |
| 7-8-32  | Mahadev & Sons. (Lab.)        | 1  | 9  | 0 |                       |
| 8-8-32  | Lighting Charges.             | 8  | 12 | 0 |                       |
| "       | Books - St. Theresa Depot     | 4  | 8  | 0 |                       |
| "       | Printing - Convent Press.     | 4  | 12 | 0 |                       |
| "       | Times of India Subscription   | 5  | 0  | 0 |                       |
| "       | Towels - Sc. Lab.             | 5  | 0  | 0 |                       |
| "       | Envelopes                     | 0  | 11 | 0 |                       |
| "       | Books - Macmillan & Co.       | 39 | 0  | 0 | <del>—</del> <i>X</i> |
| 9-8-32  | Stage Carpenter               | 14 | 8  | 0 |                       |
| 10-8-32 | Stationery - paper            | 3  | 0  | 0 |                       |
| "       | -do-                          | 1  | 0  | 0 |                       |
| "       | Subscription - A.I. Review    | 0  | 10 | 0 |                       |
| 12-8-32 | Gardening Can                 | 2  | 8  | 0 |                       |
| 15-8-32 | Carpenter                     | 7  | 0  | 0 | <del>—</del> <i>X</i> |
| 16-8-32 | Lamp for office               | 4  | 0  | 0 |                       |

|         |                                |    |    |     |       |
|---------|--------------------------------|----|----|-----|-------|
| 16-8-32 | Oil cloth                      | 2  | 8  | 0   |       |
| "       | Stamps                         | 2  | 8  | 0   |       |
| 18-8-32 | Paint for windows              | 2  | 4  | 0   |       |
| "       | Painter                        | 2  | 8  | 0   |       |
| "       | Stamps                         | 3  | 8  | 0   |       |
| 20-8-32 | Carpenter                      | 3  | 0  | 0   | X ?   |
| 22-8-32 | Keys for class locks           | 1  | 8  | 0   |       |
| 23-8-32 | Stationery, paper and stamps   | 3  | 8  | 0   |       |
| "       | Plants for garden              | 2  | 8  | 0   |       |
| "       | Carpenter                      | 1  | 4  | 0   | X     |
| 24-8-32 | Macmillan & Co Lay's Teaching  | 31 | 14 | 0   |       |
| "       | Stamps                         | 1  | 8  | 0   |       |
| "       | Seats for garden               | 0  | 12 | 0   |       |
| "       | Gresham & Co stationery        | 16 | 11 | 0   |       |
| "       | Cots for hostel                | 10 | 0  | 0   | X X   |
| 27-8-32 | Stamps                         | 3  | 0  | 0   |       |
| "       | Note books for teachers        | 10 | 0  | 0   |       |
| "       | Flower seeds                   | 1  | 8  | 0   |       |
| "       | Sand                           | 3  | 0  | 0   |       |
| "       | Cooly                          | 1  | 8  | 0   |       |
| 28-8-32 | Framing photos for class rooms | 10 | 0  | 0   | X     |
| 30-8-32 | Stamps                         | 4  | 0  | 0   |       |
| "       | one ladder                     | 1  | 8  | 0   |       |
| "       | Railway parcel - books         | 1  | 0  | 0   |       |
| "       | Stationery                     | 2  | 0  | 0   |       |
|         |                                |    |    | 280 | 1 0 ✓ |

September 1932

|         |                                |     |    |   |     |
|---------|--------------------------------|-----|----|---|-----|
| 1-9-32  | Stationery                     | 18- | 13 | 0 |     |
| 2-9-32  | Tools for carpenter            | 15  | 0  | 0 | X ? |
| "       | Scouts socials                 | 15  | 0  | 0 | X X |
| 3-9-32  | Cooly                          | 2   | 4  | 0 |     |
| 5-9-32  | Carpenters tools               | 10  | 0  | 0 | X ? |
| "       | Flowers                        | 1   | 8  | 0 |     |
| "       | Oil for painting               | 2   | 8  | 0 |     |
| "       | Spinker and Co - books         | 5   | 8  | 0 |     |
| "       | Circulating library            | 1   | 0  | 0 |     |
| 6-9-32  | Mr. Santiago work at gates     | 5   | 0  | 0 | X X |
| 7-9-32  | Stamps                         | 3   | 0  | 0 |     |
| "       | Subscription Y.M.C.A.          | 1   | 0  | 0 | X   |
| "       | do. A.I. Review                | 0   | 10 | 0 |     |
| "       | Oil for paints                 | 0   | 8  | 0 |     |
| 8-9-32  | Santiago - gate repair         | 5   | 0  | 0 | X ? |
| 9-9-32  | Decoration - Hall              | 5   | 0  | 0 | X   |
| 11-9-32 | Teaching - Journal             | 2   | 13 | 0 |     |
| 13-9-32 | Music for socials              | 5   | 0  | 0 | X   |
| "       | Carpenter                      | 3   | 8  | 0 | X X |
| 14-9-32 | Lighting charges               | 9   | 0  | 0 |     |
| "       | Times of India subscription    | 5   | 0  | 0 |     |
| "       | Pictures and books             | 43  | 0  | 0 |     |
| "       | Stationery - Gestetner         | 18  | 4  | 0 |     |
| "       | Stage work Gundu Rao           | 62  | 8  | 0 | X X |
| "       | Flowers                        | 1   | 0  | 0 |     |
| "       | Planta and seeds               | 2   | 8  | 0 |     |
| "       | Babu Sahib - oils              | 0   | 7  | 0 |     |
| "       | Socials - tea school boys      | 56  | 12 | 0 | X X |
| "       | do. teachers                   | 14  | 12 | 0 | X X |
| "       | Sands - garden                 | 3   | 8  | 0 |     |
| "       | Bell for school                | 25  | 0  | 0 | X   |
| "       | Carpenter for erecting bell    | 11  | 15 | 0 |     |
| 15-9-32 | Shacoor Bros furniture hire    | 13  | 0  | 0 | X   |
| 18-9-32 | Carpenters tools               | 138 | 4  | 0 | X X |
| 19-9-32 | Beds for Hostel                | 8   | 8  | 0 | X X |
| "       | Grass seeds for garden         | 1   | 0  | 0 |     |
| 21-9-33 | Paper - examination            | 30  | 0  | 0 |     |
| 22-9-32 | Carpenter                      | 6   | 0  | 0 | X X |
| "       | Sports tea - Funnels           | 2   | 0  | 0 | X X |
| 25-9-32 | Electric Heater                | 8   | 0  | 0 | X   |
| 26-9-32 | Pins for examination           | 1   | 8  | 0 |     |
| "       | Examination paper              | 15  | 0  | 0 |     |
| 27-9-32 | Duplicating paper              | 33  | 0  | 0 |     |
| "       | Examination paper              | 7   | 8  | 0 |     |
| 28-9-32 | do.                            | 15  | 0  | 0 |     |
| "       | Stamped paper for registration | 4   | 8  | 0 |     |

|               |                             |    |    |    |     |    |                 |
|---------------|-----------------------------|----|----|----|-----|----|-----------------|
| 29-9-32       | Ink and writign pads        | 5  | 4  | 0  |     |    |                 |
| "             | Photos annual               | 1  | 8  | 0  | X   | X  |                 |
|               |                             |    |    |    | 646 | 10 | 02              |
| October 1932  |                             |    |    |    |     |    |                 |
| 4-10-32       | C.R. Bros laboratory        | 2  | 1  | 0  |     |    |                 |
| "             | Hindu subscription          | 7  | 2  | 0  |     |    |                 |
| "             | Registration fees           | 4  | 0  | 0  |     |    |                 |
| "             | Replacing glass panes       | 10 | 8  | 0  |     |    |                 |
| 5-10-32       | Framing pictures            | 5  | 6  | 0  |     |    |                 |
| "             | Repairing peon's cycle      | 3  | 8  | 0  |     |    |                 |
| "             | Letter paper and stationery | 4  | 10 | 0  |     |    |                 |
| 6-10-32       | Carpenter                   | 6  | 0  | 0  | X   | X  |                 |
| "             | do. for tools               | 42 | 0  | 0  | X   | X  |                 |
| 7-10-32       | Locks for class rooms       | 8  | 8  | 0  |     |    |                 |
| "             | Wood for workshop           | 34 | 4  | 9  | X   | X  |                 |
| 8-10-32       | Carpenter                   | 4  | 4  | 0  | X   | X  |                 |
| "             | Cutting wood for stage      | 1  | 0  | 0  |     |    |                 |
| "             | Lookad permit               | 0  | 4  | 10 |     |    |                 |
| 10-10-32      | Screws and nails            | 2  | 8  | 0  |     |    |                 |
| "             | Carpenter                   | 2  | 5  | 0  | X   | X  |                 |
| "             | Paint for blackboards       | 3  | 0  | 0  |     |    |                 |
| 11-10-32      | Tools Hussain & Co          | 17 | 8  | 0  | X   |    |                 |
| "             | Locks                       | 0  | 14 | 0  |     |    |                 |
| "             | Sawing a log of wood        | 0  | 12 | 0  |     |    |                 |
| "             | Four records                | 3  | 8  | 0  | X   | X  |                 |
| 12-10-32      | Wooden handles for chisels  | 2  | 0  | 0  |     |    |                 |
| "             | Nail and screws             | 1  | 0  | 0  |     |    |                 |
| "             | Plants for garden           | 1  | 8  | 0  |     |    |                 |
| 13-10-32      | Narain Row - Chem Lab.      | 1  | 4  | 0  |     |    |                 |
| "             | Hindu subscription 1-9-32   |    |    |    |     |    |                 |
|               | to 30-11-32                 | 7  | 2  | 0  |     |    |                 |
| "             | Lighting charges            | 10 | 4  | 0  |     |    |                 |
| "             | Garden tools                | 2  | 0  | 0  |     |    |                 |
| "             | Geographical Asso. subs.    | 2  | 0  | 0  |     |    |                 |
| 15-10-32      | Stone benches (10)          | 85 | 0  | 0  | X   | X  | 16 242<br>13-13 |
| "             | Levelling Football and      |    |    |    |     |    |                 |
|               | hockey ground               | 15 | 0  | 0  |     |    |                 |
| "             | Distilled water-labo.       | 0  | 8  | 0  |     |    |                 |
| 17-10-32      | Abdul Sakoor - paints       | 1  | 3  | 6  |     |    |                 |
| "             | Oil                         | 0  | 8  | 0  |     |    |                 |
| 18-10-32      | Subscription - Scout        |    |    |    |     |    |                 |
|               | Association                 | 10 | 0  | 0  | X   | X  |                 |
| 21-10-32      | Wood for manual Tr. class   | 8  | 8  | 0  | X   | X  |                 |
| 22-10-32      | Inter school sports -       |    |    |    |     |    |                 |
|               | Entrance fee                | 5  | 0  | 0  |     |    |                 |
| "             | Carpenter                   | 14 | 4  | 0  | X   | X  |                 |
| 24 "          | Wire netting for windows    | 6  | 8  | 0  |     |    |                 |
| "             | Y.M.C.A. sports Refresh.    | 3  | 0  | 0  |     |    |                 |
| 26-10-32      | Hinges and nails            | 2  | 8  | 0  |     |    |                 |
| 27-10-32      | Knobs and locks             | 4  | 8  | 0  |     |    |                 |
| "             | Carpenter                   | 5  | 8  | 0  | X   |    |                 |
| 29-10-32      | Electric lamp               | 10 | 0  | 0  | X   |    |                 |
| 31-10-32      | Electro plating             | 2  | 8  | 0  |     |    |                 |
| "             | Cooly                       | 1  | 12 | 0  |     |    |                 |
|               |                             |    |    |    | 358 | 4  | 4               |
|               |                             |    |    |    | 370 | 5  | 1               |
| November 1932 |                             |    |    |    |     |    |                 |
| 1-11-32       | Scouts camp                 | 8  | 7  | 0  | X   |    |                 |
| 2-11-32       | Stamps                      | 3  | 12 | 0  |     |    |                 |
| 3-11-32       | Stationery - Muller Patens  | 40 | 0  | 6  |     |    |                 |
| "             | Wood and nails              | 2  | 8  | 0  |     |    |                 |
| 7-11-32       | Gum sand paper and files    | 4  | 2  | 0  |     |    |                 |
| 8-11-32       | Nails and screws            | 1  | 8  | 0  |     |    |                 |
| "             | Teacners club               | 20 | 0  | 0  | X   | X  | 145             |
| 9-11-32       | Macmillan & Co books        | 5  | 5  | 0  |     |    |                 |
| 10-11-32      | Stamps                      | 2  | 0  | 0  |     |    |                 |
| 15-11-32      | Note book for office        | 0  | 10 | 6  |     |    |                 |
| 16-11-32      | Lighting charges            | 11 | 12 | 0  |     |    |                 |
| "             | One bottle polish           | 0  | 8  | 0  |     |    |                 |
| 18-11-32      | V.R. & Bros repairing       |    |    |    |     |    |                 |
|               | school cycle                | 4  | 0  | 0  |     |    |                 |
| "             | Laboratory contingencies    | 10 | 0  | 0  |     |    |                 |

|          |                            |    |    |         |
|----------|----------------------------|----|----|---------|
| 18-11-32 | Binding books library      | 6  | 0  | 0       |
| "        | Impression paper           | 4  | 8  | 0       |
| "        | Times of India - annual    | 2  | 0  | 0       |
| 21-11-32 | Repairing table cloth      | 1  | 0  | 0       |
| 22-11-32 | Sharpening stone and wheel |    |    |         |
|          | workshop                   | 19 | 0  | 0       |
| "        | Washer for taps            | 1  | 4  | 0       |
| "        | Sweeper for cleaning       |    |    |         |
|          | drain                      | 0  | 12 | 0       |
| "        | Stationery - paper         | 30 | 7  | 6       |
| 23-11-32 | Tar and oil for latrine    |    |    |         |
|          | doors and walls            | 3  | 8  | 0       |
| 24-11-32 | One ream of paper          | 2  | 4  | 0       |
| 29-11-32 | Repairing broken bench     | 12 | 0  | 0       |
| "        | Waste paper baskets office |    |    |         |
|          | --                         | 0  | 10 | 0       |
| 30-11-32 | Wood for manual Train-     |    |    |         |
|          | ing class                  | 8  | 14 | 2       |
| "        | Hinges for windows         | 0  | 4  | 6       |
| -----    |                            |    |    |         |
|          |                            |    |    | 207 1 2 |

December, 1932.

|          |                             |    |    |          |
|----------|-----------------------------|----|----|----------|
| 1-12-32  | Subscription Hindu          | 7  | 2  | 0        |
| 3-12-32  | Cyclostyle paper and        |    |    |          |
|          | ink for Examina.            | 68 | 12 | 0        |
| 7-12-32  | Screws and nails            | 1  | 4  | 8        |
| "        | Fixing Electric light       |    |    |          |
|          | for office                  | 6  | 8  | 0        |
| 8-12-32  | Teachers club               | 10 | 11 | 9        |
| 9-12-32  | S.S.L.C. Text book          | 2  | 10 | 0        |
| "        | Chalk for class             | 0  | 6  | 6        |
| 10-12-32 | Stationery, paper,          |    |    |          |
|          | envelopes & Stamps          | 9  | 8  | 0        |
| "        | Time piece for office       | 7  | 2  | 0        |
| "        | Zinc sheet for tubes        | 0  | 10 | 6        |
| "        | Scouts outing               | 3  | 6  | 0        |
| 11-12-32 | Buckets for school          | 1  | 8  | 0        |
| 12-12-32 | Teachers reference books    |    |    |          |
|          | Encyclopedia                | 35 | 0  | 0        |
| "        | Lighting charges            | 12 | 0  | 0        |
| 13       | Registered letter -         |    |    |          |
|          | S.S.L.C. Bd                 | 0  | 14 | 0        |
| 14-12-32 | Nails, screws & bolts       | 4  | 0  | 0        |
| "        | Cart hire for benches       | 1  | 0  | 0        |
| 15-12-32 | Examination paper           | 6  | 0  | 0        |
| "        | Rubber sheet for laboratory |    |    |          |
|          | -                           | 4  | 8  | 0        |
| 17-12-32 | Electric bulbs              | 2  | 4  | 0        |
| 20-12-32 | Nails and bolts - Manual    |    |    |          |
|          | training                    | 4  | 1  | 0        |
| 29-12-32 | Binding books- library      | 8  | 0  | 0        |
| "        | Printing Exam papers        | 15 | 0  | 0        |
| "        | Andrews                     | 1  | 8  | 0        |
| -----    |                             |    |    |          |
|          |                             |    |    | 213 12 5 |

January 1933.

|         |                          |    |    |   |
|---------|--------------------------|----|----|---|
| 6-1-33  | Examination paper        | 27 | 3  | 0 |
| "       | Removing stones &        |    |    |   |
|         | Rubbish                  | 2  | 8  | 0 |
| 9-1-33  | Impression paper- Exam   | 18 | 12 | 0 |
| 10-1-33 | Pins for Exam            | 0  | 12 | 0 |
| 11-1-33 | Wax and oil for          |    |    |   |
|         | work shop                | 1  | 12 | 0 |
| 12-1-33 | Blotting paper office    | 0  | 15 | 0 |
| 16-1-33 | Lighting                 | 12 | 4  | 0 |
| 19-1-33 | Repairing water pipe     | 3  | 8  | 0 |
| 20-1-33 | " taps                   | 0  | 8  | 0 |
| "       | Oil for latrine doors    | 4  | 8  | 0 |
| "       | Painting doors           | 9  | 0  | 0 |
| 21-1-33 | Books for class teachers | 12 | 8  | 0 |
| 24-1-33 | do.                      | 10 | 8  | 0 |
| 30-1-33 | Repairing office cycle   | 11 | 2  | 0 |
| 31-1-33 | Wood, hinges and nails   |    |    |   |
|         | manual training          | 16 | 8  | 0 |

31-1-33

Zinc covering for water  
tap

12 0 0  
-----

144 14 0

February 1933

|         |                                  |    |    |   |   |   |
|---------|----------------------------------|----|----|---|---|---|
| 3-2-33  | One log of wood - Man.Tr.        | 56 | 10 | 0 | X | X |
| 4-2-33  | Pins for Examination             | 0  | 9  | 0 |   |   |
| "       | Window panes for classes         | 7  | 8  | 0 |   |   |
| "       | Battery - Chem. laboratory       | 3  | 0  | 0 |   |   |
| 7-2-33  | Subscription - Urdu paper        | 3  | 2  | 0 |   |   |
| "       | Lighting                         | 9  | 12 | 0 |   |   |
| "       | Books for class teachers         | 10 | 8  | 0 |   |   |
| "       | Times of India subsc.            | 5  | 0  | 0 |   |   |
| "       | Chemistry Lab. Distilled water   | 0  | 12 | 0 |   |   |
| "       | Exam. paper - Gestetner          | 12 | 8  | 0 |   |   |
| "       | Class books - IV form            | 3  | 0  | 0 |   |   |
| 8-2-33  | Cutting glasses for panes        | 1  | 12 | 0 |   |   |
| "       | Registered letter S.S.L.C. Board | 0  | 8  | 0 |   |   |
| 9-2-33  | Scouts                           | 22 | 8  | 0 | X |   |
| "       | Teak wood for workshop           | 29 | 4  | 3 | X |   |
| "       | Nails, screws & bolts            | 2  | 11 | 0 |   |   |
| "       | Replacing broken glass windows   | 6  | 8  | 0 |   |   |
| "       | Expanded metal for windows       | 20 | 13 | 0 |   |   |
| 14-2-33 | 2 Rugs for Exam Hall             | 25 | 0  | 0 | X | ? |
| 15-2-33 | Sawing wood for Manu.Tr.         | 5  | 8  | 0 |   |   |
| 16-2-33 | do.                              | 4  | 12 | 0 |   |   |
| "       | One bottle of polish for tables  | 1  | 8  | 0 |   |   |
| "       | Two paper baskets for office     | 0  | 8  | 0 |   |   |
| 21-2-33 | Stamps - office                  | 3  | 8  | 0 |   |   |
| 23-2-33 | Sawing 2 logs of timber          | 3  | 8  | 0 |   |   |
| "       | paint                            | 1  | 4  | 0 |   |   |

236 13 3

March 1933

|                    |                                                |    |    |   |    |   |
|--------------------|------------------------------------------------|----|----|---|----|---|
| 2-3-33             | Polish for manual Tr.                          | 1  | 8  | 0 |    |   |
| "                  | Hindu subscription                             | 2  | 8  | 0 |    |   |
| 3-3-33             | Oil for latrine doors                          | 4  | 12 | 0 |    |   |
| 6-3-33             | Manual Edn Code                                | 1  | 8  | 0 |    |   |
| "                  | Stamps - office                                | 4  | 8  | 0 |    |   |
| "                  | Stationery office                              | 3  | 8  | 0 |    |   |
| "                  | Educational - Excursion                        | 13 | 0  | 0 | X  |   |
| "                  | Subscription - Circ. Libr.                     | 1  | 0  | 0 |    |   |
| "                  | Expanded metal & Reapers for doors             | 13 | 3  | 6 |    |   |
| 8-3-33             | Paints and oils for latrine doors              | 9  | 0  | 0 |    |   |
| 10-3-33            | Glasses for big hall windows                   | 3  | 8  | 0 |    |   |
| 13-3-33            | Mending tools                                  | 6  | 4  | 0 |    |   |
| 14-3-33            | Lighting charges                               | 10 | 8  | 0 |    |   |
| "                  | Macmillan & Co - Geography pictures            | 2  | 9  | 3 |    |   |
| "                  | Class book                                     | 1  | 7  | 0 |    |   |
| 15-3-33            | Lock for class room                            | 1  | 6  | 0 |    |   |
| 16-3-33            | Repairing broken benches and windows           | 3  | 8  | 0 |    |   |
| 17th               | Stationery - office                            | 22 | 11 | 6 |    |   |
| 20-3-33            | Examination paper                              | 18 | 0  | 0 |    |   |
| 22-3-33            | School contribution towards medical Inspection | 55 | 1  | 0 |    |   |
| 28-3-33            | Telegram S.S.L.C. Board                        | 0  | 13 | 0 |    |   |
| <del>29-3-33</del> | <del>Chemistry examination</del>               |    |    |   |    |   |
| "                  | Cloth for stage                                | 10 | 2  | 6 | X  | X |
| 29-3-33            | Chemistry Contingencies - Lab                  | 20 | 14 | 6 | -- | X |
| 30-3-33            | Stamps - office                                | 4  | 14 | 0 |    |   |
| "                  | Paper for Annual Exam                          | 20 | 0  | 0 |    |   |
| "                  | Nails and bolts                                | 1  | 4  | 0 |    |   |
| "                  | Sand for latrine                               | 4  | 8  | 0 |    |   |
| "                  | Lighting charges                               | 8  | 0  | 0 |    |   |

15/184  
1.8

30-3-33  
"

|                      |   |   |   |
|----------------------|---|---|---|
| Dusters              | 3 | 8 | 0 |
| Envelopes for office | 1 | 2 | 0 |

254 8 3 ✓

Grand Total

*Less  
(please see the  
Stat't enclosed).*

|      |           |
|------|-----------|
| 3295 | - 3 - 2   |
| 1410 | - 13 - 11 |
| 1884 | - 3 - 3   |
| 1884 | - 15 - 11 |
| 993  | - 8 - 0   |
| 2304 | - 15 - 2  |
| 1380 | - 13 - 6  |
| 1914 | - 5 - 8   |

*L. Browne*

Principal,  
St. Joseph's Indian High School,  
Bangalore.

|       |           |
|-------|-----------|
| 3,295 | - 3 - 2   |
| 1410  | - 13 - 11 |
| 1884  | - 3 - 3   |
| 1884  | - 15 - 11 |

Statement showing the number of pupils from the backward  
classes for whom fee concessions were allowed.

SECONDARY DEPARTMENT.

|             |   |      |
|-------------|---|------|
| Sixth Form  | A | 16.  |
| "           | B | 15   |
| "           | C | 9    |
| "           | D | 16   |
| "           | E | 2    |
| Fifth Form  | A | 18   |
| "           | B | 16   |
| "           | C | 18   |
| Fourth Form | A | 20   |
| "           | B | 13   |
| "           | C | 12   |
| "           | D | 11   |
| "           | E | 18   |
| Third Form  | A | 6    |
| "           | B | 13   |
| "           | C | 8    |
| Second Form | A | 21   |
| "           | B | 12   |
| First Form  | A | 17   |
| "           | B | 23   |
|             |   | ---- |
| Grand Total |   | 284  |
|             |   | ---- |

*C. Browne*

Principal  
 St. Joseph's Indian High School,  
 Bangalore.

Statement showing the number of pupils from the backward classes for whom fee concessions were allowed.

PRIMARY DEPARTMENT.

|            |    |
|------------|----|
| V Class A. | 10 |
| " B        | 13 |
| IV " A     | 7  |
| " B        | 3  |
| III A      | 7  |
| " B        | -  |
| II "       | 7  |
| I "        | 2  |

-----  
50  
49  
-----

Grand Total - Secondary & Primary 333

*Browne*

Principal,  
St. Joseph's I.H. School,  
Bangalore.

Statement showing the actual fees collected during the year - -  
Primary Department.

|     |         |     | Long Term. |   |  | Short Term |    |   |
|-----|---------|-----|------------|---|--|------------|----|---|
| V   | Class A | 196 | 0          | 0 |  | 62         | 10 | 0 |
|     | " B     | 166 | 5          | 0 |  | 53         | 12 | 0 |
| IV  | " A     | 215 | 10         | 0 |  | 65         | 0  | 0 |
|     | " B     | 176 | 4          | 0 |  | 52         | 8  | 0 |
| III | " A     | 154 | 8          | 0 |  | 48         | 0  | 0 |
|     | " B     | 52  | 2          | 0 |  | 21         | 12 | 0 |
| II  | "       | 123 | 6          | 0 |  | 30         | 12 | 0 |
| I   | "       | 45  | 12         | 0 |  | 20         | 4  | 0 |

|    |  |      |    |   |  |     |    |   |
|----|--|------|----|---|--|-----|----|---|
|    |  |      |    |   |  |     |    |   |
| Rs |  | 1129 | 15 | 0 |  | 354 | 10 | 0 |
|    |  |      |    |   |  |     |    |   |

Total both the terms Rs 1484-9-0 14 821-7-0

Grand Total - Secondary & Primary Rs 20318-5-0

*E. Browne*  
Principal,  
St. Joseph's I.H. School,  
Bangalore.

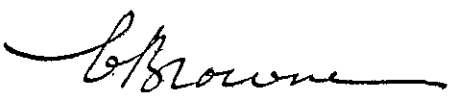
MS

Statement showing the loss in fee income by  
concessions allowed to the backward  
classes.

Secondary Department.

|             |   | Long Term  | Short Term. |
|-------------|---|------------|-------------|
| Sixth Form  | A | 198 0 0    | 67 8 0      |
| "           | B | 178 14 0   | 56 4 0      |
| "           | C | 112 8 0    | 27 0 0      |
| "           | D | 182 4 0    | 67 8 0      |
| "           | E | 16 14 0    | 5 10 0      |
| Fifth Form  | A | 211 8 0    | 69 12 0     |
| "           | B | 170 14 0   | 69 4 0      |
| "           | C | 212 8 0    | 75 8 0      |
| Fourth Form | A | 184 15 0   | 70 2 0      |
| "           | B | 116 14 0   | 44 8 0      |
| "           | C | 106 11 0   | 41 2 0      |
| "           | D | 96 5 0     | 37 2 0      |
| "           | E | 163 13 0   | 61 0 0      |
| Third Form  | A | 45 6 0     | 16 8 0      |
| "           | B | 100 6 0    | 35 12 0     |
| "           | C | 63 4 0     | 16 8 0      |
| Second Form | A | 149 5 0    | 52 6 0      |
| "           | B | 93 8 0     | 30 4 0      |
| First Form  | A | 95 2 0     | 35 12 0     |
| "           | B | 133 5 0    | 42 12 0     |
| Total.      |   | 2632 4 0 ✓ | 922 2 0 ✓   |

Total for the year (Secondary Department.) ... Ra 3554-6-0

  
Principal,  
St. Joseph's Indian High School,  
Bangalore.

Statement showing the loss of fee income by concessions  
allowed to the backward classes.  
(Primary Department.)

|            | Long Term | Short Term. |
|------------|-----------|-------------|
| Class 5 a. | 32 8 0    | 12 8 0      |
| " b        | 37 8 0    | 14 8 0      |
| " 4 a      | 25 10 0   | 7 8 0       |
| " b        | 11 4 0    | 3 12 0      |
| " 3 a      | 12 0 0    | 4 8 0       |
| " b        | -         | -           |
| " 2        | 15 6 0    | 5 4 0       |
| " 1        | 2 4 0     | 1 8 0       |
|            | -----     | -----       |
|            | 136 8 0 ✓ | 49 8 0 ✓    |
|            | -----     | -----       |

Grand Total:- Secondary & Primary Rs 3740-6-0

*B. Browne*  
Principal  
St. Joseph's Indian High School,  
Bangalore.

Statement showing scholarship and fee concessions  
allowed by the manggement.  
(Secondary Department.)

|             |   | Long Term. | Short Term <sup>3/4</sup> |
|-------------|---|------------|---------------------------|
| Sixth Form  | A | 158 10 0.  | 67 8 0                    |
| "           | B | 148 8 0    | 46 4 0                    |
| "           | C | 67 8 0     | 24 12 0                   |
| "           | D | 148 8 0    | 72 0 0                    |
| "           | E | 29 4 0     | 18 0 0                    |
| Fifth Form  | A | 128 0 0    | 37 4 0                    |
| "           | B | 90 0 0     | 36 0 0                    |
| "           | C | 137 8 0    | 44 8 0                    |
| Fourth Form | A | 81 14 0    | 31 14 0                   |
| "           | B | 60 10 0    | 22 0 0                    |
| "           | C | 42 8 0     | 14 12 0                   |
| "           | D | 53 12 0    | 18 0 0                    |
| "           | E | 83 14 0    | 31 2 0                    |
| Third Form  | A | 57 12 0    | 19 14 0                   |
| "           | B | 65 0 0     | 24 10 0                   |
| "           | C | 41 4 0     | 8 4 0                     |
| Second Form | A | 51 8 0     | 16 8 0                    |
| "           | B | 45 6 0     | 13 12 0                   |
| First Form  | A | 55 2 0     | 20 4 0                    |
| "           | B | 27 0 0     | 12 6 0                    |
|             |   | -----      | -----                     |
|             |   | 1573 8 0   | 579 0 0                   |
|             |   | -----      | -----                     |

Total for the year (Secondary Department.) ... Rs 2152 8 0  
=====

*B. Browne*  
Principal,  
St. Joseph's Indian High School,  
Bangalore.

Statement showing the loss of fee income by scholarships  
and concessions allowed by the management.  
(Primary Department.)

|            | Long Term | Short Term.        |
|------------|-----------|--------------------|
| Class 5 a. | 27 12 0   | 9 14 0             |
| " b        | 32 7 0    | 13 0 0             |
| " 4 a      | 41 4 0    | 13 12 0            |
| " b        | 15 0 0    | 5 0 0              |
| " 3 a      | 6 12 0    | 2 4 0              |
| " b        | 1 14 0    | 0 12 0             |
| " 2        | 11 4 0    | 3 12 0             |
| " 1        | -         | 2 4 0              |
|            | -----     | -----              |
| Total      | 136 5 0   | 50 10 0 = 186-15-0 |
|            | -----     | -----              |

Grand Total - Secondary & Primary Rs 2339-7-0

*C. Browne*  
Principal,  
St. Joseph's Indian High School,  
Bangalore.

Statement showing the average Attendance of pupils in each class and Form

-----

|         |      |     |   |
|---------|------|-----|---|
| Form VI | .... | 173 | } |
| " V     | .... | 105 |   |
| " IV    | .... | 166 |   |
| " III   | .... | 109 |   |
| " II    | .... | 74  |   |
| " I     | .... | 87  |   |
| Class V | .... | 54  |   |
| " IV    | .... | 48  |   |
| " III   | .... | 41  |   |
| " II    | .... | 20  |   |
| " I     | .... | 10  |   |

  
Principal,  
St. Joseph's I.H. School,  
Bangalore.

R. B. A. N. M's <sup>(2)</sup> High School. 1933-34

A. Approved receiving expendi- } 19769-7-1  
 ture

66724-8-4 ✓  
 1818-0-0 ✓  
 66-7-0 ✓  
 1016-15-9 ✓  
 143-8-0 ✓

B. Fee income

10637-1-3 ✓  
 9132-5-10 ✓

19769-7-1

$$\frac{A-B}{2} = \frac{9132-5-10}{2} = 4566-3-0.$$

C. Loss in fee-income } ✓  
 on account of fee-concession } ✓  
 under Rule 92 M. & R.

212-12-0

D. Expenditure on Schol- }  
 arships + fee remission }  
 limited to 100% of the fee- }  
 income

532-0-0

$$\frac{1064-0-0}{2} = 532-0-0$$

Grant earned: 
$$\frac{5310-15-0}{100 \div 11} = 5310-15-0$$

Grant paid in 1932-33 = 7520f. ✓

R. B. A. N. M. High

## Financial Statement for

|                                                                                                                             | Amount |       |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------|
|                                                                                                                             | RS.    | A. P. |
| A. Fees due at standard rates, April 1932 to March 1933                                                                     |        |       |
| 1. Amount brought forward from the last year's accounts-                                                                    | -      | -     |
| 2. Income from endowments                                                                                                   | 2400   | -     |
| 3 Subscriptions and donations                                                                                               | -      | -     |
| 4. Actual receipts by fees—                                                                                                 |        |       |
| (a) Ordinary                                                                                                                | 10637  | 13    |
| (b) Special                                                                                                                 | 1429   | 8     |
| 5. Grants-in-aid received—                                                                                                  |        |       |
| (a) Teaching                                                                                                                | 7520   | -     |
| (b) Building                                                                                                                | 149    | -     |
| (c) Furniture and apparatus <i>L. Furniture 110/-, Geo Books 50/-, new Indian Periodicals 37/10/- &amp; more Rs 256-2-6</i> | 453    | 12 6  |
| (d) <del>Endowments</del> <i>Provident Fund</i>                                                                             | 509    | 1     |
| (e) <i>Scholarships.</i>                                                                                                    | 624    | 12    |
| 6. Miscellaneous receipts                                                                                                   | 21     | 4     |
| 7. Amount contributed by management for the upkeep of the school during the year                                            | 81     | 5     |
| Total                                                                                                                       | 23825  | 119   |

Certificate (1) —On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION BangaloreDate 30th April 1933

Certificate (2)—I hereby certify that I have audited the accounts of the R. B. A. N. M. College for the year 1932 High School and supported by proper vouchers,

STATION BangaloreDate 1st May 1933

School,  
College.

the year 1932-1933.

| Expenditure on—                                                         | Amount |    |    |
|-------------------------------------------------------------------------|--------|----|----|
|                                                                         | Rs     | A  | P. |
| 1. Teaching staff (as shown in the detailed statement attached) .. .. . | 16 893 | 4  | 9  |
| 2. Servants including writer ( .. .. . do. ) .. .. .                    | 1818   | -  | -  |
| 3. Rents .. .. .                                                        | -      | -  | -  |
| 4. Taxes .. .. .                                                        | -      | -  | -  |
| 5. Ordinary repairs and upkeep .. .. .                                  | 67     | 2  | -  |
| 6. Contingencies .. .. .                                                | 1031   | 13 | 9  |
| 7. Scholarships .. .. .                                                 | 624    | 12 | -  |
| 8. Prizes .. .. .                                                       | 61     | 1  | -  |
| 9. New buildings .. .. .                                                | 418    | -  | -  |
| 10. Furniture .. .. .                                                   | 509    | -  | -  |
| 11. Science apparatus and materials .. .. .                             | -      | -  | -  |
| 12. Other appliances for teaching .. .. .                               | 629    | 15 | -  |
| 13. Library .. .. .                                                     | 178    | -  | -  |
| 14. Gymnasium and games .. .. .                                         | 384    | 4  | 3  |
| 15. Outlay not falling under the above heads .. .. .                    | 1210   | 9  | -  |
| 16. Amount carried over to the next year's accounts .. .. .             | -      | -  | -  |
| Total .. .. .                                                           | 23 825 | 11 | 9  |

143-8-0  
508-0-0  
508-0-0  
509-1-0  
1210-9-0

2) Much of the sum has been submitted to his Bank to his credit of his personal account.  
2) 3) 4) 5) 6) 7) 8) 9) 10) 11) 12) 13) 14) 15) 16) 17) 18) 19) 20) 21) 22) 23) 24) 25) 26) 27) 28) 29) 30) 31) 32) 33) 34) 35) 36) 37) 38) 39) 40) 41) 42) 43) 44) 45) 46) 47) 48) 49) 50) 51) 52) 53) 54) 55) 56) 57) 58) 59) 60) 61) 62) 63) 64) 65) 66) 67) 68) 69) 70) 71) 72) 73) 74) 75) 76) 77) 78) 79) 80) 81) 82) 83) 84) 85) 86) 87) 88) 89) 90) 91) 92) 93) 94) 95) 96) 97) 98) 99) 100)

under items 1—6 has been actually incurred and that no part of it relates to scholarships or to sanctionable under the Grant-in-Aid Code.

*Ch. S. Srinivasan*  
By Correspondent.

-33 and that the receipts and expenditure shown in the above statement are correctly stated

*D. Sr. Srinivasan*  
Auditor



## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statements soon after the close of each official year.

NAME OF INSTITUTION:— *R. B. A. H. M. High School*

Fee return for the long ~~short~~ term.

| Class or form.                                     | STANDARD RATE OF FEE PER TERM. |   |             |    | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT           |                               |
|----------------------------------------------------|--------------------------------|---|-------------|----|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|------------------|-------------------------------|
|                                                    | Long term.                     |   | Short term. |    | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pay require | From those paying in advance. |
|                                                    |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |
| 1                                                  | 2                              | 3 | 4           | 5  | 6                                                       | 7                             | 8                                                       | 9                             | 10               |                               |
| College Department.                                |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0 | (b) 42      | 0  |                                                         |                               |                                                         |                               |                  |                               |
| B.A. (Pass) Course—                                |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |
| Part I .. .. .                                     | (c) 35                         | 0 | (d) 21      | 0  |                                                         |                               |                                                         |                               |                  |                               |
| For each group of Part II .. .. .                  | (e) 35                         | 0 | (d) 21      | 0  |                                                         |                               |                                                         |                               |                  |                               |
| Intermediate Course .. .. .                        | (e) 55                         | 0 | (f) 33      | 0  |                                                         |                               |                                                         |                               |                  |                               |
| Total ..                                           |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |
| Secondary Department.                              |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |
| Supplementary pupils taking more than one subject. | 27                             | 0 | 18          | 0  | 29                                                      |                               |                                                         |                               |                  |                               |
| Supplementary pupils taking only one subject ..    | 15                             | 0 | 9           | 0  |                                                         |                               |                                                         |                               |                  |                               |
| Sixth Form .. .. .                                 | 26                             | 1 | 15          | 12 | 48                                                      | 2                             |                                                         |                               |                  |                               |
| Fifth do. .. .. .                                  | 26                             | 1 | 15          | 12 | 50                                                      | 1                             |                                                         |                               |                  |                               |
| Fourth do. .. .. .                                 | 22                             | 8 | 15          | 12 | 86                                                      | 5                             |                                                         |                               |                  |                               |
| Third do. .. .. .                                  | 16                             | 8 | 8           | 4  | 68                                                      | 1                             |                                                         |                               |                  |                               |
| Second do. .. .. .                                 | 16                             | 8 | 8           | 4  | 74                                                      | 1                             |                                                         |                               |                  |                               |
| First do. .. .. .                                  | 13                             | 8 | 8           | 4  | 74                                                      | 2                             |                                                         |                               |                  |                               |
| Fifth Fourth class .. .. .                         | 7                              | 8 | 3           | 12 | 48                                                      | 1                             |                                                         |                               |                  |                               |
| Fourth do. .. .. .                                 | 7                              | 8 | 3           | 12 | 32                                                      |                               |                                                         |                               |                  |                               |
| Third do. .. .. .                                  | 4                              | 8 | 1           | 14 | 31                                                      |                               |                                                         |                               |                  |                               |
| Second do. .. .. .                                 | 4                              | 8 | 1           | 14 | 14                                                      |                               |                                                         |                               |                  |                               |
| First do. .. .. .                                  | 4                              | 8 | 1           | 14 | 10                                                      |                               |                                                         |                               |                  |                               |
| Infant do. .. .. .                                 | 3                              | 2 | 1           | 14 |                                                         |                               |                                                         |                               |                  |                               |
| Total ..                                           |                                |   |             |    | 564                                                     | 13                            |                                                         |                               |                  |                               |
| Total—Whole Institution ..                         |                                |   |             |    |                                                         |                               |                                                         |                               |                  |                               |

\* In accordance with

\* In accordance with

CERTIFIED that the total of the figures in columns 4 to 7 corresponds

STATION, *Bangalore*  
Dated *20/12/1933*

NOTE.—See

the school year 1922-1923.

| OF FEES CALCULATED AT THE STANDARD RATES. |  |                               |  |                                   |  | Amount of Entrance Fees. |  | Total amount: sum of columns 12 and 14. |  | Remarks. |  |
|-------------------------------------------|--|-------------------------------|--|-----------------------------------|--|--------------------------|--|-----------------------------------------|--|----------|--|
| From those paying by instalments.         |  | From those paying in advance. |  | From those paying by instalments. |  | Number of pupils.        |  | Amount.                                 |  |          |  |
| 9                                         |  | 10                            |  | 11                                |  | 12                       |  | 13                                      |  | 14       |  |
| Rs. A.                                    |  | Rs. A.                        |  | Rs. A.                            |  | Rs. A.                   |  | Rs. A.                                  |  | Rs. A.   |  |
| 783 -                                     |  | -                             |  | -                                 |  | 783 -                    |  | -                                       |  | 783 -    |  |
| 1296 -                                    |  | -                             |  | 27 -                              |  | 1323 -                   |  | 15 -                                    |  | 1338 -   |  |
| 1350 -                                    |  | -                             |  | 13 8 -                            |  | 1363 8 -                 |  | 7 -                                     |  | 1370 8 - |  |
| 1935 -                                    |  | -                             |  | 56 4 -                            |  | 1991 4 -                 |  | 47 -                                    |  | 2038 4 - |  |
| 1122 -                                    |  | -                             |  | 8 4 -                             |  | 1130 4 -                 |  | 10 -                                    |  | 1140 4 - |  |
| 1221 -                                    |  | -                             |  | 8 4 -                             |  | 1229 4 -                 |  | 11 -                                    |  | 1240 4 - |  |
| 999 -                                     |  | -                             |  | 13 8 -                            |  | 1012 8 -                 |  | 35 -                                    |  | 1034 8 - |  |
| 360 -                                     |  | -                             |  | 3 12 -                            |  | 363 12 -                 |  | 25 -                                    |  | 372 -    |  |
| 240 -                                     |  | -                             |  | -                                 |  | 240 -                    |  | 15 -                                    |  | 251 4 -  |  |
| 139 8 -                                   |  | -                             |  | -                                 |  | 139 8 -                  |  | 14 -                                    |  | 146 8 -  |  |
| 63 -                                      |  | -                             |  | -                                 |  | 63 -                     |  | 5 -                                     |  | 68 8 -   |  |
| 45 -                                      |  | -                             |  | -                                 |  | 45 -                     |  | 10 -                                    |  | 50 -     |  |
| 9553 8 -                                  |  | -                             |  | 130 8 -                           |  | 9684 -                   |  | 194 -                                   |  | 9830 -   |  |

graph 3 of the instructions on the reverse.

the total number of students on the rolls during the period.

(a) Rs. 66 if paid in advance.  
(b) " 40  
(c) " 33  
(d) " 20  
(e) " 52  
(f) " 81

A. Thangamkulandian

Correspondent.

ions on the reverse.

## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.
2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.
3. The classes of pupils or students to be shown in columns (6) and (7) of the fee returns are: Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.
4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns (4) and (5) at the amount of fees due from them at *full standard rates* in columns (8) and (9), no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.
5. In columns (13) and (14) the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide rule 99, Chapter VIII of the Madras Educational Rules.
6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.
7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.
8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year should be given in the financial statement of the school for the year.
9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION— *N. B. A. L. H. High School.*Fee return for the long term  
short

| Class or form.                                     | STANDARD RATE OF FEE PER TERM. |     |             |     | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS TO PAY ALLOWED HALF FEES. * |                               | AMOUNT                        |      |
|----------------------------------------------------|--------------------------------|-----|-------------|-----|---------------------------------------------------------|-------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------|------|
|                                                    | Long term.                     |     | Short term. |     | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                                | Number paying by instalments. | From pup required             |      |
|                                                    | (2)                            | (3) | (4)         | (5) |                                                         |                               |                                                          |                               | From those paying in advance. |      |
| (1)                                                | (2)                            | (3) | (4)         | (5) | (6)                                                     | (7)                           | (8)                                                      | (9)                           | (10)                          | (11) |
| <b>College Department.</b>                         |                                |     |             |     |                                                         |                               |                                                          |                               |                               |      |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0   | (b) 42      | 0   |                                                         |                               |                                                          |                               |                               |      |
| B.A. (Pass) Course—                                |                                |     |             |     |                                                         |                               |                                                          |                               |                               |      |
| Part I .. .. .                                     | (c) 35                         | 0   | (d) 21      | 0   |                                                         |                               |                                                          |                               |                               |      |
| For each group of Part II .. .. .                  | (e) 35                         | 0   | (f) 21      | 0   |                                                         |                               |                                                          |                               |                               |      |
| Intermediate Course .. .. .                        | (g) 55                         | 0   | (h) 33      | 0   |                                                         |                               |                                                          |                               |                               |      |
| Total ..                                           |                                |     |             |     |                                                         |                               |                                                          |                               |                               |      |
| <b>Secondary Department.</b>                       |                                |     |             |     |                                                         |                               |                                                          |                               |                               |      |
| Supplementary pupils taking more than one subject. | 30                             | 0   | 18          | 0   |                                                         | 27                            |                                                          |                               |                               |      |
| Supplementary pupils taking only one subject ..    | 15                             | 0   | 9           | 0   |                                                         |                               |                                                          |                               |                               |      |
| Sixth Form .. .. .                                 | 26                             | 4   | 15          | 12  |                                                         | 40                            |                                                          | 2                             |                               |      |
| Fifth do. .. .. .                                  | 26                             | 4   | 15          | 12  |                                                         | 45                            |                                                          | 1                             |                               |      |
| Fourth do. .. .. .                                 | 26                             | 4   | 15          | 12  |                                                         | 79                            |                                                          | 4                             |                               |      |
| Third do. .. .. .                                  | 13                             | 12  | 5           | 8   |                                                         | 61                            |                                                          | 1                             |                               |      |
| Second do. .. .. .                                 | 13                             | 12  | 5           | 8   |                                                         | 68                            |                                                          | 1                             |                               |      |
| First do .. .. .                                   | 13                             | 12  | 5           | 8   |                                                         | 65                            |                                                          | 2                             |                               |      |
| <i>Fifth</i><br>Fourth class .. .. .               | 6                              | 4   | 3           | 12  |                                                         | 46                            |                                                          | 1                             |                               |      |
| <i>Fourth</i><br>Third do. .. .. .                 | 6                              | 4   | 3           | 12  |                                                         | 32                            |                                                          |                               |                               |      |
| <i>Third</i><br>Second do. .. .. .                 | 3                              | 2   | 1           | 14  |                                                         | 27                            |                                                          |                               |                               |      |
| <i>Second</i><br>First do. .. .. .                 | 3                              | 2   | 1           | 14  |                                                         | 15                            |                                                          |                               |                               |      |
| <i>First</i><br>Infant do. .. .. .                 | 3                              | 2   | 1           | 14  |                                                         | 9                             |                                                          |                               |                               |      |
| Total ..                                           |                                |     |             |     |                                                         | 514                           |                                                          | 12                            |                               |      |
| Total—Whole Institution ..                         |                                |     |             |     |                                                         |                               |                                                          |                               |                               |      |

\* In accordance with paragraph 3 of

STATION *Bangalore.*

CERTIFIED that the total of the figures in columns (4) to (7) corresponds to the total

Dated *25/12/* 1933.

NOTE.—See instructions on the reverse

the school year 1932-1933

| ST OF FEES CALCULATED AT THE STANDARD RATES. |    |                                                   |    |                                   |    |                                           |    | AMOUNT OF ENTRANCE FEES. |   |                                             |      | Remarks. |
|----------------------------------------------|----|---------------------------------------------------|----|-----------------------------------|----|-------------------------------------------|----|--------------------------|---|---------------------------------------------|------|----------|
| For students pay full                        |    | From pupils or students allowed to pay half fees. |    |                                   |    | Total amount: sum of columns (8) to (11). |    |                          |   | Total amount: sum of columns (12) and (14). |      |          |
| From those paying by instalments             |    | From those paying in advance.                     |    | From those paying by instalments. |    |                                           |    | Number of pupils.        |   | Amount                                      |      |          |
| (9)                                          |    | (10)                                              |    | (11)                              |    | (12)                                      |    | (13)                     |   | (14)                                        | (15) |          |
| RS.                                          | A. | RS.                                               | A. | RS.                               | A. | RS.                                       | A. |                          |   | RS.                                         | A.   |          |
|                                              |    |                                                   |    |                                   |    |                                           |    |                          |   |                                             |      |          |
|                                              |    |                                                   |    |                                   |    |                                           |    |                          |   |                                             |      |          |
|                                              |    |                                                   |    |                                   |    |                                           |    |                          |   |                                             |      |          |
| 243                                          | -  | -                                                 | -  | -                                 | -  | 243                                       | -  | -                        | - | -                                           | 243  | -        |
| -                                            | -  | -                                                 | -  | -                                 | -  | -                                         | -  | -                        | - | -                                           | -    | -        |
| 360                                          | -  | -                                                 | -  | 9                                 | -  | 369                                       | -  | -                        | - | -                                           | 369  | -        |
| 405                                          | -  | -                                                 | -  | 4                                 | 8  | 409                                       | 8  | -                        | - | -                                           | 409  | 8        |
| 592                                          | 8  | -                                                 | -  | 15                                | -  | 607                                       | 8  | -                        | - | -                                           | 607  | 8        |
| 335                                          | 8  | -                                                 | -  | 2                                 | 12 | 338                                       | 4  | -                        | - | -                                           | 338  | 4        |
| 374                                          | -  | -                                                 | -  | 2                                 | 12 | 376                                       | 12 | -                        | - | -                                           | 376  | 12       |
| 292                                          | 8  | -                                                 | -  | 4                                 | 8  | 297                                       | -  | -                        | - | -                                           | 297  | -        |
| 115                                          | -  | -                                                 | -  | 1                                 | 4  | 116                                       | 4  | 3                        | 2 | 4                                           | 118  | 8        |
| 80                                           | -  | -                                                 | -  | -                                 | -  | 80                                        | -  | 2                        | 1 | 8                                           | 81   | 8        |
| 40                                           | 8  | -                                                 | -  | -                                 | -  | 40                                        | 8  | -                        | - | -                                           | 40   | 8        |
| 22                                           | 8  | -                                                 | -  | -                                 | -  | 22                                        | 8  | 1                        | - | 8                                           | 23   | -        |
| 13                                           | 8  | -                                                 | -  | -                                 | -  | 13                                        | 8  | 2                        | 1 | -                                           | 14   | 8        |
| 2874                                         | -  | -                                                 | -  | 39                                | 12 | 2913                                      | 12 | 8                        | 5 | 4                                           | 2919 | -        |
|                                              |    |                                                   |    |                                   |    |                                           |    |                          |   |                                             |      |          |
|                                              |    |                                                   |    |                                   |    |                                           |    |                          |   |                                             |      |          |

See instructions on the reverse.

the instructions on the reverse.

number of students on the rolls during the period.

- (a) Rs. 66 if paid in advance.
- (b) " 40 "
- (c) " 33 "
- (d) " 20 "
- (e) " 52 "
- (f) " 31 "

A. Zhang after Undation  
Correspondent.

# R. B. A. N. M's. High School.

Statement showing the teachers employed with particulars about their qualifications, etc.,

| No. | Name of Teachers.         | Qualifications.                 | Trained or not. | Grade of Training. | Actual Salary. | Scale of Salary.                         | Remarks.          |
|-----|---------------------------|---------------------------------|-----------------|--------------------|----------------|------------------------------------------|-------------------|
| 1.  | Mr. T.R.Raghunatha Rao.   | M.A., English 1918.             | Yes             | L.T. 1915.         | 250- 0- 0.     | 150-10-250.                              |                   |
| 2.  | " S. Narasimhan.          | B.A., Mathematics 1923.         | Yes             | L.T. 1925.         | 125- 0- 0.     | 100- 5-150.                              |                   |
| 3.  | " V.S.Rajagopala Iyer.    | M.A., Physical Science 1922.    | Yes             | L.T. 1927.         | 120- 0- 0.     | 100- 5-150.                              |                   |
| 4.  | " G.M.Visvanatha Iyer.    | M.A., Mathématiques 1923.       | Yes             | L.T. 1925.         | 115- 0- 0.     | 100- 5-150.                              |                   |
| 5.  | " Mr.R.Sripathy Rao.      | M.A., Hist. & Economics 1926.   | Yes.            | B.T. 1927.         | 97- 0- 0.      | 70- 3-100.                               |                   |
| 6.  | " M.V.Srinivasa Iyengar.  | B.A., Physics 1894.             | No.             | Untrained.         | 60- 0- 0.      | 50 Plus & 10/-P.A.                       |                   |
| 7.  | " K. Sreenivasa Iyengar.  | Matric 1894.                    | Yes.            | Sec. Grade 1903.   | 65- 0- 0.      | 35-2½-60.Plus 5/-P.A.                    |                   |
| 8.  | " S. Visvanatha Iyer,     | B.A., 1929.                     | Yes.            | -do- 1923.         | 65- 0- 0.      | 50-2-70.                                 |                   |
| 9.  | " L.M. Dharmalinga Moodr. | Matric 1997.                    | Yes.            | -do- 1906.         | 50- 0- 0.      | 35-2½-60.                                |                   |
| 10. | " T.A.Ponnusawmy Pillay.  | Middle School Examination 1884. | Yes.            | U.T.C. 1901.       | 45- 0- 0.      | 30- 2-50. <i>Permitted 10 4 4 f p.m.</i> |                   |
| 11. | " G.R.Subbiah.            | L. S. Ex. 1899. Passed V Form   | Yes             | Ele. Higher 1916.  | 50- 0- 0.      | 30- 2-50.                                |                   |
| 12. | " S. Krishnasawmy.        | Sp. S.S.L.C. 1929.              | Yes             | Sec. Grade 1929.   | 34- 0- 0.      | 30- 2-50.                                |                   |
| 13. | " S. H. Chelvaraj.        | III Form.                       | Yes.            | Ele. Higher 1912.  | 35- 0- 0.      | 30- 2-50.                                |                   |
| 14. | " V. Sreenivasachar.      | III Form                        | Yes             | -do- 1923.         | 30- 0- 0.      | 30- 2-50.                                |                   |
| 15. | " K. Lakshmana Rao.       | Intermediate Part I             | Yes             | Sec. Grade 1930.   | 30- 0- 0.      | 35-2½-60.                                |                   |
| 16. | " B. C. Narasimhan.       | Matric 1891.                    | No..            | Untrained.         | 25- 0- 0.      | No grade (Temporary)                     | <i>Disallowed</i> |

| 17. | T. M. S. Ramamoorthi.     | S.S.L.C. 1928.             | Yes. Ele, Higher 1929.                 | 20- 0- 0. | -do-                  |
|-----|---------------------------|----------------------------|----------------------------------------|-----------|-----------------------|
| 18. | C. S. Natarajan.          | Intermediate Part II 1932. | No. Untrained.                         | 25- 0- 0. | -do-                  |
| 19. | Abdul Malik.              | B.A., 1932.                | Trained, but not certificated.         | 35- 0- 0. | 40-2½-65.             |
| 20. | V. B. Subramaniya Sarma.  | -                          | -                                      | 45- 0- 0. | 35-2½-60.             |
| 21. | N. Sivarama Sastri.       | -                          | -                                      | 29- 0- 0. | 25- 1-35.             |
| 22. | K. B. Sreekanta Sastri.   | S.S.L.C. 1914.             | Yes. Sec. Grade 1 918.                 | 25- 0- 0. | 25- 1-35.             |
| 23. | V. Rama Sastri.           | -                          | -                                      | 20- 0- 0. | No grade (Temporary.) |
| 24. | K. Singaravelu Mudaliyar. | -                          | Group Certificate in Drawing.          | 35- 0- 0. | 30-1-40.              |
| 25. | Syed Hyder.               | -                          | Yes., Gymnasium Teachers' Certificate. | 25- 0- 0. | 20- 1-30.             |

*C. S. Natarajan*

Ag. Correspondent

Bangalore,

30th April 1933. No. 6

|        |                  |   |               |
|--------|------------------|---|---------------|
| 20. 6. | 8 months at 90/- | = | 720/-         |
| 4 "    | at 97/-          | = | 388/-         |
|        |                  |   | <u>1108/-</u> |

No. 9. 11 months at 50/-

|                                    |                |                |
|------------------------------------|----------------|----------------|
| 1 "                                | at 50/- less ½ |                |
| 2000 P. L. On half pay in March 32 |                |                |
|                                    |                | <u>49/9/7</u>  |
|                                    |                | <u>599/9/7</u> |

No 19. 3 months at 120/-

|                                    |         |   |                |
|------------------------------------|---------|---|----------------|
| 8 "                                | at 30/- | = | 240/-          |
| 1 month at 35/- less ½             |         |   |                |
| 1000 P. L. On half pay in March 33 |         |   |                |
|                                    |         |   | <u>34/6/-</u>  |
|                                    |         |   | <u>434/6/-</u> |

R. B. A. N. M. High School.

Statement showing the actual salary disbursed for the Teaching Staff.

| No.      | Name.                              | Designation.               | Amount.       |
|----------|------------------------------------|----------------------------|---------------|
| 1.       | Mr. T.R. Raghunatha Rao M.A., L.T. | Headmaster.                | 3,000- 0- 0.  |
| 2.       | " S. Narasimhan, B.A., L.T.        | Senior Assistant.          | 1,500- 0- 0.  |
| 3.       | " V.S.Rajagopala Iyer, B.A., L.T.  | Asst. Master.              | 1,440- 0- 0.  |
| 4.       | " G.M.Visvanatha Iyer, M.A., L.T.  | -do-                       | 1,380- 0- 0.  |
| 5.       | " M.R.Sripathy Rao, M.A., B.T.     | -do-                       | 1,108- 0- 0.  |
| 6.       | " M.V.Sreenivasa Iyengar, B.A.     | -do-                       | 719- 0- 6.    |
| 7.       | " K. Sreenivasa Iyengar.           | -do-                       | 780- 0- 0.    |
| 8.       | " S. Visvanatha Iyer, B.A.         | -do-                       | 780- 0- 0.    |
| 9.       | " L.M.Dharmalinga Moodr.,          | -do-                       | 599- 9- 7.    |
| 10.      | " T.A.Ponnusawmy Pillay.           | -do-                       | 539- 4- 5     |
| 11.      | " G. R. Subbiah.                   | -do-                       | 600- 0- 0.    |
| 12.      | " S. Krishnasawmy.                 | -do-                       | 408- 0- 0.    |
| 13.      | " S. H. Chelvaraj.                 | -do-                       | 420- 0- 0.    |
| 14.      | " V. Sreenivachar.                 | -do-                       | 360- 0- 0.    |
| 15.      | " Abdul Malik, B.A.,               | Urdu Munshi & Extras Asst. | 434- 6- 0.    |
| 16.      | " K. Lakshmana Rao.                | Assistant Master.          | 360- 0- 0.    |
| 17.      | " B.C.Narasimachar.                | -do-                       | 157- 8- 0.    |
| 18.      | " V. B. Subramaniya Sarma.         | Tamil Pandit.              | 540- 0- 0.    |
| 19.      | " N. Sivarama Sastri.              | Kanarese Pandit.           | 348- 0- 0.    |
| 20.      | " K. B. Srikantha Sastri.          | Telugu Pandit.             | 300- 0- 0.    |
| 21.      | " K. Singaravelu Mudaliyar.        | Drawing Master.            | 420- 0- 0.    |
| 22.      | " Syed Hyder.                      | Drill Master.              | 300- 0- 0.    |
| 23.      | " T.M.S. Ramamoorthy.              | Assistant Master.          | 144- 8- 3.    |
| 24.      | " V. Rama Sastri.                  | Kan & Tel Pandit.          | 144- 8- 3.    |
| 25.      | " C. S. Natarajan.                 | Assistant Master.          | 110- 7- 9.    |
| Total Rs |                                    |                            | 16,893- 4- 9. |

Bangalore,  
30th April 1933.

11-4-5  
157-8-0  
168-12-5

Ch. S. Natarajan  
16724-8-4  
Ag. Correspondent.

R. B. A. N. M. High School.

Statement showing the actual salary disbursed for the Clerical and Menial Staff.

| No.       | Name.                          | Designation.              | Amount.      |
|-----------|--------------------------------|---------------------------|--------------|
| 1.        | Mr. C. R. Swaminada Mudaliyar. | Accountant.               | 600- 0- 0.   |
| 2.        | " B. T. Siviah.                | Clerk.                    | 415- 5- 9.   |
| 3.        | " T. M. Vinayagamurthi.        | Clerk, Acting.            | 4-10- 3.     |
| 4.        | Swaminatha Pillay.             | Head Peon & 1st Watchman. | 204- 0- 0.   |
| 5.        | Mahomed Khan.                  | 2nd Peon.                 | 156- 0- 0.   |
| 6.        | Anthiah.                       | 3rd Peon.                 | 138- 0- 0.   |
| 7.        | Doraisawmy.                    | Science Peon.             | 132- 0- 0.   |
| 8.        | Singaravelu Mudaly.            | 2nd Watchman.             | 66- 0- 0.    |
| 9.        | Marappa.                       | Scavenger.                | 54- 0- 0.    |
| 10.       | Yelappa.                       | Sweeper.                  | 48- 0- 0.    |
| Total Rs. |                                |                           | 1,818- 0- 0. |

Bangalore,  
30th April 1933.

C. R. Swaminada  
Ag. Correspondent.

R.B.A.N.M. High School.

Statement showing the Backward classes under Rule 92.

| No. | Name.              | Form or Class. | Remarks.         |
|-----|--------------------|----------------|------------------|
| 1.  | Rasul Khan.        | VI Form.       | Muhamadan. 36    |
| 2.  | William.           | VI Form.       | Audi Dravida. 75 |
| 3.  | Abdul Jabar.       | V Form.        | Muhamadan. 18    |
| 4.  | Adaikalasawmy.     | IV Form.       | Audi Dravida.    |
| 5.  | Abdul Khaliq.      | IV Form.       | Muhamadan.       |
| 6.  | Mahomed Wusoof.    | IV Form.       | -do-             |
| 7.  | Abdul Gaffar Khan. | IV Form.       | -do-             |
| 8.  | Khader Khan.       | IV Form.       | -do-             |
| 9.  | Abdul Samad.       | III Form.      | -do- 11          |
| 10. | Azeezulla Shariff. | II Form.       | -do- 11          |
| 11. | Shafi Ahamed.      | I Form.        | -do- 18          |
| 12. | Syed Abdul Ravoof. | I Form.        | -do-             |
| 13. | Syfulla Shariff.   | 5th Class.     | -do-             |

Bangalore,  
30th April 1933.

CH. Swaminathan  
Ag. Correspondent.

# R. B. A. N. M. High School.

| Form or class. | Actual fees.  | No. of pupils from Backward Class. | Loss in fee income. | Scholarships, etc. | Average Attendance. | Remarks. |
|----------------|---------------|------------------------------------|---------------------|--------------------|---------------------|----------|
| 6th Form.      | 2,699-11- 0.  | 2. ✓                               | 54- 0- 0.           | 301- 8- 0.         | 64.                 |          |
| 5th Form.      | 1,516- 8- 3.  | 1. ✓                               | 18- 0- 0.           | 179- 0- 0.         | 42.                 |          |
| 4th Form.      | 2,594- 8- 0.  | 5. ✓                               | 71- 4- 0.           | 391-14- 0.         | 101.                |          |
| 3rd Form.      | 1,469-14- 6.  | 1. ✓                               | 16- 8- 0.           | 189-12- 0.         | 54.                 |          |
| 2nd Form.      | 1,440-11- 6.  | 1. ✓                               | 11- 0- 0.           | 217- 0- 0.         | 63.                 |          |
| 1st Form.      | 1,201- 8- 0.  | 2. ✓                               | 37- 0- 0.           | 126- 0- 0.         | 58.                 |          |
| 5th Class.     | 461- 4- 0.    | 1.                                 | 5- 0- 0.            | 89- 6- 0.          | 41.                 |          |
| 4th Class.     | 314- 8- 6.    | -                                  | -                   | 30- 0- 0.          | 27.                 |          |
| 3rd Class.     | 164- 4- 0.    | -                                  | -                   | 18- 0- 0.          | 22.                 |          |
| 2nd Class.     | 88- 0- 0.     | -                                  | -                   | 6- 0- 0.           | 12.                 |          |
| 1st Class.     | 63- 0- 0.     | -                                  | -                   | 3- 0- 0.           | 6.                  |          |
| Total.         | 12,013-13- 9. | 13.                                | 212-12- 0.          | 1,551- 8- 0.       | 490.                |          |

Bangalore,

30th April 1933.

Ag. Correspondent.

*C. S. Srinivasan*

## Financial Statement.

| No. | Particulars. | Amount. |
|-----|--------------|---------|
|-----|--------------|---------|

143- 8- 0.

50- 0- 0.

508- 0--0.

509- 1- 0.

1,210- 9- 0.

Bangalore,

30th April 1933.

C. J. Swanninaden.  
Ag. Correspondent.

Ag. Correspondent.

only 142-8-2

# R. B. A. N. M. High School.

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Detailed bill of contingent charges for the year 1932-33.

| Month & date. |     | Particulars of charges.                                                               | Amount.    |     |    |
|---------------|-----|---------------------------------------------------------------------------------------|------------|-----|----|
| -----         |     |                                                                                       |            |     |    |
| 1932.         |     |                                                                                       |            |     |    |
| March         | 8.  | To repair one foot-ball cover.                                                        | 0-         | 1-  | 6. |
|               | 9.  | One Ounce Tragacanth Powder.                                                          | 0-         | 10- | 0. |
|               | 11. | To Champion Printing works for printing Teachers' agreement forms.                    | 3-         | 8-  | 0. |
|               | 13. | One big Mud pot, with cover.,                                                         | 0-         | 4-  | 3. |
|               |     | Two Koojas.                                                                           | 0-         | 3-  | 0. |
|               | 16. | C/1355 Electric bill for Feb. 32.                                                     | 2-         | 4-  | 0. |
|               |     | C/2648 -do-                                                                           | 1-         | 11- | 0. |
|               | 17. | One dozen Sprit bottles.                                                              | 4-         | 6-  | 0. |
|               |     | Two dozen matches.                                                                    | 0-         | 5-  | 0. |
|               |     | Two lbs. table salt.                                                                  | 0-         | 5-  | 0. |
|               |     | Two bottles cocoanut oil.                                                             | 1-         | 8-  | 0. |
|               |     | 1 lb. copper sulphate.                                                                | 0-         | 4-  | 0. |
|               |     | 1 lb. petrolium jelly.                                                                | 1-         | 6-  | 0. |
|               |     | 2 doz. empty bottles.                                                                 | 1-         | 8-  | 0. |
|               | 30. | Demurrage for parcel of books.                                                        | 1-         | 0-  | 0. |
|               | 31. | Paid for stamps to be affixed in the agreement between the management & the teachers. | 7-         | 2-  | 0. |
|               |     | Postal charges.                                                                       | 0-         | 3-  | 9. |
| April         | 2.  | Printing and supplying 3 acquittance rolls                                            | 4-         | 8-  | 0. |
|               | 9.  | C/2648 Electric bill for March 32.                                                    | 1-         | 11- | 0. |
|               |     | C/1355 -do-                                                                           | 2-         | 4-  | 0. |
|               | 13. | One parcel of S.S.L.C. Books sent to the S.S.L.C. Board, Madras.                      | 1-         | 15- | 0. |
|               |     | Postal charges.                                                                       | 0-         | 3-  | 3. |
| May.          | 14. | C/1355 Electric bill for April 32.                                                    | 2-         | 4-  | 0. |
|               |     | C/2648 -do-                                                                           | 1-         | 11- | 0. |
|               | 31. | Attendance registers 15.                                                              | 5-         | 10- | 0. |
|               |     | Postal charges.                                                                       | 0-         | 2-  | 3. |
| June          | 5.  | Carriage to go & see the Inspector of Schools at his residence.                       | 1-         | 14- | 0. |
|               |     | Attendance registers 5.                                                               | 1-         | 14- | 0. |
|               | 16. | C/1355 Electric bill for May 32.                                                      | 2-         | 4-  | 0. |
|               |     | C/2648 -do-                                                                           | 1-         | 11- | 0. |
|               |     | One brass lock.                                                                       | 0-         | 10- | 0. |
|               |     | One hasp and staple.                                                                  | (0-1-0) 0- | 0-  | 0. |
|               | 18. | One copy Ivanhoe.                                                                     | 1-         | 0-  | 0. |
|               | 27. | 2 lbs washing soda.                                                                   | 0-         | 4-  | 0. |
|               |     | 2 dozen matches.                                                                      | 0-         | 5-  | 0. |
|               |     | 1 lb. table salt.                                                                     | 0-         | 3-  | 0. |
|               |     | 2 lbs copper sulphate.                                                                | 1-         | 0-  | 0. |
|               |     | 2 sheets tin plates.                                                                  | 0-         | 12- | 0. |
|               |     | 2 bars soap.                                                                          | 1-         | 0-  | 0. |
|               |     | 1 cake monkey brand soap.                                                             | 0-         | 8-  | 0. |
|               |     | 1 doz. spirit bottles.                                                                | 2-         | 0-  | 0. |
|               |     | 3 big mud basins.                                                                     | 0-         | 7-  | 0. |
|               |     | 2 cocoanut brooms.                                                                    | 0-         | 2-  | 0. |
|               |     | Cooly.                                                                                | 0-         | 2-  | 0. |
|               | 29. | 1 copy Ramasawmy History of India.                                                    | 1-         | 12- | 0. |
|               |     | 1 copy outlines of English History, by Kini.                                          | 1-         | 8-  | 0. |
|               |     | Postal charges.                                                                       | 0-         | 3-  | 0. |

Carried over

65- 5-  
66- 5-

| 1932.  |     | Brought forward.                               | <del>65-5-9.</del>   |
|--------|-----|------------------------------------------------|----------------------|
| July   | 13. | C/1355 Electric Bill for June 32.              | <del>66-5-9.</del>   |
|        |     | C/2648 -do-                                    | 2-4-0.               |
|        |     | Railway parcel charges for bunsen burner.      | 1-11-0.              |
|        |     | Re-charging 2 D.T.G. wireless batteries.       | 0-12-0.              |
|        | 14. | 1 copy Moolam kalithokai, including M.O. Com.  | 3-0-0.               |
|        | 18. | 1 copy Exelsdor Geo. book 1.                   | 1-11-0.              |
|        | 21. | 1 copy Kashathratheja (Kanarese)               | 0-5-0.               |
|        |     | Kalithokai Nachinarkiniyar commentary Vol I&II | 0-8-0.               |
|        |     | with M.O. Commission.                          | 11-1-0.              |
|        |     | Postal charges.                                | 1-13-3.              |
|        | 30. | To cash paid for expenses connected with the   |                      |
|        |     | School Scout Troop.                            | 30-0-0.              |
| August | 10. | 500 Scholarship application forms.             | 4-8-0.               |
|        |     | 1 school fee register of 2 qrs.                | 5-0-0.               |
|        |     | 200 copies of school calendar.                 | 22-8-0.              |
|        |     | 1 holder, adopter, etc.                        | 0-14-0.              |
|        | 11. | C/2648 Electric bill for July 32.              | 1-11-0.              |
|        |     | C/1355 -do-                                    | 2-4-0.               |
|        | 12. | One brass brush.                               | 0-4-6.               |
|        |     | ½ lb. nails.                                   | 0-1-3.               |
|        |     | Postal charges.                                | 0-12-0.              |
|        | 15. | 10 reams goa paper.                            | 18-12-0.             |
|        |     | 1 Ream foolscap paper.                         | 3-2-0.               |
|        |     | 1 ream ruled foolscap paper.                   | 3-2-0.               |
|        |     | 6 qrs. brown paper. (thick)                    | 4-8-0.               |
|        |     | 1 ream badami paper.                           | 4-0-0.               |
|        |     | ½ ream blotting paper.                         | 12-8-0.              |
|        |     | 1 qr. carbon paper (ordinary)                  | 3-0-0.               |
|        |     | 500 envelopes.                                 | 1-14-0.              |
|        |     | 24 boxes of white crayons.                     | 18-0-0.              |
|        |     | 6 boxes coloured.                              | 10-8-0.              |
|        |     | 4 doz. pencils, ordinary.                      | 1-8-0.               |
|        |     | 4 -do- , coloured.                             | 4-8-0.               |
|        |     | 1 -do- , copying.                              | 1-8-0.               |
|        |     | 4 -do- Penholders.                             | 2-0-0.               |
|        |     | 1 gross nibs, ordinary.                        | 1-8-0.               |
|        |     | 2 doz. nibs, superior.                         | 0-8-0.               |
|        |     | 15 sheets 1" pins.                             | 2-5-6.               |
|        |     | 4 reel thread (thick No. 10.)                  | 1-8-0.               |
|        |     | 4 -do- (thick No. 40)                          | 1-0-0.               |
|        |     | 2 Ink and pencil erasers.                      | 0-6-0.               |
|        |     | 6 twine balls thick.                           | 1-14-0.              |
|        |     | 6 -do thin.                                    | 1-8-0.               |
|        |     | 200 white postcards.                           | 0-9-0.               |
|        |     | 25 yards duster cloth.                         | 7-13-0.              |
|        |     | 24 bottles ink blue black.                     | 15-0-0.              |
|        |     | 6 -do red.                                     | 4-8-0.               |
|        |     | 6 bottles rubber stamp ink.                    | 0-15-0.              |
|        |     | typewriting ribbons, 2.                        | 3-8-0.               |
|        |     | 6 bottles gum.                                 | 1-11-0.              |
|        |     | students' note book 3Qrs. 4 doz.               | 21-0-0.              |
|        |     | Exercise note books 60 pages. 4 doz.           | 3-0-0.               |
|        |     | 4 qrs. handwriting cyclostile paper.           | 17-0-0.              |
|        |     | 1 cyclostile pen.                              | 9-0-0.               |
|        | 19. | To Champion Printing works being partial pay-  |                      |
|        |     | ment made for printing and supplying question  |                      |
|        |     | papers last year.                              | 21-8-0.              |
|        | 20. | ½ lb. Saps catil.                              | 1-10-0.              |
|        |     | Carried over.                                  | <del>362-15-3.</del> |
|        |     |                                                | 363-15-3             |

| 1932.     |     | Brought forward.                                                                                                                                | 362-15-3.           |
|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|           |     |                                                                                                                                                 | <del>363-15-3</del> |
| August    | 30. | 1 copy Urdu-ki-chouthi.                                                                                                                         | 0-12- 0.            |
|           |     | 1 copy Mubadilulkhavayed.                                                                                                                       | 0- 8- 0.            |
|           |     | 1 copy Akhlakhi Mazameen.                                                                                                                       | 012- 0.             |
|           |     | 1 copy Rokhabe Ghalib.                                                                                                                          | 0-12- 0.            |
|           |     | 1 copy Mazameem-e-hali.                                                                                                                         | 0-12- 0.            |
|           |     | 1 copy Mazameem-e-Nazeer.                                                                                                                       | 0-12- 0.            |
|           |     | 1 copy Urdu text.                                                                                                                               | 1- 6- 0.            |
|           |     | 1 copy Bahram -ke-rehai.                                                                                                                        | 1- 8- 0.            |
|           |     | 1 copy Mohkeenath.                                                                                                                              | 1-12- 0.            |
|           |     | 1 copy Towbathum-nisoo.                                                                                                                         | 1- 8- 0.            |
|           | 31. | dhoby charges for washing 11 uniforms of the school. ( <i>School uniforms</i> )                                                                 | 0-11- 0.            |
| September | 5.  | 3 grs. foolscap size note book 1.                                                                                                               | 0-12- 0.            |
|           | 7.  | 1 lock.                                                                                                                                         | 0-12- 6.            |
|           |     | 15 car loads of red soil.                                                                                                                       | 15- 0- 0.           |
|           |     | 7 cart loads of sand.                                                                                                                           | 5- 4- 0.            |
|           |     | 2 carts manure.                                                                                                                                 | 5- 0- 0.            |
|           |     | 500 bricks.                                                                                                                                     | 4- 8- 0.            |
|           |     | cooly to remove 2 cart loads of stone from the school compound.                                                                                 | 0- 8- 0.            |
|           | 9.  | C/1355 Electric bill for Aug. 32.                                                                                                               | 2-15- 0.            |
|           |     | C/2648 -fo-                                                                                                                                     | 2- 3- 0.            |
|           | 11. | One file.                                                                                                                                       | 0- 3- 6.            |
|           | 14. | One dozen spirit bottles.                                                                                                                       | 4- 0- 0.            |
|           |     | 2 lbs. washing soda.                                                                                                                            | 0- 8- 0.            |
|           |     | 1 lb. magnesium sulphide.                                                                                                                       | 0-12- 0.            |
|           |     | 1 lb- hypo.                                                                                                                                     | 0- 6- 0.            |
|           |     | 2 oz. camphor.                                                                                                                                  | 0- 8- 0.            |
|           |     | 1 lb. pure glycerine.                                                                                                                           | 1- 8- 0.            |
|           | 17. | 2 big flower pots.                                                                                                                              | 0- 3- 0.            |
|           |     | 12 small pots.                                                                                                                                  | 0- 9- 0.            |
|           |     | Cooly.                                                                                                                                          | 0- 2- 0.            |
|           | 19. | cash paid being the school contribution tiwards the expenses incurred in connection with the schout camp arranged last week at Kowdenalli.      | 10- 0- 0.           |
|           | 20. | 500 copies of application for admission.                                                                                                        | 2- 8- 0.            |
|           | 21. | 1 copy Rajasuyam with M.O. commission.                                                                                                          | 013- 0.             |
|           | 22. | 1 copy Lallithakumari with M.O. Commission.                                                                                                     | 1- 6- 0.            |
|           |     | 1 copy sulabaviyakarnamu and 1 copy Nalopakhyanam with M.O. Commission.                                                                         | 1-10- 0.            |
|           |     | Postal charges.                                                                                                                                 | 0-12- 6.            |
|           | 28. | Cash paid Messrs. Hmssain & Co., Hardware merchants, Bangalore, in payment of their bill No. 821, dated 19-9-32 for the supply of garden tools. | 20- 4- 0.           |
|           | 28. | Cost of painting 2 iron sign boards with labour et.                                                                                             | 3- 0- 0.            |
| October   | 11. | 2 pasting files.                                                                                                                                | 0-10- 0.            |
|           | 17. | C/2648 Ele. bill for Sep 32.                                                                                                                    | 1- 4- 0.            |
|           |     | C/1355 -do-                                                                                                                                     | 2- 4- 0.            |
|           | 19. | Brooms.                                                                                                                                         | 0- 4- 0.            |
|           | 20. | 2 books of monthly fee returns.                                                                                                                 | 5- 0- 0.            |
|           | 21. | 2 G.I. locks.                                                                                                                                   | 2- 0- 0.            |
|           | 31. | 1 copy S.S.L.C. detailed Eng. text.                                                                                                             | 1- 5- 0.            |
|           |     | 1 copy S.S.L.C. Telugu text.                                                                                                                    | 1- 1- 0.            |
|           |     | 1 copy S.S.L.C. Tamil text.                                                                                                                     | 1- 1- 0.            |
|           |     | 1 copy Tamil kanikaithavi.                                                                                                                      | 0- 5- 0.            |
|           |     | 1 copy Modern Tamil reader No. 1.                                                                                                               | 0- 8- 0.            |
|           |     | 1 copy Oxford Grammar No. 2.                                                                                                                    | 0- 8- 6.            |
|           |     | 1 copy New Method Reader No. 4.                                                                                                                 | 0-10- 0.            |
|           |     | 1 copy Easy lessons in Indian History.                                                                                                          | 0-10- 0.            |

Carried over.

~~477-6-3~~  
 478-6-3

1932.

Brought forward.

|              |                                                                                                             |                  |
|--------------|-------------------------------------------------------------------------------------------------------------|------------------|
|              |                                                                                                             | 477-6-3.         |
|              |                                                                                                             | 478-6-3.         |
| October 31.  | 1 copy Telugu 3rd Reader.                                                                                   | 0-4-0.           |
|              | 1 copy Little books of tales.                                                                               | 0-3-0.           |
|              | 1 copy Science & Hygiene.                                                                                   | (0-12-0) 0-12-0. |
|              | 1 copy Indian Science.                                                                                      | 0-6-0.           |
|              | 1 copy New method reader No. 5.                                                                             | 0-12-0.          |
|              | 1 copy of History of India.                                                                                 | 1-0-0.           |
|              | 1 copy pupils' arithmetic 2 and 3.                                                                          | 0-4-0.           |
|              | 1 copy Telugu 5th reader.                                                                                   | 0-6-0.           |
|              | 1 copy geography atlas.                                                                                     | 0-5-0.           |
|              | 1 copy detailed Kanada text.                                                                                | 1-1-0.           |
|              | 1 copy Telugu Text.                                                                                         | 1-1-0.           |
|              | 1 copy Climbing the Mount Everest.                                                                          | 0-5-0.           |
|              | 1 copy English lessons in Indian History.                                                                   | 0-10-0.          |
|              | 1 copy Science reader No. 2.                                                                                | 0-10-0.          |
|              | 1 copy English composition No 3.                                                                            | 0-7-6.           |
|              | 1 copy modern Tamil reader No. 1.                                                                           | 0-7-0.           |
|              | 2 copies sulaba vyakarnamu part I & II.                                                                     | 1-4-0.           |
|              | 3 copies Mac. Telugu readers. 1, 2 & 3.                                                                     | 0-7-0.           |
|              | 1 copy Vydyaratnakara, Tamil No. 1.                                                                         | 0-2-0.           |
|              | 1 copy Narayanavachakamu No. 1.                                                                             | 0-3-0.           |
|              | 1 copy New Kanarese 1st book.                                                                               | 0-3-0.           |
|              | 1 copy nature study No. 2.                                                                                  | 0-4-0.           |
|              | 1 copy Telugu Nature Study No. 2.                                                                           | (0-5-0) 0-5-0.   |
|              | 1 copy Narayanavachakamu No. 2.                                                                             | 0-3-6.           |
|              | 1 copy Vidyaratnakara Tamil No. 2.                                                                          | 0-3-0.           |
|              | 1 copy History of our country.                                                                              | 0-6-0.           |
|              | 1 copy 1st Geo of India.                                                                                    | 0-12-0.          |
|              | 1 copy Neethichadrikai.                                                                                     | 0-6-0.           |
|              | 1 copy Telugu 6th reader.                                                                                   | 0-7-0.           |
|              | 1 copy Bangalore District Geo. <i>Postal Charges.</i>                                                       | 0-7-0.           |
|              | To cheque to Mr. T. G. Singaravelu Chetty                                                                   | 0-9-0.           |
|              | being his fees for auditing the accounts of the school for the year 1931-32.                                | 75-0-0.          |
| November 3rd | 1 Photo Red Bulb.                                                                                           | 1-0-0.           |
| 5th          | 1 doz. brass rings.                                                                                         | 0-2-0.           |
| 7th          | stove pins.                                                                                                 | 0-2-0.           |
| 8th          | C/2648 Electric bill for Oct'32.                                                                            | 1-11-0.          |
|              | C/1355 -do-                                                                                                 | 2-4-0.           |
| 11th         | Paint.                                                                                                      | 0-4-6.           |
|              | Brush.                                                                                                      | 0-1-0.           |
|              | One wreath.                                                                                                 | 0-8-0.           |
| 14th         | One copy Rover Scouting.                                                                                    | 1-4-0.           |
|              | One copy Rover Quests.                                                                                      | 0-4-0.           |
|              | One copy Rover Investiture.                                                                                 | 0-1-0.           |
|              | One copy Tamil Scout for Boys.                                                                              | 2-0-0.           |
|              | One copy Letters to a Wolf Cub.                                                                             | 1-4-0.           |
|              | One copy Tamil Packet book.                                                                                 | 0-5-0.           |
|              | M.O. Commission.                                                                                            | 0-2-0.           |
|              | Postal Charges.                                                                                             | 0-13-0.          |
| 17th         | 1 doz. matches.                                                                                             | 0-2-6.           |
|              | 1 doz. spirit, bottles.                                                                                     | 2-2-0.           |
| 20th         | 1 doz. brass screws.                                                                                        | 0-1-6.           |
| 23rd         | School fee receipt books, 20.                                                                               | 15-0-0.          |
|              | Cloth for drama.                                                                                            | 16-0-3.          |
|              | Socks and pants.                                                                                            | 0-10-6.          |
|              | Paint, wire, nails, safety pins, etc.                                                                       | 1-0-6.           |
|              | Tailor <i>(Tailoring charge for boys' dresses for dresses supplied to them are not considered as wages)</i> | 15-6-0.          |
|              | Stage fitter <i>(He is not doing any work on his ground as wages, fitting)</i>                              | 11-0-0.          |
|              | Dress. <i>(cost of cloth)</i>                                                                               | 3-8-0.           |
|              | Hotel charges. <i>(one child drawn who acted in the drama)</i>                                              | 4-0-0.           |
|              | Rose flowers, etc.                                                                                          | 0-3-0.           |
|              | Two carts sand.                                                                                             | 2-8-0.           |
|              | Box caps for starting race.                                                                                 | 0-12-0.          |
|              | Tape, lime fruit, baskets, cooly etc.                                                                       | 1-14-8.          |

654-11-8

Carried over.

| 1932.    |     | Brought forward.                                                                                                                              | 654-11-84  |
|----------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| November | 18. | Aerated water for two days <i>(in connection with the celebration of the Founder's Day)</i>                                                   | 4- 3- 0.   |
|          |     | Jut hire and buss charges for the girls of the Govindammal Girls' School for 2 days.                                                          | 6- 1- 0.   |
|          |     | Post cards, 50. <i>for the</i>                                                                                                                | 0- 2- 0.   |
|          |     | Tiffin charges.                                                                                                                               | 0- 6- 0.   |
|          |     | Cooly paid on silk chair from Mr. A.S. Raja-Manickavelu's house and on the gramophone amplifier to only. <i>(for the Founder's Day)</i>       | 0-14- 0.   |
|          |     | Cooly paid on the articles purchased from the Bazaar.                                                                                         | 0- 3- 0.   |
|          |     | Hire on 12 gunny bags.                                                                                                                        | 0-13- 0.   |
|          |     | Thread and needle.                                                                                                                            | 0- 1- 0.   |
|          | 23. | Envelopes 500.                                                                                                                                | 1-14- 0.   |
|          |     | Stamps on invitation.                                                                                                                         | 3-10- 0.   |
|          |     | Buss charges and cycle hire <i>(for the Founder's Day)</i>                                                                                    | 0-12- 0.   |
|          |     | Cash paid for Park Overseer for decorations.                                                                                                  | 4- 0- 0.   |
|          |     | One garland and Boquet. <i>(for the Founder's Day)</i>                                                                                        | 3- 4- 0.   |
|          |     | Brass hooks.                                                                                                                                  | 0- 3- 6.   |
|          |     | Cooly on sofa chairs from Mr. Kuppasawmy Mudaliyar's shop to and fro.                                                                         | 0-10- 0.   |
|          |     | Cooly on gramophone amplifier fro only.                                                                                                       | 0- 5- 0.   |
|          |     | Cart hire paid on bent wood chairs from Bangalore Agency. <i>(for the Founder's Day)</i>                                                      | 4- 8- 0.   |
|          |     | <del>Cooly on sofa chairs from Mr. Kuppasawmy Mudaliyar's shop to and fro.</del>                                                              | 0-1- 8- 0. |
|          |     | Present to electrician <i>(for work done during his absence)</i>                                                                              | 0- 0- 0.   |
|          |     | Present to peons for distributing invitations                                                                                                 | 1- 0- 0.   |
|          |     | Paid for two washington lights.                                                                                                               | 2- 0- 0.   |
|          |     | Paid for the purchase of Gopal varnish etc.                                                                                                   | 2-10- 0.   |
|          |     | Paid for 12 yards silk cloth.                                                                                                                 | 1- 1- 6.   |
|          |     | Paid National press for printing invitations, programmes, etc.                                                                                | 17- 0- 0.  |
|          |     | Postal charges.                                                                                                                               | 0-13- 6.   |
| December | 7.  | C/1355 Electric bill for Nov. 32.                                                                                                             | 4- 4- 0.   |
|          |     | C/2648 -do-                                                                                                                                   | 1-11- 0.   |
|          | 9.  | Cardboard files 5.                                                                                                                            | 1-14- 0.   |
|          | 12. | Making charges for one flag with painting animal head and words.                                                                              | 1- 8- 0.   |
|          | 14. | One lock.                                                                                                                                     | 0- 4- 0.   |
|          | 20. | Cooly paid for removing thorns etc., in front of Scout Club Room.                                                                             | 8- 2- 0.   |
|          |     | Cooly paid for one bricklayer for 2 days.                                                                                                     | 2- 4- 0.   |
|          |     | One boy cooly for one day.                                                                                                                    | 0- 6- 0.   |
|          |     | Progress cards 1000.                                                                                                                          | 4- 8- 0.   |
|          |     | Mark registers, 3, printed on medium size, ledger paper red and blue ruled.                                                                   | 18- 0- 0.  |
|          | 21. | Cash paid for repairing a lock.                                                                                                               | 0- 2- 0.   |
|          |     | Postal charges.                                                                                                                               | 0- 3- 3.   |
| 1933.    |     | 12 reams foolscap paper.                                                                                                                      | 19- 8- 0.  |
| January  | 9.  | 6 reams ruled foolscap paper.                                                                                                                 | 19- 8- 0.  |
|          |     | One attendance register.                                                                                                                      | 0- 6- 0.   |
|          |     | One copy scouting for boys in India.                                                                                                          | 1-14- 0.   |
|          |     | C/1355 Electric bill for Dec. 32.                                                                                                             | 2- 4- 0.   |
|          |     | C/2648 -do-                                                                                                                                   | 1-11- 0.   |
|          | 12. | Brooms.                                                                                                                                       | 0- 8- 0.   |
|          | 21. | Paid Secretary, Y.M.C.A. Bangalore City, for entrance fee on account of A. Venkatarangiah. <i>(entrance fee paid for his Father's School)</i> | 1- 0- 0.   |
|          | 25. | Cash paid for the purchase of green cloth for the flag to Cubs with wolf head.                                                                | 0-15- 0.   |
|          | 27. | For re-charging 2 wireless batteries.                                                                                                         | 1- 0- 0.   |
|          |     | Postal charges.                                                                                                                               | 0- 2- 9.   |

Carried over.

843-9-2

| 1933.        | Brought forward.                                                                                                                                                                                                                                                                                                 | 805- 9-2                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| February     | 1. 1 Dravidian Reader No. 2.                                                                                                                                                                                                                                                                                     | 0- 3- 0.                  |
|              | 1 -do- No. 3.                                                                                                                                                                                                                                                                                                    | 0- 3- 6.                  |
|              | 1 -do- No. 4.                                                                                                                                                                                                                                                                                                    | 0- 4- 0.                  |
|              | 1 Step by step composition, less discount 1 anna.                                                                                                                                                                                                                                                                | 0- 5- 0.                  |
|              | 2. Thin str board 1 doz.                                                                                                                                                                                                                                                                                         | 0- 1- 9.                  |
|              | 4. Tennis ball for scout club.                                                                                                                                                                                                                                                                                   | 1- 0- 0.                  |
| 13.          | C/ 2648 Electric bill for Jan 33.                                                                                                                                                                                                                                                                                | 1-11- 0.                  |
|              | C/1355 -do-                                                                                                                                                                                                                                                                                                      | 2- 4- 0.                  |
| 18.          | Ropes for Scout Club.                                                                                                                                                                                                                                                                                            | 0- 5-10.                  |
| 28.          | 2 mud water pots.                                                                                                                                                                                                                                                                                                | 0- 8- 0.                  |
|              | Postal charges.                                                                                                                                                                                                                                                                                                  | 1- 0- 6.                  |
| March        | 8. By cheque sent to the Agent, Imperial Bank of India, Bangalore, to the credit of the Inspector of Schools, Coorg & Bangalore Trinity College of Music account being the Management's contribution towards the Medical inspection calculated at the rate of 1 anna per every pupil on the rolls of the school. | 35-14- 0.                 |
|              | 9. By cash paid Deputy Inspector of Schools, C. & M. Station, Bangalore, being the cost of transport on behalf of two teachers sent from the school to join the Educational Excursion.                                                                                                                           | (Disallowed)<br>13- 0- 0. |
|              | 15. Paid Messrs Benn & Co., in payment of their bill for the supply of plain and ruled foolscap paper and pin sheets for the annual examination.                                                                                                                                                                 | 33- 8- 0.                 |
|              | Paid Headmaster being the deficit which has to be met on account of the Mount Everest Expedition shown by Mr. Allgut.                                                                                                                                                                                            | 5- 4- 0.                  |
|              | 22. Paid Manager, the Power Printing works, Banagalore City, in full payment of his two bills the one for Rs 84/-/- and the other for Rs 46/12/- for printing and supplying question papers for half yearly and annual examinations.                                                                             | 130- 12- 0.               |
| Grand Total. |                                                                                                                                                                                                                                                                                                                  | 1,031-13- 9.              |

Bangalore,  
30th April 1933.

Ch. Swaminathan  
1933-15-9  
Ag. Correspondent.

(3)  
Goodwill Girls' High School, Bangalore.  
1933-34.

⑤  
16223-0-0 ✓  
648-0-0 ✓  
58-12-8 ✓  
504-15-0 ✓  
17434-11-8 ✓

A. Approved recovering  
expenditure }

⑧  
17434-11-8 ✓

B. Income from fees.

3709-2-0 ✓  
13725-9-8 ✓  
= 6863-12-10 ✓

$$\frac{A-B}{2} = \frac{13725-9-8}{2}$$

C. Loss in fee income:-  
Wholly free in forms IV-VI = 81-0-0 ✓  
Full + half-freeships } Long } 1418-12-0 ✓  
granted as per State } Com } 909-12-0 ✓  
ments enclosed } Short } 2409-8-0 ✓

2409-8-0 ✓

Grant earned Dr. 9273-4-10 ✓

Grant paid in 1932-33 = 6689 ✓

Details for the Ordinary Repairs and up keep of the R.B.A.N.M. High School for 1932-33.

| Date. | Particulars. | Amount. |
|-------|--------------|---------|
|-------|--------------|---------|

1932.

August 3. To cheque sent to the General Manager

the Railway & General Engineering Co., Ltd. Madras, in payment of his bill No. B 89/32, dated 22-4-32, for the repairs effected to four reinforced concrete sign boards in the school including painting of letters.

10-8-0.

22. To cash paid Wodden Sallapuri of

Doddigunta being charges for levelling the ground in front of the laboratory

10-0-0.

21. To cash paid Wodden Munisamy for levelling the portion of the compound in front of the Hostel building.

4-8-0.

Nov. 29. To cash paid for turning the plot of land in front of the laboratory building.

8-8-0.

1933.

March 31. To cash paid Contractor M. Rama-

chandappa in payment of his bill, dated 28-3-1933, for demolishing and reconstructing the gate pillars of the Play Ground.

32-15-0.

To cash paid Mr. C.S.Krishna Iyer for checking the above bill.

0-11-0.

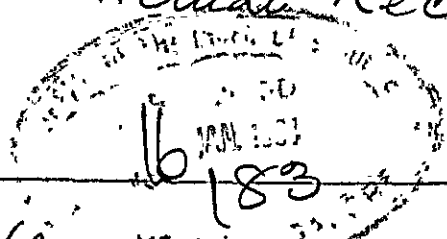
67-2-0.

Bangalore,  
30th April 1933.

Ag. Correspondent.

Goodwill Girls' High School.

Actual Receipts from Fees — 1932-33



Long Term

Short Term

| No    | Form or Class   | Amount |    |    | No    | Form or Class   | Amount |    |    |
|-------|-----------------|--------|----|----|-------|-----------------|--------|----|----|
|       |                 | R.     | a. | p. |       |                 | R.     | a. | p. |
| 1     | <u>VI.</u> Form | 278    | 12 | .  | 1     | <u>VI.</u> Form | 126    | .  | .  |
| 2     | <u>V.</u> "     | 279    | 12 | .  | 2     | <u>V.</u> "     | 179    | 12 | .  |
| 3     | <u>IV.</u> "    | 151    | .  | .  | 3     | <u>IV.</u> "    | 87     | 4  | .  |
| 4     | <u>III.</u> "   | 223    | 12 | .  | 4     | <u>III.</u> "   | 132    | .  | .  |
| 5     | <u>II.</u> "    | 320    | 10 | .  | 5     | <u>II.</u> "    | 202    | 12 | .  |
| 6     | <u>I.</u> "     | 322    | .  | .  | 6     | <u>I.</u> "     | 160    | 10 | .  |
| 7     | <u>V.</u> Class | 264    | 6  | .  | 7     | <u>V.</u> Class | 124    | .  | .  |
| 8     | <u>IV.</u> "    | 165    | 8  | .  | 8     | <u>IV.</u> "    | 86     | .  | .  |
| 9     | <u>III.</u> "   | 135    | 10 | .  | 9     | <u>III.</u> "   | 68     | 8  | .  |
| 10    | <u>II.</u> "    | 139    | 6  | .  | 10    | <u>II.</u> "    | 53     | 8  | .  |
| 11    | <u>I.</u> "     | 114    | 2  | .  | 11    | <u>I.</u> "     | 53     | 6  | .  |
| Total |                 | 2394   | 14 | .  | Total |                 | 1273   | 12 | .  |

Long Term: Rs 2394 . 14 . 0

Short Term: " 1273 . 12 . 0

Total Ord. Fees Rs 3668 . 10 . 0

Add Arrears collected 38 . 12 . 0 ✓

Add Amount received  
by the Principal. 1 . 12 . 0 ✓

Total for 1932-33. Rs 3709 - 2 - 0 ✓

A. E. Roper -  
Correspondent.

Goodwill Girls' High School.

Average Daily Attendance of Pupils  
in Forms IV to VI. - 1932-33.

| Months          | <u>VI</u> F. | <u>V</u> F. | <u>IV</u> F. |    |
|-----------------|--------------|-------------|--------------|----|
| 1 April 1932    | -----        | 15          | 22           |    |
| 2 June "        | 12           | 14          | 16           |    |
| 3 July "        | 14           | 15          | 15           |    |
| 4 August "      | 14           | 15          | 16           |    |
| 5 September     | 14           | 14          | 17           |    |
| 6 October       | 14           | 14          | 15           |    |
| 7 November      | 14           | 15          | 15           |    |
| 8 December      | 13           | 14          | 14           |    |
| 9 January 1933  | 14           | 15          | 17           |    |
| 10 February "   | 13           | 15          | 17           |    |
| 11 March "      | 8            | 16          | 16           |    |
| Average Attend. | 13           | 15          | 16           | 44 |

THE INSPECTION  
16 183  
11/180  
16  
130

P. E. Roper  
Correspondent.

Goodwill here: High School, Bangalore: 1933-34.  
 Expenditure on fee remission allowed by  
 the management under Rule 92 M. G. R.

| Form    | Long term |        |    | Short term |     |        | Total |    |    |
|---------|-----------|--------|----|------------|-----|--------|-------|----|----|
|         | No.       | Amount |    |            | No. | Amount |       |    |    |
|         |           | Rs.    | A. | P.         |     | Rs.    | A.    | P. |    |
| VI Form | 1         | 11     | 4  | -          | 1   | 6      | 12    | -  | 18 |
| V       | 1         | 11     | 4  | -          | 1   | 6      | 12    | -  | 18 |
| IV      | 3         | 28     | 2  | -          | 3   | 16     | 14    | -  | 45 |
|         |           | 50     | 10 | -          |     | 30     | 6     | -  | 81 |

*H. Edmunds*  
 Inspector of Schools,  
 Oorag & Bangalore.

Goodwill Girls' High School - 1933-34.

Statement showing loss in fee-income  
on account of the award of fee-concessions  
under Rule 92 M. G. R.

Short term:

| Form<br>or<br>class. | Full free: |        |          | Half free: |        |         | Total: |    |    |
|----------------------|------------|--------|----------|------------|--------|---------|--------|----|----|
|                      | No.        | Rate   | Amount   | No.        | Rate   | Amount  | Rs.    | P. | P. |
| VI                   |            |        |          | 5          | 6 12 - | 33 12 - | 33     | 12 | -  |
| V                    |            |        |          | 5          | 6 12 - | 33 12 - | 33     | 12 | -  |
| IV                   |            |        |          | 12         | 5 10 - | 67 8 -  | 67     | 8  | -  |
| III                  | 13         | 8 4 -  | 107 4 -  | 14         | 4 2 -  | 57 12 - | 165    | -  | -  |
| II                   | 19         | 8 4 -  | 156 12 - | 23         | 4 2 -  | 94 14 - | 251    | 10 | -  |
| I                    | 15         | 6 12 - | 101 4 -  | 21         | 3 6 -  | 70 14 - | 172    | 2  | -  |
| V cl.                | 11         | 3 12 - | 41 4 -   | 11         | 1 14 - | 20 10 - | 61     | 14 | -  |
| IV                   | 7          | 3 12 - | 26 4 -   | 18         | 1 14 - | 33 12 - | 60     | -  | -  |
| III                  | 11         | 2 4 -  | 24 12 -  | 7          | 1 2 -  | 7 14 -  | 32     | 10 | -  |
| II                   | 4          | 2 4 -  | 9 -      | 4          | 1 2 -  | 4 8 -   | 13     | 8  | -  |
| I                    | 4          | 2 4 -  | 9 -      | 8          | 1 2 -  | 9 -     | 18     | -  | -  |
| Total Rs.            |            |        | 475 8 -  |            |        | 434 4 - | 909    | 12 | -  |

*Edmond*  
Inspector of Schools,  
Coorg & Bangalore.

Gowd with G. V. S. High School, B. K. S.

Expenditure on Servants — 1932-33

| No | Name        | Designation | Period for which employed | Monthly Salary |       | Total Salary |       | Total Salary actually paid | Remarks |
|----|-------------|-------------|---------------------------|----------------|-------|--------------|-------|----------------------------|---------|
|    |             |             |                           | Rs.            | a. p. | Rs.          | a. p. | Rs.                        | a. p.   |
| 1  | A. Thirumal | Master      | 12 months                 | 26             | 8     | 318          | 318   | 318                        | ✓       |
| 2  | Shrinatha   | Peon        | 12 "                      | 12             |       | 144          | 144   | 144                        | ✓       |
| 3  | Thirumal    | Conductress | 12 "                      | 8              |       | 96           | 96    | 96                         | ✓       |
| 4  | Thirumal    | Scavenger   | 12 "                      | 7              | 8     | 90           | 90    | 90                         | ✓       |
|    |             | Total       |                           |                |       | 648          | 648   | 648                        | ✓       |

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

Bangalore,  
18th Apr. 1933

A. S. Royer  
responsible

Bangalore,

23. 1. '34

From the Correspondent,

Goodwill Girls' High School,

To the Inspector of Schools,

Coorg and Bangalore,

Sir,

I have to make some explanation of an apparent discrepancy in the statement of expenditure on teaching staff during the year 1932-'33. No. 28, Miss G. Budd, is shown as receiving a monthly salary of Rs. 75, but the amount actually paid to her for the two months April and May, 1932, was only Rs. 168. This is because her salary was partly dependent on the number of music pupils she had at any particular time. For April she received Rs. 93, but for the holiday month of May, when no fees are taken from music pupils, she was paid her minimum salary of Rs. 75, making a total for the two months of Rs. 168, as shown. All music fees received are shown in the appropriate place in the annual returns.

I have the honour to be, Sir,

Your obedient servant,



Goodwill Girls' High School, B'lore.

Expenditure on Teaching Staff - 1932-33.

| Name.                                                | Designation | Period for which employed                    | Monthly Salary R. a. p. | Total Salary R. a. p. | Total salary actually paid. R. a. p. |
|------------------------------------------------------|-------------|----------------------------------------------|-------------------------|-----------------------|--------------------------------------|
| 1 Miss R. Vietersen                                  | Principal   | 2 months                                     | 300                     | 600                   | 600                                  |
| 2 " R. C. Roper, B. Sc.                              | "           | 10 months                                    | 300                     | 3000                  | 3000                                 |
| 3 " H. Day                                           | Vice-Prin   | 10 months                                    | 300                     | 3000                  | 3000                                 |
| 4 M <sup>rs</sup> A. G. Subramania Sathi, B.A., L.T. | Headmaster  | 12 months                                    | 120                     | 1440                  | 1440                                 |
| 5 " C. V. Govindaswami Sathy, 1st Asst. B.A., L.T.   | "           | 12 months                                    | 75                      | 900                   | 900                                  |
| 6 Miss C. A. David, B.A., L.T.                       | 2nd "       | 2 months                                     | 70                      | 140                   | 140                                  |
| 7 " K. Savarniadiam, B.A.                            | 3rd "       | 15 days                                      | 60                      | 30                    | 30                                   |
| 8 " C. Roberts, B.A., L.T.                           | 2nd "       | 10 months                                    | 80                      | 800                   | 800                                  |
| 9 " Dhanammanni Doraiswami 3rd "                     | "           | { 9 months @ Rs 38/- p.m.<br>" " " 39/- "    | 39                      | 459                   | 459                                  |
| 10 " Flora Papathi                                   | 4th "       | { 9 months @ Rs 38/- p.m.<br>" " " 39/- "    | 39                      | 459                   | 459                                  |
| 11 M <sup>rs</sup> Mary Ephraim                      | 5th "       | { 9 months @ Rs 36/- p.m.<br>" " " 37/- p.m. | 37                      | 435                   | 435                                  |
| 12 " Devakimbari Joshua                              | 6th "       | { 9 months @ Rs 36/- p.m.<br>" " " 37/- p.m. | 37                      | 435                   | 435                                  |
| 13 " Christine Thamma                                | 7th "       | { 9 months @ Rs 36/- p.m.<br>" " " 36/- "    | 36                      | 423                   | 423                                  |

in herein was actually received by the

Correspondent

permitted Rs 50/- p.m.

is correctly stated

= -5/-

permitted Rs 73/- p.m. = -70/-

|    |                     |      |       |                       |   |           |     |       |       |       |   |
|----|---------------------|------|-------|-----------------------|---|-----------|-----|-------|-------|-------|---|
| 14 | Amala               | 8th  | 3     | "                     | " | 36/- p.m. | 35  | 350   | 350   | 350   | ✓ |
| 15 | Devakūmbai Jote     | 9th  | 10    | months                |   |           | 35  | 350   | 350   | 350   | ✓ |
| 16 | Amal David          | 10th | 9     | months @ Rs 31/- p.m. |   |           | 32  | 375   | 375   | 375   | ✓ |
| 17 | Rose Sukirane       | 11th | 3     | months @ Rs 27/- p.m. |   |           | 28  | 327   | 327   | 327   | ✓ |
| 18 | Raham P.            | 11th | 2     | months                |   |           | 27  | 54    | 54    | 54    | ✓ |
| 19 | Navaneetham A.      | 12th | 9     | months @ Rs 25/- p.m. |   |           | 30  | 315   | 315   | 315   | ✓ |
| 20 | Jayamari Laganna    | 13th | 6 1/2 | months                |   |           | 25  | 162   | 162   | 162   | ✓ |
| 21 | Kethaki             | 13th | 5 1/2 | months                |   |           | 25  | 137   | 137   | 137   | ✓ |
| 22 | Lizgie Sundaram     | 14th | 10    | months                |   |           | 25  | 250   | 250   | 250   | ✓ |
| 23 | Mrs P. Venadassan   | 14th | 2     | months                |   |           | 15  | 30    | 30    | 30    | ✓ |
| 24 | Miss Elizabeth      | 15th | 1     | month                 |   |           | 10  | 10    | 10    | 10    | ✓ |
| 25 | Schwanayaki         | 16th | 1     | "                     |   |           | 10  | 10    | 10    | 10    | ✓ |
| 26 | Charlotte           | 15th | 11    | months                |   |           | 10  | 110   | 110   | 110   | ✓ |
|    |                     |      |       |                       |   |           | 10  | 100   | 100   | 100   | ✓ |
|    |                     |      |       |                       |   |           | 93  | 168   | 168   | 168   | ✓ |
|    |                     |      |       |                       |   |           | 100 | 700   | 700   | 700   | ✓ |
|    |                     |      |       |                       |   |           | 45  | 90    | 90    | 90    | ✓ |
|    |                     |      |       |                       |   |           | 45  | 45    | 45    | 45    | ✓ |
|    |                     |      |       |                       |   |           | 40  | 480   | 480   | 480   | ✓ |
|    |                     |      |       |                       |   |           | 25  | 300   | 300   | 300   | ✓ |
|    |                     |      |       |                       |   |           |     | 16558 | 16558 | 16558 | ✓ |
| 27 | G. Budd             | 17th | 2 1/4 | months                |   |           | 10  | 100   | 100   | 100   | ✓ |
| 28 | E. Smith            | 17th | 7     | months                |   |           | 100 | 700   | 700   | 700   | ✓ |
| 29 | A. Forth            | 17th | 2     | months                |   |           | 45  | 90    | 90    | 90    | ✓ |
| 30 | H. Reinher          | 17th | 1     | month                 |   |           | 45  | 45    | 45    | 45    | ✓ |
| 31 | G. Swayne           | 17th | 40    | months                |   |           | 40  | 480   | 480   | 480   | ✓ |
| 32 | V. Venkataraghaviah | 17th | 25    | months                |   |           | 25  | 300   | 300   | 300   | ✓ |
| 33 |                     | 17th |       |                       |   |           |     |       |       |       | ✓ |

Disallowed as they are unutilized.

-260-

Completion enclosed

1872 Apr. 1933  
Bongalore  
6558-0-0  
335-0-0  
16223-0-0

herely certify that the expenditure is management and that the salary actually to

## Statement of Contingent Expenditure - 1932-33

| Date       | Amount                                            | Date   | Amount                   |                                  |          |
|------------|---------------------------------------------------|--------|--------------------------|----------------------------------|----------|
|            |                                                   |        |                          | R. a. p.                         | R. a. p. |
| Apr. 1.    | Chunnam                                           | 12     | Wool                     | 7 2                              |          |
|            | Cooly                                             | 8      | Handwork materials       | 31                               |          |
|            | Child Edn. Picture "Spring" and air mail          | 3 5 3  | Duty on things from Eng. | 38 12                            |          |
| 7          | English books                                     | 6 7    | Total for May            | 184 76                           |          |
| 13         | Wire for trees                                    | 5 3    | June 12                  | Unfiltered Water                 | 4 12     |
| 14         | Registration of S.S.L.C. Books & postage          | 11     |                          | Registration of S.S.L.C.         | 1 4      |
|            | Register Book of S.S.L.C.                         | 11 4   |                          | Manure & Sand for Garden         | 5 2      |
|            | Registration of Enedaya Text                      | 5      |                          | Oil & Varnish                    | 5 4      |
|            | Telegram to & from Miss Roberts (gradual teacher) | 2 8    | 20                       | Printing Paper & Cards           | 7 8      |
| 16         | Auditor's Fee                                     | 4 5    |                          | Fort St. George Gazette          | 14 2     |
| 21         | Unfiltered Water                                  | 4 8    |                          | Platform tickets                 | 12       |
| 30         | Spanner for Water Tanks                           | 2      |                          | Total for June                   | 38 12    |
|            | Chunnam & Cooly                                   | 1      | July 2                   | Blackboard dusters               | 2 8      |
| T          | Drawing Paper for Exam                            | 2      |                          | 6 Water cans                     | 3 6      |
|            | Postage                                           | 1 7 6  |                          | enamel paint                     | 13       |
|            | Account Books                                     | 4      |                          | Tape for books                   | 12       |
|            | Total for April                                   | 90 9 9 | 15                       | Bamboos & wire                   | 3 2      |
| May 1      | 4 Clocks                                          | 12 8   |                          | Seeds & Chunnam                  | 10       |
| Disallowed | Materials for art class                           | 4 5 12 | x                        | Drawing Paper                    | 1        |
|            | Rubber bands                                      | 2      |                          | Envelopes                        | 1 4      |
|            | Kindergarten & Sewing needles                     | 11     |                          | Registration of Certificate      | 5 6      |
|            | Paint Brushes                                     | 1 9    | 24                       | Unfiltered Water                 | 4 12     |
|            | Knitting needles                                  | 12 8   | 27                       | Tanning Pans                     | 6        |
| 20         | Unfiltered Water                                  | 5 4    |                          | Varnish                          | 1 2      |
| 28         | Registration of Certificate                       | 10 6   | 28                       | Flowers for Prize-giving         | 3        |
|            | Sand                                              | 8      |                          | Garden tools                     | 1 8      |
| x          | Garden                                            | 5      |                          | Cooly for <del>lime</del> Pianos | 8        |
|            | Paper and Card                                    | 3 10   |                          | Red & Black ink                  | 1 8      |
|            | Gloy                                              | 1 2    |                          | Blackboard                       | 1 4      |
|            | Scissors                                          | 2 12   |                          | Total for July                   | 33 6 6   |
|            | Carbon Paper                                      | 3 6    |                          |                                  |          |

| Aug 1. | Hire of Chairs              | 20 |      | Nov.   | 2. May poles           | 9  | 6 3 |
|--------|-----------------------------|----|------|--------|------------------------|----|-----|
| 3      | Permitting for prize giving | 27 | 12   |        | Garden tools           | 3  | 4   |
| 9      | Teachers Agreement          | 6  | 12   | 8      | Unfiltered Water       | 4  | 12  |
| 10     | Unfiltered Water            | 4  | 12   |        | Total for Nov.         | 17 | 6 3 |
|        | 40 poles for garden         | 2  | 3    | Dec    | Footscap & envelopes   | 7  | 13  |
| 19     | Bamboos                     | 1  | 10   |        | Cyclostyle paper       | 7  | 6   |
|        | Water pots                  | 1  | 1 6  |        | Unfiltered Water       | 4  | 12  |
|        | Teachers Record books       | 4  | 4    |        | Bamboos for drink      | 14 | 6   |
|        | Total for Aug.              | 68 | 6 6  |        | Methy. Spirit          | 1  | 9   |
| sep.   | Meth. Sp. for Science       |    | 10 6 |        | Water Pots             | 1  | 3 6 |
| 2      | 4 Baskets                   | 2  | 8    |        | Postage & Stationery   | 2  | 8   |
|        | 6 Garden Baskets            |    | 12   |        | Costly to move piano   |    | 8   |
|        | Paint                       |    | 9    |        | Total for Dec.         | 26 | 10  |
| 16     | Water tap                   | 2  | 8    | Jan 33 | Unfiltered Water       | 4  | 12  |
| 17     | Unfiltered Water            | 4  | 12   | 16     | Watchman for Holidays  | 3  | 8   |
|        | Personal bicycle license    | 1  | 8    |        | Manure Sand            | 5  | 2   |
|        | Railway Concessions         | 1  | 3    |        | Total for Jan          | 9  | 14  |
|        | Paper for Exam.             | 1  | 10   | Feb.   | Ball valve for cistern | 2  | 8   |
|        | Manure & Earth              | 3  | 6    | 12     | Unfiltered Water       | 4  | 12  |
|        | Cartage of trees            | 1  | 8    | 25     | Tuning & Repair Piano  | 15 |     |
|        | Plants for garden           |    | 8    |        | Envelopes              | 1  | 4   |
|        | Total for Sept.             | 21 | 9 6  |        | Ball valve for cistern | 2  | 8   |
| Oct.   | Envelopes Paper             | 1  | 10   |        | Borax                  |    | 7   |
| 1      | Phenyle                     | 1  | 8    | Mar    | Total for Feb.         | 26 | 7   |
|        | Unfiltered Water            | 4  | 12   | 15     | Unfiltered Water       | 4  | 12  |
|        | Phenyle                     | 1  | 8    |        | 3 reams paper          | 4  | 14  |
|        | Linseed oil                 | 3  | 12   |        | Tuning Piano           | 10 |     |
|        | Tuning Piano                | 4  |      |        | Repairs of roof        | 3  |     |
|        | Envelopes & paper           | 1  | 10   |        | Postage for year       | 5  |     |
|        | Total for Oct.              | 18 | 12   |        | Total for Mar.         | 27 | 10  |
|        |                             |    |      |        | Fort St George Gazette | 14 | 4   |
|        |                             |    |      |        | Total for Mar.         | 41 | 14  |

581-11-0  
 - 31-0-0 Disallowed  
 550-11-0 = 506-15-0

R. E. Roper  
 Correspondent

School, *Bangalore*  
College.

the year 1932-1933

|                                                                         | Amount |    |                   |
|-------------------------------------------------------------------------|--------|----|-------------------|
|                                                                         | Rs     | A  | P.                |
| Expenditure on—                                                         |        |    |                   |
| 1. Teaching staff (as shown in the detailed statement attached) .. .. . | 16558  | .  | .                 |
| 2. Servants including writer ( do. ) .. .. .                            | 648    | .  | .                 |
| 3. Rents .. .. .                                                        | .      | .  | .                 |
| 4. Taxes .. .. .                                                        | 58     | 12 | 8                 |
| 5. Ordinary repairs and upkeep .. .. .                                  | 798    | 13 | Dis-<br>allowance |
| 6. Contingencies .. .. .                                                | 581    | 11 | .                 |
| 7. Scholarships .. .. .                                                 | 676    | .  | .                 |
| 8. Prizes .. .. .                                                       | 101    | .  | .                 |
| 9. New buildings .. .. .                                                | 1486   | 14 | .                 |
| 10. Furniture .. .. .                                                   | 456    | 12 | .                 |
| 11. Science apparatus and materials .. .. .                             | 212    | 8  | .                 |
| 12. Other appliances for teaching .. .. .                               | 344    | 12 | .                 |
| 13. Library .. .. .                                                     | 96     | .  | .                 |
| 14. Gymnasium and games .. .. .                                         | 68     | 2  | .                 |
| 15. Outlay not falling under the above heads .. (Boarding House) ..     | 5606   | 8  | 2                 |
| 16. Amount carried over to the next year's accounts .. .. .             |        |    |                   |
| Total ..                                                                | 27693  | 12 | 10                |

under items 1—6 has been actually incurred and that no part of it relates to scholarships or to sanctionable under the Grant-in-Aid Code.

*R. E. Roper.*  
Correspondent.

*March 1933* and that the receipts and expenditure shown in the above statement are correctly stated—

*A. Ramaswamiengar* B. Com., R. A., G. D. A.  
Accountant & auditor Auditor.

*Goodwill Girls' High*

Financial Statement for

|                                                                                          | Amount |       |
|------------------------------------------------------------------------------------------|--------|-------|
|                                                                                          | RS.    | A. P. |
| A. Fees due at standard rates, April 1932 to March 1933. .. .. .                         | 3296   | ..    |
| 1. Amount brought forward from the last year's accounts .. .. .                          |        |       |
| 2. Income from endowments .. .. .                                                        | 19     | 7     |
| 3 Subscriptions and donations .. .. .                                                    |        |       |
| 4. Actual receipts by fees—                                                              |        |       |
| (a) Ordinary .. .. .                                                                     | 3709   | 2     |
| (b) Special (1) Mysore .. .. .                                                           | 348    |       |
| (2) Games .. .. .                                                                        | 69     |       |
| 5. Grants-in-aid received—                                                               |        |       |
| (a) Teaching .. .. .                                                                     | 6689   |       |
| (b) Building .. .. .                                                                     |        |       |
| (c) Furniture and apparatus .. .. .                                                      | 421    | 9 10  |
| (d) Endowments .. .. .                                                                   |        |       |
| (e) Scholarships .. .. .                                                                 | 665    |       |
| 6. Miscellaneous receipts .. (Boarding House) .. .. .                                    | 4221   | 26    |
| 7. Amount contributed by management for the upkeep of the school during the year .. .. . | 11551  | 76    |
| Total .. .. .                                                                            | 27693  | 12 10 |

Certificate (1) - On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION *Bangalore*

Date 18<sup>th</sup> Apr. 1933

Certificate (2)—I hereby certify that I have audited the accounts of the *Goodwill Girls' High School, Bangalore,* for the year ending 31

and supported by proper vouchers.

STATION *Bangalore.*

Date 18<sup>th</sup> Apr. 1933.

(Chapter IV, Rule 37, Chapter V, Rule 43 and Chapter VI, Rule 45.)

The total on the receipt side (excluding A) should agree with the total on the expenditure side.

1. The amount shown against item A should agree with the amount shown in the fee returns as fees due for the official year.

2. Item 1 should be supported by a separate statement in the form given below showing the names of the teachers employed, their monthly salaries, and the total salary paid to each.

3. Item 2 should be supported by a separate statement in the form given below showing the designations of the servants, etc., their monthly salaries and the total salary paid to each.

4. Item 6 should be supported by a statement showing the details of the expenditure and in particular accounting separately for each item exceeding Rs. 10.

[illegible]

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

*Correspondent.*

NOTE.—For purposes of this statement "salary actually paid" means the amount actually received by each teacher or servant for his personal use or maintenance, no part of which is surrendered or appropriated for the purposes of the school. In the case of honorary or quasi-honorary workers the nominal or assumed salary may be shown under "monthly salary" the real amount being shown under "salary actually paid."

## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils, or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:—*Goodwill Girls' High School, Bangalore.*

Fee return for the long term or ~~short~~

| 1                                                  | STANDARD RATE OF FEE PER TERM. |    |             |    | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | 8  |
|----------------------------------------------------|--------------------------------|----|-------------|----|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|----|
|                                                    | Long term.                     |    | Short term. |    | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. |    |
| 2                                                  | 3                              | 4  | 5           | 6  | 7                                                       | 8                             | 9                                                       | 10                            | 11 |
| <b>College Department.</b>                         |                                |    |             |    |                                                         |                               |                                                         |                               |    |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0  | (b) 42      | 0  |                                                         |                               |                                                         |                               |    |
| B.A. (Pass) Course—                                |                                |    |             |    |                                                         |                               |                                                         |                               |    |
| Part I .. .. .                                     | (c) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |    |
| For each group of Part II .. .. .                  | (e) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |    |
| Intermediate Course .. .. .                        | (e) 55                         | 0  | (f) 33      | 0  |                                                         |                               |                                                         |                               |    |
| Total ..                                           |                                |    |             |    |                                                         |                               |                                                         |                               |    |
| <b>Secondary Department.</b>                       |                                |    |             |    |                                                         |                               |                                                         |                               |    |
| Supplementary pupils taking more than one subject. | 30                             | 0  | 18          | 0  |                                                         |                               |                                                         |                               |    |
| Supplementary pupils taking only one subject ..    | 15                             | 0  | 9           | 0  |                                                         |                               |                                                         |                               |    |
| Sixth Form .. .. .                                 | 22                             | 8  | 15          | 12 |                                                         | 9                             |                                                         | 5                             |    |
| Fifth do. .. .. .                                  | 22                             | 8  | 15          | 12 |                                                         | 9                             |                                                         | 5                             |    |
| Fourth do. .. .. .                                 | 18                             | 12 | 15          | 12 |                                                         | 4                             |                                                         | 11                            |    |
| Third do. .. .. .                                  | 13                             | 12 | 8           | 4  |                                                         | 13                            |                                                         | 14                            |    |
| Second do. .. .. .                                 | 13                             | 12 | 8           | 4  |                                                         | 18                            |                                                         | 21                            |    |
| First do. .. .. .                                  | 11                             | 4  | 8           | 4  |                                                         | 19                            |                                                         | 25                            |    |
| Fourth Class <u>V</u> .. .. .                      | 6                              | 4  | 3           | 12 |                                                         | 36                            |                                                         | 11                            |    |
| Third do. <u>IV</u> .. .. .                        | 6                              | 4  | 3           | 12 |                                                         | 24                            |                                                         | 14                            |    |
| Second do. <u>III</u> .. .. .                      | 3                              | 12 | 1           | 14 |                                                         | 29                            |                                                         | 17                            |    |
| First do. <u>II</u> .. .. .                        | 3                              | 12 | 1           | 14 |                                                         | 41                            |                                                         | 3                             |    |
| Infant do. <u>I</u> .. .. .                        | 3                              | 12 | 1           | 14 |                                                         | 34                            |                                                         | 8                             |    |
| Total ..                                           |                                |    |             |    |                                                         | 236                           |                                                         | 134                           |    |
| Total—Whole Institution ..                         |                                |    |             |    |                                                         |                               |                                                         |                               |    |

\* In accordance with paragraph 15 of the Regulations.

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to the total in column 8.

STATION, Bangalore.  
 Dated 16th Jan. 1934.

NOTE.—See instructions on the reverse side.



## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION: Goodwill Girls' High School, Bangalore

Fee return for the long term or short term

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |    |             |    | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT               |                               |
|----------------------------------------------------|--------------------------------|----|-------------|----|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|----------------------|-------------------------------|
|                                                    | Long term.                     |    | Short term. |    | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pupils required | From those paying in advance. |
|                                                    | 2                              | 3  | 4           | 5  | 6                                                       | 7                             | 8                                                       |                               |                      |                               |
| 1                                                  |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |
| College Department.                                |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0  | (b) 42      | 0  |                                                         |                               |                                                         |                               |                      |                               |
| B.A. (Pass) Course—                                |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |
| Part I .. .. .                                     | (c) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |                      |                               |
| For each group of Part II .. .. .                  | (e) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |                      |                               |
| Intermediate Course .. .. .                        | (e) 55                         | 0  | (f) 33      | 0  |                                                         |                               |                                                         |                               |                      |                               |
| Total ..                                           |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |
| Secondary Department.                              |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |
| Supplementary pupils taking more than one subject. | 30                             | 0  | 18          | 0  |                                                         |                               |                                                         |                               |                      |                               |
| Supplementary pupils taking only one subject ..    | 15                             | 0  | 9           | 0  |                                                         |                               |                                                         |                               |                      |                               |
| Sixth Form .. .. .                                 | 26                             | 4  | 13 8        | 12 | 10                                                      | 5                             |                                                         |                               |                      |                               |
| Fifth do. .. .. .                                  | 26                             | 4  | 13 8        | 12 | 10                                                      | 5                             |                                                         |                               |                      |                               |
| Fourth do. .. .. .                                 | 26                             | 4  | 13 4        | 12 | 3                                                       | 12                            |                                                         |                               |                      |                               |
| Third do. .. .. .                                  | 13                             | 12 | 8           | 4  | 11                                                      | 14                            |                                                         |                               |                      |                               |
| Second do. .. .. .                                 | 13                             | 12 | 8           | 4  | 17                                                      | 23                            |                                                         |                               |                      |                               |
| First do. .. .. .                                  | 13                             | 12 | 6 12        | 1  | 14                                                      | 21                            |                                                         |                               |                      |                               |
| Fourth class .. .. .                               | 6                              | 4  | 3           | 12 | 35                                                      | 11                            |                                                         |                               |                      |                               |
| Third do. .. .. .                                  | 6                              | 4  | 3           | 12 | 15                                                      | 18                            |                                                         |                               |                      |                               |
| Second do. .. .. .                                 | 3                              | 2  | 2 4         | 11 | 30                                                      | 7                             |                                                         |                               |                      |                               |
| First do. .. .. .                                  | 3                              | 2  | 2 4         | 14 | 33                                                      | 4                             |                                                         |                               |                      |                               |
| Infant do. .. .. .                                 | 3                              | 2  | 2 4         | 11 | 38                                                      | 8                             |                                                         |                               |                      |                               |
| Total ..                                           |                                |    |             |    | 216                                                     | 128                           |                                                         |                               |                      |                               |
| Total—Whole Institution ..                         |                                |    |             |    |                                                         |                               |                                                         |                               |                      |                               |

\* In accordance with paragraph 15

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to the total in column 8

STATION, Bangalore.

Dated 16th Jan. 1934

NOTE.—See instructions



C. V. S. Sahas School - 1933-34.

$$\begin{array}{r}
 4707-2-8 \\
 495-0-0 \\
 + 90-0-0 \\
 120-0-0 \\
 248-0-2 \\
 \hline
 5717-6-10
 \end{array}$$

A. Approved recurring expenditure }

$$5717-6-10.$$

B. Fee income:

$$\begin{array}{r}
 = 1956-12-0 \\
 \checkmark \quad \hline
 3760-10-10
 \end{array}$$

$$\frac{A-B.}{2} = \frac{3760-10-10}{2} =$$

$$1880-5-5.$$

C. Loss in fee income on account of fee remissions under Rule 92 M. G. R. Long term = 242-10-0 / Short term = 73-10-0 / 316-4-0 /

$$316-4-0$$

D. Expenditure on Scholarships + fee remissions limited to <sup>half of</sup> 10% of the fee income =  $\frac{195-8-0}{2} = 97-12-0$

$$97-12-0.$$

$$\text{Grant earned: } \checkmark \quad \hline 2294-5-5$$

$$\text{Grant paid in 1932-33} = 2582 \checkmark.$$

## APPENDIX F.

(Chapter IV, Rule 37, Chapter V, Rule 43 and Chapter VI, Rule 45.)

Financial Statement for use in Secondary Schools and Colleges.

The total on the receipt side (excluding A) should agree with the total on the expenditure side.

*Receipts side.*

1. The amount shown against item A should agree with the amount shown in the fee returns as fees due for the official year.

*Expenditure side.*

2. Item 1 should be supported by a separate statement in the form given below showing the names of the teachers employed, their monthly salaries, and the total salary paid to each.

3. Item 2 should be supported by a separate statement in the form given below showing the designations of the servants, etc., their monthly salaries and the total salary paid to each.

4. Item 6 should be supported by a statement showing the details of the expenditure and in particular accounting separately for each item exceeding Rs. 10.

| Serial number. | Name of teacher or servant. | Designation. | Period for which employed. | Monthly salary. |    |    | Total salary. |   |    | Salary actually paid. |    |    |
|----------------|-----------------------------|--------------|----------------------------|-----------------|----|----|---------------|---|----|-----------------------|----|----|
|                |                             |              |                            | R.S.            | A. | P. | R.s.          | A | P. | Rs                    | A. | P. |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              |                            |                 |    | .  |               |   | .  |                       |    |    |
|                |                             |              | Total ..                   |                 |    | .  |               |   | .  |                       |    |    |

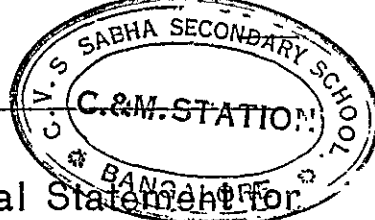
I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

Date \_\_\_\_\_

19

*Correspondent.*

NOTE.—For purposes of this statement "salary actually paid" means the amount actually received by each teacher or servant for his personal use or maintenance, no part of which is surrendered or appropriated for the purposes of the school. In the case of honorary or quasi-honorary workers the nominal or assumed salary may be shown under "monthly salary" the real amount being shown under "salary actually paid."



Financial Statement for

|                                                                                     |                                |  |  |  |  |  | Amount |       |
|-------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|--|--------|-------|
|                                                                                     |                                |  |  |  |  |  | RS.    | A.P.  |
| A. Fees due at standard rates, April 1932 to March 1933 .. .. .                     |                                |  |  |  |  |  | 2526   | 8     |
| 1. Amount brought forward from the last year's accounts .. .. .                     |                                |  |  |  |  |  |        |       |
| 2. Income from endowments .. .. .                                                   |                                |  |  |  |  |  | 300    | -     |
| 3 Subscriptions and donations .. .. .                                               |                                |  |  |  |  |  |        |       |
| 4. Actual receipts by fees—                                                         |                                |  |  |  |  |  |        |       |
| (a) Ordinary                                                                        | Regular Fee. 1956-12-0 .. .. . |  |  |  |  |  |        |       |
| (b) Special                                                                         | Sports Fee. 130-4-0 .. .. .    |  |  |  |  |  |        |       |
| (c)                                                                                 | Entrance Fee. 73-4-0 .. .. .   |  |  |  |  |  |        |       |
| (d)                                                                                 | Medical Fee. 57-4-0 .. .. .    |  |  |  |  |  | 22178  | -     |
| 5. Grants-in-aid received—                                                          |                                |  |  |  |  |  |        |       |
| (a) Teaching                                                                        |                                |  |  |  |  |  | 2582   | -     |
| (b) Building                                                                        | Provident Fund Grant .. .. .   |  |  |  |  |  | 1071   | -     |
| (c) Furniture and apparatus                                                         | Scholarships .. .. .           |  |  |  |  |  | 195    |       |
| (d) Endowments                                                                      |                                |  |  |  |  |  | 207    | 26    |
| 6. Miscellaneous receipts .. .. .                                                   |                                |  |  |  |  |  |        |       |
| 7. Amount contributed by management for the upkeep of the school during the year .. |                                |  |  |  |  |  | 833    | 54    |
| Total ..                                                                            |                                |  |  |  |  |  | 62357  | 10/10 |
|                                                                                     |                                |  |  |  |  |  | 6241   | 10/10 |

Certificate (1) - On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION

Date

Certificate (2)—I hereby certify that I have audited the accounts of the C.V.S. Sabha Sec. College, School for the year ending 31.3.33 and supported by proper vouchers.

STATION Bangalore

Date 15.10.1933.

School.  
College.

|                 |                                                              |    |    |    |    |    |    |    |    | Amount |    |     |
|-----------------|--------------------------------------------------------------|----|----|----|----|----|----|----|----|--------|----|-----|
|                 |                                                              |    |    |    |    |    |    |    |    | Rs     | A  | P.  |
| Expenditure on— |                                                              |    |    |    |    |    |    |    |    |        |    |     |
| 1.              | Teaching staff (as shown in the detailed statement attached) | .. | .. | .. | .. | .. | .. | .. | .. | 4707   | 28 |     |
| 2.              | Servants including writer ( do. )                            | .. | .. | .. | .. | .. | .. | .. | .. | 495    | -  | -   |
| 3.              | Rents .. .. .                                                | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 4.              | Taxes .. .. .                                                | .. | .. | .. | .. | .. | .. | .. | .. | 90     | -  | -   |
| 5.              | Ordinary repairs and upkeep                                  | .. | .. | .. | .. | .. | .. | .. | .. | 120    | -  | -   |
| 6.              | Contingencies .. .. .                                        | .. | .. | .. | .. | .. | .. | .. | .. | 334    | 12 | 2   |
| 7.              | Scholarships .. .. .                                         | .. | .. | .. | .. | .. | .. | .. | .. | 595    |    |     |
| 8.              | Prizes .. .. .                                               | .. | .. | .. | .. | .. | .. | .. | .. | 261    | 26 |     |
| 9.              | New buildings .. .. .                                        | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 10.             | Furniture .. .. .                                            | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 11.             | Science apparatus and materials                              | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 12.             | Other appliances for teaching                                | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 13.             | Library .. .. .                                              | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 14.             | Gymnasium and games .. .. .                                  | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 15.             | Outlay not falling under the above heads                     | .. | .. | .. | .. | .. | .. | .. | .. | 57     | 4  | -   |
|                 | Medical Fees paid ..                                         | .. | .. | .. | .. | .. | .. | .. | .. | 23     | 6  | 5-6 |
|                 | Contribution to Teachers' Provident Fund—                    | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| 16.             | Amount carried over to the next year's accounts              | .. | .. | .. | .. | .. | .. | .. | .. |        |    |     |
| Total ..        |                                                              |    |    |    |    |    |    |    |    | 6235   | 10 | 10  |
| Total ..        |                                                              |    |    |    |    |    |    |    |    | 6241   | 10 | 10  |

or to  
M. H. C. C.  
Correspondent.

B. R. H. Brown  
Auditor.

## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.
2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.
3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls; and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils, or students to whom Managers may have granted concessions in the matter of fee rates should not be included.
4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.
5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.
6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.
7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.
8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.
9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:— *The C. V. S. Sabha Sec. Schol.*

Fee return for the long ~~short~~ term

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |             |                           |                               | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |   | From pu<br>requir |
|----------------------------------------------------|--------------------------------|-------------|---------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|---|-------------------|
|                                                    | Long term.                     | Short term. | Number paying in advance. | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. |                                                         |   |                   |
|                                                    |                                |             |                           |                               |                                                         |                               |                                                         | 2 | 3                 |
| 1                                                  | 2                              | 3           | 4                         | 5                             | 6                                                       | 7                             | 8                                                       |   |                   |
| College Department.                                |                                |             |                           |                               |                                                         |                               |                                                         |   | RS.               |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0           | (b) 42                    | 0                             |                                                         |                               |                                                         |   |                   |
| B.A. (Pass) Course—                                |                                |             |                           |                               |                                                         |                               |                                                         |   |                   |
| Part I .. .. .                                     | (c) 35                         | 0           | (d) 21                    | 0                             |                                                         |                               |                                                         |   |                   |
| For each group of Part II .. .. .                  | (c) 35                         | 0           | (d) 21                    | 0                             |                                                         |                               |                                                         |   |                   |
| Intermediate Course .. .. .                        | (e) 55                         | 0           | (f) 33                    | 0                             |                                                         |                               |                                                         |   |                   |
| Total ..                                           |                                |             |                           |                               |                                                         |                               |                                                         |   |                   |
| Secondary Department.                              |                                |             |                           |                               |                                                         |                               |                                                         |   |                   |
| Supplementary pupils taking more than one subject. | 30                             | 0           | 18                        | 0                             |                                                         |                               |                                                         |   |                   |
| Supplementary pupils taking only one subject ..    | 15                             | 0           | 9                         | 0                             |                                                         |                               |                                                         |   |                   |
| Sixth Form .. .. .                                 | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |   |                   |
| Fifth do. .. .. .                                  | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |   |                   |
| Fourth do. <i>6-8-0</i> .. .. .                    | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |   |                   |
| Third do. .. .. . <i>16-8-0</i>                    | <del>13</del> 12               | 8           | 4                         |                               | 14                                                      |                               | 5                                                       |   |                   |
| Second do. .. .. . <i>16-8-0</i>                   | <del>13</del> 12               | 8           | 4                         |                               | 19                                                      |                               | 10                                                      |   |                   |
| First do. .. .. . <i>13-8-0</i>                    | <del>13</del> 12               | 8           | 4                         |                               | 33                                                      |                               | 14                                                      |   |                   |
| Fourth class .. .. . <i>7-8-0</i>                  | <del>6</del> 4                 | 3           | 12                        |                               | 34                                                      |                               | 1                                                       |   |                   |
| Third do. .. .. . <i>7-8-0</i>                     | <del>6</del> 4                 | 3           | 12                        |                               | 24                                                      |                               | 5                                                       |   |                   |
| Second do. .. .. . <i>4-8-0</i>                    | <del>3</del> 2                 | 1           | 14                        |                               | 22                                                      |                               | 5                                                       |   |                   |
| First do. .. .. . <i>4-8-0</i>                     | <del>3</del> 2                 | 1           | 14                        |                               | 19                                                      |                               | 1                                                       |   |                   |
| Infant do. .. .. . <i>4-8-0</i>                    | <del>3</del> 2                 | 1           | 14                        |                               | 12                                                      |                               | 2                                                       |   |                   |
| Total ..                                           |                                |             |                           |                               | 177                                                     |                               | 43                                                      |   |                   |
| Total—Whole Institution ..                         |                                |             |                           |                               |                                                         |                               |                                                         |   |                   |

\* In accordance with pa

STATION, *Bangalore C.M. Sch.*

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to

Date: *25-4-* 19*33*

NOTE.—See instruct

of the school year 1932-1933.

| AMOUNT OF FEES CALCULATED AT THE STANDARD RATES. |    |                                                   |    |                                   |    |                                       |    | AMOUNT OF ENTRANCE FEES. |    |                                         |    | Remarks.                             |
|--------------------------------------------------|----|---------------------------------------------------|----|-----------------------------------|----|---------------------------------------|----|--------------------------|----|-----------------------------------------|----|--------------------------------------|
| Pupils or students allowed to pay full fees.*    |    | From pupils or students allowed to pay half fees. |    |                                   |    | Total amount: sum of columns 8 to 11. |    |                          |    | Total amount: sum of columns 12 and 14. |    |                                      |
| From those paying by instalments.                |    | From those paying in advance.                     |    | From those paying by instalments. |    |                                       |    | Number of pupils.        |    | Amount.                                 |    |                                      |
| 9                                                |    | 10                                                |    | 11                                |    | 12                                    |    | 13                       |    | 14                                      |    |                                      |
| 15                                               |    | 16                                                |    |                                   |    |                                       |    |                          |    |                                         |    |                                      |
| RS.                                              | A. | RS.                                               | A. | RS.                               | A. | RS.                                   | A. | RS.                      | A. | RS.                                     | A. |                                      |
| 231                                              | -  |                                                   |    | 41                                | 4  | 272                                   | 4  | 4                        | 4  | 276                                     | 4  |                                      |
| 302                                              | 8  |                                                   |    | 79                                | 12 | 382                                   | 4  | 2                        | 2  | 384                                     | 4  | Col. 9. 4 Insts. Col. 11. 2 Insts.   |
| 418                                              | 8  | /                                                 |    | 88                                | 14 | 507                                   | 6  | 25                       | 25 | 532                                     | 6  | Col. 9. 12 Insts. Col. 11. 6 Insts.  |
| 251                                              | 4  | /                                                 |    | 3                                 | 12 | 253                                   | -  | 11                       | 8  | 263                                     | 4  | Col. 9. 3 Insts.                     |
| 166                                              | 4  | /                                                 |    | 16                                | 4  | 182                                   | 8  | 12                       | 9  | 191                                     | 8  | Col. 9. 11 Insts. Col. 11. 4 Insts.  |
| 88                                               | 8  |                                                   |    | 10                                | 8  | 99                                    | -  | 14                       | 7  | 106                                     | -  | Col. 9. 14 Insts. Col. 11. 2 Insts.  |
| 71                                               | 4  |                                                   |    | 1                                 | 8  | 72                                    | 12 | 16                       | 8  | 80                                      | 12 | Col. 9. 19 Insts. Col. 11. 2 Insts.  |
| 45                                               | 12 |                                                   |    | -                                 | 12 | 46                                    | 8  | 13                       | 6  | 53                                      | -  | Col. 9. 11 Insts. Col. 11. 10 Insts. |
| 1575                                             | -  |                                                   |    | 242                               | 10 | 1817                                  | 10 | 97                       | 69 | 1887                                    | 6  |                                      |

Diagram 3 of the instructions on the reverse.

the total number of students on the rolls during the period.

ions on the reverse.

- (a) Rs. 65 if paid in advance.
- (b) " 40 "
- (c) " 33 "
- (d) " 20 "
- (e) " 52 "
- (f) " 31 "

*M. Hanrahan*  
Correspondent.

## Instructions for the preparation of the Fee Returns.

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1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee-return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils, or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard-rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement, soon after the close of each official year.

NAME OF INSTITUTION:—

The C. V. S. Sabha Sec. School,

Fee return for the <sup>long</sup> term <sub>short</sub>

| Class or form.                                     | STANDARD RATE OF FEE PER TERM. |               |              |               | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT                       |
|----------------------------------------------------|--------------------------------|---------------|--------------|---------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|------------------------------|
|                                                    | Long term.                     |               | Short term.  |               | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pupils requiring        |
|                                                    |                                |               |              |               |                                                         |                               |                                                         |                               | From those paying in advance |
| 1                                                  | 2                              | 3             | 4            | 5             | 6                                                       | 7                             | 8                                                       |                               |                              |
| <b>College Department.</b>                         |                                |               |              |               |                                                         |                               |                                                         |                               |                              |
| B.A. (Honours) Course .. .. .                      | Rs. (a) 70                     | A. 0          | Rs. (b) 42   | A. 0          |                                                         |                               |                                                         |                               |                              |
| B.A. (Pass) Course—                                |                                |               |              |               |                                                         |                               |                                                         |                               |                              |
| Part I .. .. .                                     | (c) 35                         | 0             | (d) 21       | 0             |                                                         |                               |                                                         |                               |                              |
| For each group of Part II .. .. .                  | (e) 35                         | 0             | (f) 21       | 0             |                                                         |                               |                                                         |                               |                              |
| Intermediate Course .. .. .                        | (g) 55                         | 0             | (h) 33       | 0             |                                                         |                               |                                                         |                               |                              |
| Total ..                                           |                                |               |              |               |                                                         |                               |                                                         |                               |                              |
| <b>Secondary Department.</b>                       |                                |               |              |               |                                                         |                               |                                                         |                               |                              |
| Supplementary pupils taking more than one subject. | 30                             | 0             | 18           | 0             |                                                         |                               |                                                         |                               |                              |
| Supplementary pupils taking only one subject ..    | 15                             | 0             | 9            | 0             |                                                         |                               |                                                         |                               |                              |
| Sixth Form .. .. .                                 | 26                             | 4             | 15           | 12            |                                                         |                               |                                                         |                               |                              |
| Fifth do. .. .. .                                  | 26                             | 4             | 15           | 12            |                                                         |                               |                                                         |                               |                              |
| Fourth do. .. .. .                                 | 26                             | 4             | 15           | 12            |                                                         |                               |                                                         |                               |                              |
| Third do. .. .. .                                  | <del>12</del> 5-8-0            | <del>12</del> | <del>8</del> | <del>4</del>  |                                                         | 14                            |                                                         | 5                             |                              |
| Second do. .. .. .                                 | <del>18</del> 5-8-0            | <del>12</del> | <del>8</del> | <del>4</del>  |                                                         | 17                            |                                                         | 8                             |                              |
| First do. .. .. .                                  | <del>18</del> 4-8-0            | <del>12</del> | <del>8</del> | <del>4</del>  |                                                         | 33                            |                                                         | 11                            |                              |
| Fourth class .. .. .                               | <del>6</del> 2-8-0             | <del>4</del>  | <del>3</del> | <del>12</del> |                                                         | 33                            |                                                         | 1                             |                              |
| Third do. .. .. .                                  | <del>6</del> 2-8-0             | <del>1</del>  | <del>3</del> | <del>12</del> |                                                         | 22                            |                                                         | 4                             |                              |
| Second do. .. .. .                                 | <del>3</del> 1-8-0             | <del>2</del>  | <del>1</del> | <del>14</del> |                                                         | 19                            |                                                         | 6                             |                              |
| First do. .. .. .                                  | <del>3</del> 1-8-0             | <del>2</del>  | <del>1</del> | <del>14</del> |                                                         | 19                            |                                                         | 1                             |                              |
| Infant do. .. .. .                                 | <del>3</del> 1-8-0             | <del>2</del>  | <del>1</del> | <del>14</del> |                                                         | 11                            |                                                         | 3                             |                              |
| Total ..                                           |                                |               |              |               |                                                         | 168                           |                                                         | 39                            |                              |
| Total—Whole Institution ..                         |                                |               |              |               |                                                         |                               |                                                         |                               |                              |

\* In accordance with

STATION, Bangalore C.M. Str. CERTIFIED that the total of the figures in columns 4 to 7 corresponds toDated 20-4-1933.

NOTE.—See instr.

of the school year 1932-1933.

| AMOUNT OF FEES CALCULATED AT THE STANDARD RATES. |                               |                                                   |    |                                       |    |                   |         |     |    | AMOUNT OF ENTRANCE FEES. |    | Total amount: sum of columns 12 and 14. | Remarks. |
|--------------------------------------------------|-------------------------------|---------------------------------------------------|----|---------------------------------------|----|-------------------|---------|-----|----|--------------------------|----|-----------------------------------------|----------|
| Pupils or students allowed to pay full fees.*    |                               | From pupils or students allowed to pay half fees. |    | Total amount: sum of columns 8 to 11. |    | Number of pupils. | Amount. |     |    |                          |    |                                         |          |
| From those paying by instalments.                | From those paying in advance. | From those paying by instalments.                 |    |                                       |    |                   |         |     |    |                          |    |                                         |          |
| 9                                                | 10                            | 11                                                | 12 | 13                                    | 14 | 15                | 16      |     |    |                          |    |                                         |          |
| RS.                                              | A.                            | RS.                                               | A. | RS.                                   | A. | RS.               | A.      | RS. | A. | RS.                      | A. |                                         |          |
| 77                                               | -                             |                                                   |    | 13                                    | 12 | 90                | 12      |     |    | 90                       | 12 |                                         |          |
| 93                                               | 8                             |                                                   |    | 22                                    | -  | 115               | 8       |     |    | 115                      | 8  |                                         |          |
| 148                                              | 8                             |                                                   |    | 24                                    | 12 | 173               | 4       |     |    | 173                      | 4  |                                         |          |
| 82                                               | 8                             |                                                   |    | 1                                     | 4  | 83                | 12      |     |    | 83                       | 12 |                                         |          |
| 55                                               | -                             |                                                   |    | 4                                     | 6  | 59                | 6       |     |    | 59                       | 6  | Col. 11. 1 Inst.                        |          |
| 27                                               | 12                            |                                                   |    | 4                                     | 8  | 32                | 4       | 2   | 1  | 33                       | 4  | Col. 9. 1 Inst.                         |          |
| 27                                               | -                             |                                                   |    | -                                     | 12 | 27                | 12      | 3   | 1  | 29                       | 4  | Col. 9. 2 Inst.                         |          |
| 15                                               | 12                            |                                                   |    | 2                                     | 4  | 18                | -       | 3   | 1  | 19                       | 8  | Col. 9. 1 Inst.                         |          |
| 527                                              | -                             |                                                   |    | 73                                    | 10 | 600               | 10      | 8   | 4  | 604                      | 10 | ✓                                       |          |

*N. H. W. S. C. C.*  
Correspondent.

Statement showing the  
 loss in fee income on account of the  
 Award of Fee Concessions to boys of Non-backward Communities  
 Long Term 1932-33.

| Form or Class           | No. of pupils | Amount |    | Amount |    |   | Remarks |
|-------------------------|---------------|--------|----|--------|----|---|---------|
| <u>III F</u>            | 11            | 115    | 8  | ✓      |    |   |         |
| <u>II F</u>             | 4             | 41     | 4  | ✓      |    |   |         |
| <u>I F</u>              | 12            | 81     | -  | ✓      |    |   |         |
| <u>V cl</u>             | 10            | 43     | 2  | ✓      |    |   |         |
| <u>IV cl</u>            | 9             | 29     | 6  | ✓      |    |   |         |
| <u>III cl</u>           | 8             | 15     | 12 | ✓      |    |   |         |
| <u>II cl</u>            | 5             | 7      | 2  | ✓      |    |   |         |
| <u>I cl</u>             | 2             | 4      | 8  | ✓      |    |   |         |
|                         |               |        |    | 337    | 10 | - | ✓       |
| Short Term 1932-33.     |               |        |    |        |    |   |         |
| <u>III F</u>            | 11            | 38     | 8  |        |    |   |         |
| <u>II F</u>             | 5             | 16     | 8  |        |    |   |         |
| <u>I F</u>              | 14            | 36     | -  |        |    |   |         |
| <u>V cl</u>             | 9             | 12     | 8  |        |    |   |         |
| <u>IV cl</u>            | 9             | 12     | 8  |        |    |   |         |
| <u>III cl</u>           | 7             | 4      | 14 |        |    |   |         |
| <u>II cl</u>            | 6             | 3      | 12 |        |    |   |         |
| <u>I cl</u>             | 2             | 1      | 8  | ✓      |    |   |         |
|                         |               |        |    | 126    | 2  | - | ✓       |
| Total for the two terms |               |        |    | 463    | 12 | - |         |

M. Kumaraswami  
 Correspondent.

20-4-33.

Statement in support of item 6 on  
the expenditure side of the financial statement for  
the year 1932 - '33.

| Date    | Particulars            | Amount  | Date    | Particulars                               | Amount  |
|---------|------------------------|---------|---------|-------------------------------------------|---------|
| 1932    |                        |         |         |                                           |         |
| April 8 | One quire paper 1/4 lb | 4 -     |         | B. F.                                     | 67 10 - |
|         | 2 Doy nits             | 4 -     |         | Seeds                                     | 1 4 -   |
|         | 3 pieces blotting      | 3 -     |         | Manure & Cart                             |         |
| 10      | Scavenger              | 1 4 -   |         | hire                                      | 3 -     |
| May 10  | Scavenger              | 1 4 -   |         | 1 Doy nite book                           | 12 -    |
|         | Blue & red pencil      | 2 -     |         | 1 Ceiling brush                           | 4 -     |
|         | 2 quires paper         | 8 -     | 11      | 2 buckets                                 | 1 3 -   |
| June 7  | 9 attendance register  | 3 6 -   |         | Scavenger                                 | 1 4 -   |
|         | one nite book          | 12 -    | 12      | 2 yds Inst. Cloth                         | 10 -    |
|         | 2 boxes chalk          | 1 2 -   |         | Needle & thread                           | 1 6 -   |
|         | one Letter file        | 1 8 -   |         | 1 Chopper knife                           | 6 -     |
|         | one punching machine   | 1 -     |         | one violet ink                            |         |
|         | one quire ruled paper  | 3 -     |         | brake                                     | 6 -     |
|         | 5 ink stands           | 10 -    |         | 2 packets Office                          |         |
|         | 1 Doy black lead       |         |         | Covers                                    | 6 -     |
|         | pencil                 | 6 -     |         | Envelopes to post                         | 10 -    |
|         | 1 Doy Coline pencils   | 1 8 -   |         | Letter paper                              | 8 -     |
|         | 1 Ink jar              | 10 -    |         | 2 boxes Chalk                             | 1 2 -   |
|         | 2 Doy nits             | 4 -     |         | To cost of making                         |         |
|         | 2 Doy pen holders      | 6 -     | 27      | 7 benches                                 | 20 12 - |
| 10      | Scavenger              | 1 4 -   | 28      | one <del>table</del> <sup>pad</sup> locan | 8 6 -   |
|         | Brown paper            | 4 -     |         | one <del>table</del> <sup>pad</sup> locan | 8 -     |
|         | Brooms                 | 4 -     |         | one <del>table</del> <sup>pad</sup> locan | 8 -     |
| 11      | Pin pad                | 4 -     |         | library register                          | 14 -    |
| 13      | 2 pds for volleyball   | 8 -     |         | 4 pieces blotting                         | 4 -     |
| 14      | Cooly for the above    | 2 -     |         | Gum                                       | 1 -     |
| 14      | Sports materials       | 20 12 - | 29      | 2 quires paper                            | 8 -     |
| 15      | Garden tools           | 3 8 -   | Aug 10  | one Blotting pad                          | 12 -    |
|         | Grant in air Code      | 2 2 -   | 12      | Scavenger                                 | 1 4 -   |
| 25      | To supply of 5 benches | 12 14 - |         | Chalk Box                                 | 9 -     |
|         | Table Copies of Text   |         |         | 2 pieces blotting                         | 2 6 -   |
|         | books                  | 3 2 -   | 13      | 3 nite books                              | 1 2 -   |
| 26      | do                     | 4 10 -  | Sept 1  | one No 4. Football                        | 5 8 -   |
| July 5  | Cooly for digging and  |         |         | 2 pieces blotting                         | 2 6 -   |
|         | levelling the garden   | 2 8 -   | 5       | To printing                               |         |
|         |                        |         |         | receipt books                             |         |
|         |                        |         |         | 50 yds calico                             | 15 -    |
|         |                        |         |         | Cfo                                       |         |
| 67-10-0 |                        |         | 127-0-0 |                                           |         |

| Date   | Particulars           | Amount  | Date    | Particulars          | Amount  |
|--------|-----------------------|---------|---------|----------------------|---------|
| Sept   | B/F.                  | 127 - - |         | B/F.                 | 223 5 5 |
| 7      | No. 3 Case mdy        | 3 8     |         | 4 clips              | 4 -     |
| 10     | Scavenger             | 1 4     |         | one piece blotting   | 1 -     |
| 11     | 2 boxes Chalu         | 1 2     |         | one box Chalu        | 9 -     |
|        | To painting School    |         | 16      | one quire Cyclostyle |         |
|        | Sign board            | 2 8     |         | Stencil paper        | 4 4     |
|        | Pooja Expenses on     |         |         | 3 reams ruled        |         |
|        | Orinayga Chattrathi   | 2 7 5   |         | paper                | 6 12    |
|        | 2 footballs Complete  | 9 8     |         | 1 ream unruled       | 1 14    |
|        | Broomsticks           | - 2     | 17      | 2 buckets for the    |         |
| Oct 5  | one a/c book          | - 12    |         | well                 | 1 2     |
|        | 1 1/2 quire paper     | - 4     | 18      | one volley ball      | 5 -     |
| 10     | Scavenger             | 1 4     | 1932    |                      |         |
|        | Payment to auditor.   | 30 -    | Jan 5   | one box Chalu        | - 9 -   |
| 12     | Latches bolts & nuts. | 1 4 6   | 7       | one Galthu Phenile   | 2 3     |
| 13     | 1 Box Colour Chalu    | - 14    | 8       | 1 1/2 quire paper    | - 4 -   |
|        | Do white Chalu        | - 9     |         | Office Covers &      |         |
| 14     | Screws for the table  |         |         | letter paper         | - 12 6  |
|        | & desks               | - 4 6   | 9       | Repairs to football  |         |
| 15     | 1 quire stencil paper | 4 4     |         | Covers               | - 8 -   |
|        | 1 ink tube            | 2 8     | Feb 10  | Scavenger for Jan    | 2 8     |
|        | 1/2 ream folio Cap    | 1 -     | 12      | 3 quires paper       | - 8 -   |
|        | 3 reams 8 lbs ruled   | 6 12    | 26      | one bottle Spirit    | - 4 6   |
|        | 4 pieces blotting     | - 4 -   | March 5 | Scavenger            | 1 4 -   |
| Nov. 8 | 1 quire paper         | - 4 -   | 7       | 3 pieces blotting    | - 3 9   |
|        | 1 sheet blotting      | - 1 -   |         | 1 quire paper        | - 4 -   |
|        | 1 Box Chalu           | - 9 -   |         | 1 Notebook           | - 9 6   |
| 10     | Scavenger             | 1 4     |         | Nibs                 | - 3 6   |
| 12     | Brooms                | - 2 -   | 8       | Brooms               | - 2 -   |
| 13     | Paper & Nibs          | - 6 -   | 9       | Amount paid on       |         |
| 15     | one football No. 4    | 5 -     |         | behalf of a teacher  |         |
| 20     | To Sundry repairs     |         |         | sent on Education    |         |
|        | to chairs & desks     | 15 -    |         | Ex cursu             | 6 8 -   |
| 22     | Coaly for levelling   |         | 15      | To medical fees      |         |
|        | the Garden            | 1 4     |         | remitter             | 12 12 - |
| Dec 10 | Scavenger             | 1 4     | 20      | 250 Envelopes        | 1 4 -   |
| 12     | one Luga Jar          | - 12 -  |         | Luga Jar             | - 9 -   |
|        |                       |         |         | N. Belbros           | - 2 6   |

223-5-5

C/o.

274-10-8

|   |                       |     |    |   |  |                           |     |    |     |
|---|-----------------------|-----|----|---|--|---------------------------|-----|----|-----|
|   | B / F                 | 274 | 10 | 8 |  | B / F.                    | 320 | 6  | 8   |
|   | me quire brown paper  | -   | 3  | - |  | 6 Coat buttons etc        | 1   | 8  | x   |
|   | Silver paper          | -   | 50 | - |  | 1 pair Scissors           | -   | 7  | -   |
|   | Twine                 | -   | 1  | 6 |  | 1 Money box               | -   | 6  | x   |
|   | F line                | -   | -  | 6 |  | 1 Rubber skin             | -   | 4  | x   |
|   | Bath towels           | -   | 8  | - |  | 1 Celluloid skin          | -   | 3  | x   |
|   | Cooly                 | -   | 2  | - |  | 1 Belt                    | -   | 4  | x   |
|   | 21 No. 4. Football t  | -   | -  | - |  | 3 Dozen Shirt Studs       | 2   | 4  | x   |
|   | a spare bladder       | 6   | 8  | - |  | 3 Doz Cuff buttons        | 2   | 4  | x   |
|   | Rope                  | -   | 14 | - |  | 3 Doz Safety pencils      | 1   | 2  | -   |
|   | Light refreshments    | -   | -  | - |  | 26 Books for presentation | 5   | 11 | 6 x |
|   | to children           | 1   | 8  | - |  |                           |     |    |     |
|   | Berminal              | -   | 4  | - |  |                           | 334 | 12 | 2   |
|   | Sacks                 | -   | 8  | - |  |                           |     |    |     |
|   | Lemons                | -   | 4  | - |  |                           |     |    |     |
|   | 22 To printing & mini | -   | -  | - |  |                           |     |    |     |
|   | tution letters        | 7   | -  | - |  |                           |     |    |     |
|   | 5 blotting pads       | 4   | 6  | - |  |                           |     |    |     |
|   | 6 paper weights       | -   | 12 | - |  |                           |     |    |     |
|   | 1 Safety pencil       | -   | 8  | - |  |                           |     |    |     |
| x | 4 Japan Football      | 2   | -  | - |  |                           |     |    |     |
|   | 1 Glass Jar           | -   | 12 | - |  |                           |     |    |     |
| x | 6 metallic soap       | 3   | -  | - |  |                           |     |    |     |
| x | 6 Celluloid trays     | 1   | 14 | - |  |                           |     |    |     |
| x | 6 looking glasses     | 2   | 4  | - |  |                           |     |    |     |
| x | 6 pairs of socks      | 2   | 4  | - |  |                           |     |    |     |
| x | 4 fancy fountain pens | 3   | -  | - |  |                           |     |    |     |
|   | 1 Glass instant       | -   | 8  | - |  |                           |     |    |     |
|   | 12 brushes            | 2   | 4  | - |  |                           |     |    |     |
|   | 1 Dozen pencils       | -   | 6  | - |  |                           |     |    |     |
|   | 2 pocket Combination  | 1   | -  | - |  |                           |     |    |     |
| x | 3 brass Cope          | -   | 12 | - |  |                           |     |    |     |
| x | 4 Mouth organs        | 2   | -  | - |  |                           |     |    |     |

Nhianawshu hall

Correspondent

22/4/33

7-7-5 Prof. in Sep. not

admissible

also other items marked

that disallowed 86-12-0

334-12-2

- 86-12-0

248-0-2

Statement in support of item 2 on the  
Expenditure side of the Financial Statement for the year 1932-33.

| S. No. | Name of Servant   | Designation | Period for which employed | Monthly Salary | Total Salary actually paid. | Increment of Rs in June. |
|--------|-------------------|-------------|---------------------------|----------------|-----------------------------|--------------------------|
| 1      | P.T. Venkatapathi | Writer      | 1-3-32 28-2-33            | 16             | 201                         | 201                      |
| 2      | Madurai Chetty    | Peon        | 1-3-32 28-2-33            | 14             | 177                         | 177                      |
| 3      | Ponnusamy         | Peon        | 1-3-32 31-7-32            | 9              | 47                          | 47                       |
| 4      | Ramasamy          | "           | 1-8-32 28-2-33            | 10             | 70                          | 70                       |
|        |                   |             |                           |                | 495                         |                          |

I hereby Certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

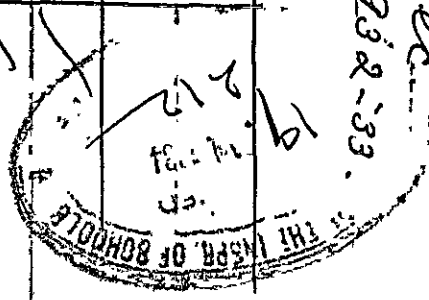
N. Hanumanthiah  
 Correspondent.

Bangalore }  
 20-7-'33.

Statement showing the actual receipts

from fees collected from each class in the C.V.S. school Sec. 1932-33.  
Chand Bangalore - Mat. Term (Jan & Feb) & Endowment: 1932-33.

| Form or Class | No. of pupils at the beginning of the term | No. of pupils at the end of the term | Regular fees | Spells fees | Sub. fees | Penal fees | Medical fees | Medicinal fees | Total  |
|---------------|--------------------------------------------|--------------------------------------|--------------|-------------|-----------|------------|--------------|----------------|--------|
| III Form      |                                            |                                      | 57           | 12          |           |            |              |                | 57 12  |
| II "          |                                            |                                      | 103          | 2           |           |            |              |                | 103 2  |
| I "           |                                            |                                      | 140          | 10          |           |            |              |                | 142 10 |
| V Class       |                                            |                                      | 76           | 4           |           |            |              |                | 76 4   |
| IV "          |                                            |                                      | 46           | 14          |           |            |              |                | 46 14  |
| III "         |                                            |                                      | 27           | 6           |           |            |              |                | 28 8   |
| II "          |                                            |                                      | 25           | 2           |           |            |              |                | 28 8   |
| I "           |                                            |                                      | 16           | 8           |           |            |              |                | 19 14  |
|               |                                            |                                      | 493          | 310         | 42        | 38         | 2            | 4              | 503 8  |



Bangalore }  
 16.1.34. }

493-10  
 1463-2  
 1956-12

6193-18-0  
 503-8-0  
 1714-0-0

2217 8

N. Hanumanthappa  
 Correspondent.

Statement showing the actual receipts  
from fees collected from each class in the C.V.S. Sahas Sec. School, Bangalore  
Long term (June to November) 6 instalments 1932-33.

| Form or Class | No. of pupils at the beginning of the term | No. of pupils at the end of the term | Regular Fee | Sports fee | Entrance fee | Penal fee | Medical fee | Total    |
|---------------|--------------------------------------------|--------------------------------------|-------------|------------|--------------|-----------|-------------|----------|
| III Form      |                                            |                                      | 155 6 -     | 14 4 -     | 4 -          |           | 4 12 -      | 178 6 -  |
| II "          |                                            |                                      | 328 10 -    | 21 12 -    | 2 -          |           | 7 4 -       | 359 10 - |
| I "           |                                            |                                      | 437 10 -    | 35 4 -     | 25 -         |           | 11 12 -     | 509 10 - |
| V Class       |                                            |                                      | 206 14 -    | 17 8 -     | 8 4 -        |           | 8 12 -      | 241 6 -  |
| IV "          |                                            |                                      | 145 10 -    | 14 8 -     | 9 -          |           | 7 4 -       | 176 6 -  |
| III "         |                                            |                                      | 82 14 -     | 10 2 -     | 7 -          |           | 6 12 -      | 106 12 - |
| II "          |                                            |                                      | 64 2 -      | 7 8 -      | 8 -          |           | 5 -         | 84 10 -  |
| I "           |                                            |                                      | 42 -        | 5 4 -      | 6 8 -        |           | 3 8 -       | 57 4 -   |
|               |                                            |                                      | 1463 2 -    | 126 2 -    | 69 12 -      |           | 53 -        | 1714 -   |

Bangalore  
10-1-34 J.

W. Mangaraj  
Correspondent.

Statement showing the loss  
in fee income on account of the award of  
Fee Concessions to boys of Backward Communities  
under Rule 92 of the M. E. R.  
Long Term 1932-'33.

| Former Class            | No. of Pupils | Amount |    |     | Amount |    |     |
|-------------------------|---------------|--------|----|-----|--------|----|-----|
|                         |               | Rs     | as | ps. | Rs     | as | ps. |
| III F                   | 5             | 41     | 4  | -   |        |    |     |
| II F                    | 10            | 79     | 12 | -   |        |    |     |
| I F                     | 14            | 88     | 14 | -   |        |    |     |
| V cl                    | 1             | 3      | 12 | -   |        |    |     |
| IV cl                   | 5             | 16     | 4  | -   |        |    |     |
| III cl                  | 5             | 10     | 8  | -   |        |    |     |
| II cl                   | 1             | 1      | 8  | -   |        |    |     |
| I cl                    | 2             | -      | 12 | -   |        |    |     |
|                         |               |        |    |     | 242    | 10 | -   |
| Short Term.             |               |        |    |     |        |    |     |
| III F                   | 5             | 13     | 12 | -   |        |    |     |
| II F                    | 8             | 22     | -  | -   |        |    |     |
| I F                     | 11            | 24     | 12 | -   |        |    |     |
| V cl                    | 1             | 1      | 4  | -   |        |    |     |
| IV cl                   | 4             | 4      | 6  | -   |        |    |     |
| III cl                  | 6             | 4      | 8  | -   |        |    |     |
| II cl                   | 1             | -      | 12 | -   |        |    |     |
| I cl                    | 3             | 2      | 4  | -   |        |    |     |
|                         |               |        |    |     | 73     | 10 | -   |
| Total for the two terms |               | 316    | 4  | -   |        |    |     |

Mhangaasheker

Statement in support of item 1 on the expenditure side  
of the Financial Statement for the year 1932-33.

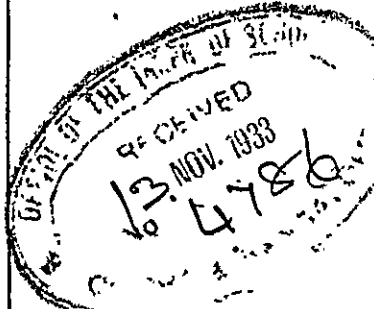
| S.No. | Name of teacher           | Designation         | Period for which employed. | Monthly Salary. | Total Salary | Salary actually paid | Remarks.                     |
|-------|---------------------------|---------------------|----------------------------|-----------------|--------------|----------------------|------------------------------|
| 1     | K. Bhujanga Rao.          | H. P.               | 1-3-32 28-2-33             | 76 -            | 930 -        | 930 -                | Increment of Rs. 2. in June. |
| 2     | S. Kuppuswami Ayyar       | Asst. Insp.         | " "                        | 52 -            | 633 -        | 633 -                | Do - Rel in June.            |
| 3     | P. T. Venkata pathi Ayyar | Asst. Insp.         | " "                        | 52 -            | 633 -        | 633 -                | Do -                         |
| 4     | P. V. Subramahia ayyar    | 3 <sup>rd</sup> cl. | " "                        | 40 -            | 493.8        | 493.8                | Do - 7 Re 1-8-0 in June      |
| 5     | K. S. Lakshmana Ayyar     | 4 <sup>th</sup> cl. | " "                        | 25 -            | 309 -        | 309 -                | Increment of Re 1 in June    |
| 6     | B. V. Lakshmiiah          | 5 <sup>th</sup> cl. | " "                        | 29 -            | 357 -        | 357 -                | Do -                         |
| 7     | K. N. Krishnamurthy       | 6 <sup>th</sup> cl. | 1-3-32 30-4-32             | 10 -            | 20 -         | 20 -                 | Do -                         |
| 8     | N. Govinda Rao            | 6 <sup>th</sup> cl. | 15-6-32 28-2-33            | 20 -            | 170 10 8     | 170 10 8             | Increment of Re 1 in June    |
| 9     | G. Suryanarayana Rao      | Telugu Pandit.      | 1-3-32 28-2-33             | 32 -            | 393 -        | 393 -                | Increment of Re 1 in June    |
| 10    | M. P. Natarajiah vashyaar | Tamil Pandit.       | " "                        | 32 -            | 393 -        | 393 -                | Do -                         |
| 11    | M. Abdul Latiff           | Bill master.        | " "                        | 21 -            | 261 -        | 261 -                | Do -                         |
| 12    | B. Kalashay               | Drawing master.     | " "                        | 8 -             | 114 -        | 114 -                | Increment of Rs. 2. in June. |
|       |                           |                     |                            |                 | 4707 28      | 4707 28              |                              |

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

*Thangaparkunthi*  
Correspondent.

Bangalore }  
20-7-33 J.

Details of estimate for Colour  
and whitewashing and for effecting Sundry  
repairs to the C.V.S. Pabha Secondary School,  
Bangalore. 1932-1933.

| S.No. | Details                                                                                         | Estimated Cost |    |    | Remarks.                                                                             |
|-------|-------------------------------------------------------------------------------------------------|----------------|----|----|--------------------------------------------------------------------------------------|
|       |                                                                                                 | Rs             | as | ps |                                                                                      |
| 1     | Whitewashing 8000 sq.ft. @ 6 as per R. ft.                                                      | 30             | -  | -  |  |
| 2     | Colour washing about 7000 sq.ft. at<br>9 as per R. ft.                                          | 39             | 6  | -  |                                                                                      |
| 3     | Sundry repairs to the roof about<br>100 ft. replacing broken tiles & masonry<br>including wages | 25             | -  | -  |                                                                                      |
| 4     | Petty repairs to walls, floor & ceiling -                                                       | 25             | 10 | -  |                                                                                      |
| Total |                                                                                                 | 120            | -  | -  |                                                                                      |

(True Copy)

N. Hanagalkote  
Correspondent.

⑤  
St. Aloysius Secondary School.  
1933-34.

A. Approved renewing expenditure } 9835-1-0.

9262-6-0 ✓

215-0-0 ✓

216-2-0 ✓

112-11-0 ✓

28-14-0 ✓

9835-1-0 ✓

B. Fee income:

4703-0-0

5132-1-0 ✓

$$\frac{A-B}{2} = \frac{5132-1-0}{2} = 2566\frac{1}{2}$$

C. Loss in fee-income on account of fee-concessions under Rule 92 M. G. R.

1508-6-0. ✓

D. Conf. on Scholarship & fee remissions limited to 100% of fee-income.

$$\frac{470-5-0}{2} = 235-0-0$$

235-0-0 ✓

Grant earned:

4309-6-0 ✓

Grant paid in 1931-33 = 2898f.

St. Aloysius' Sec'

Financial Statement for

|                                                                                  |             |     |     |     |     |                             | Amount |      |
|----------------------------------------------------------------------------------|-------------|-----|-----|-----|-----|-----------------------------|--------|------|
|                                                                                  |             |     |     |     |     |                             | RS.    | A.P. |
| A. Fees due at standard rates, April 19                                          | to March 19 | ..  | ..  | ..  | ..  | ..                          | 5144   | 6    |
| 1. Amount brought forward from the last year's accounts                          | ..          | ..  | ..  | ..  | ..  | ..                          |        |      |
| 2. Income from endowments                                                        | ..          | ..  | ..  | ..  | ..  | ..                          |        |      |
| 3. Subscriptions and donations                                                   | ..          | ..  | ..  | ..  | ..  | ..                          |        |      |
| 4. Actual receipts by fees—                                                      |             |     |     |     |     |                             |        |      |
| (a) Ordinary                                                                     | ..          | ..  | ..  | ..  | ..  | ..                          | 4703   |      |
| (b) Special                                                                      | ..          | ..  | ..  | ..  | ..  | ..                          |        |      |
|                                                                                  |             |     |     |     |     | Entrance                    | 101    |      |
|                                                                                  |             |     |     |     |     | Gymnastics & Sports         | 490    | 6    |
|                                                                                  |             |     |     |     |     | Library                     | 134    |      |
|                                                                                  |             |     |     |     |     | Medical                     | 118    | 4    |
| 5. Grants-in-aid received—                                                       |             |     |     |     |     |                             |        |      |
| (a) Teaching                                                                     | ..          | ..  | ..  | ..  | ..  | ..                          | 2898   |      |
| (b) Building                                                                     | ..          | ..  | ..  | ..  | ..  | Provident Fund              | 135    | 89   |
| (c) Furniture and apparatus                                                      | ..          | ..  | ..  | ..  | ..  | Scholarships                | 1154   | 8    |
| (d) Endowments                                                                   | ..          | ..  | ..  | ..  | ..  |                             |        |      |
| 6. Miscellaneous receipts                                                        | ...         | ... | ... | ... | ... | From Provident Fund Account | 613    | 1510 |
| 7. Amount contributed by management for the upkeep of the school during the year | ...         | ... | ... | ... | ... |                             | 1797   | 11   |
| "                                                                                |             |     |     |     |     | for - - - - Provident Fund  | 136    | 8    |
| Total                                                                            |             |     |     |     |     |                             | 12282  | 137  |

Certificate (1) — On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION Bangalore

Date 26 June 1933

Certificate (2) — I hereby certify that I have audited the accounts of the St. Aloysius' College School for the year 1932-33

and supported by proper vouchers.

STATION Bangalore

Date 26 June 1933

## APPENDIX F.

(Chapter IV, Rule 37, Chapter V, Rule 43 and Chapter VI, Rule 45.)

## Financial Statement for use in Secondary Schools and Colleges.

The total on the receipt side (excluding A) should agree with the total on the expenditure side.

*Receipts side.*

1. The amount shown against item A should agree with the amount shown in the fee returns as fees due for the official year.

*Expenditure side.*

2. Item 1 should be supported by a separate statement in the form given below showing the names of the teachers employed, their monthly salaries, and the total salary paid to each.

3. Item 2 should be supported by a separate statement in the form given below showing the designations of the servants, etc., their monthly salaries and the total salary paid to each.

4. Item 6 should be supported by a statement showing the details of the expenditure and in particular accounting separately for each item exceeding Rs. 10

[illegible]

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

Date \_\_\_\_\_

19

*Correspondent,*

NOTE.—For purposes of this statement "salary actually paid" means the amount actually received by each teacher or servant for his personal use or maintenance, no part of which is surrendered or appropriated for the purposes of the school. In the case of honorary or quasi-honorary workers the nominal or assumed salary may be shown under "monthly salary" the real amount being shown under "salary actually paid."

## Instructions for the preparation of the Fee Returns.

---

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils, or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:— *St. Marys' Sec. School.*

Fee return for the long ~~short~~ term

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |    |             |    | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT                              |
|----------------------------------------------------|--------------------------------|----|-------------|----|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------------|
|                                                    | Long term.                     |    | Short term. |    | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pu<br>requir                   |
|                                                    | 2                              | 3  | 4           | 5  | 6                                                       | 7                             | 8                                                       | 9                             | From those<br>paying in<br>advance. |
| <b>College Department.</b>                         |                                |    |             |    |                                                         |                               |                                                         |                               |                                     |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0  | (b) 42      | 0  |                                                         |                               |                                                         |                               |                                     |
| B.A. (Pass) Course—                                |                                |    |             |    |                                                         |                               |                                                         |                               |                                     |
| Part I .. .. .                                     | (c) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |                                     |
| For each group of Part II .. .. .                  | (e) 35                         | 0  | (f) 21      | 0  |                                                         |                               |                                                         |                               |                                     |
| Intermediate Course .. .. .                        | (g) 55                         | 0  | (h) 33      | 0  |                                                         |                               |                                                         |                               |                                     |
| Total .. .. .                                      |                                |    |             |    |                                                         |                               |                                                         |                               |                                     |
| <b>* Secondary Department.</b>                     |                                |    |             |    |                                                         |                               |                                                         |                               |                                     |
| Supplementary pupils taking more than one subject. | 30                             | 0  | 18          | 0  |                                                         |                               |                                                         |                               |                                     |
| Supplementary pupils taking only one subject ..    | 15                             | 0  | 9           | 0  |                                                         |                               |                                                         |                               |                                     |
| Sixth Form .. .. .                                 | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                                     |
| Fifth do. .. .. .                                  | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                                     |
| Fourth do. .. .. .                                 | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                                     |
| Third do. .. .. .                                  | 13                             | 12 | 8           | 4  |                                                         | 24                            |                                                         | 31                            |                                     |
| Second do. .. .. .                                 | 13                             | 12 | 8           | 4  |                                                         | 35                            |                                                         | 32                            |                                     |
| First do. .. .. .                                  | 13                             | 12 | 8           | 4  |                                                         | 53                            |                                                         | 37                            |                                     |
| Fourth class .. .. .                               | 6                              | 4  | 3           | 12 |                                                         | 53                            |                                                         | 37                            |                                     |
| Third do. .. .. .                                  | 6                              | 4  | 3           | 12 |                                                         | 36                            |                                                         | 33                            |                                     |
| Second do. .. .. .                                 | 3                              | 12 | 1           | 14 |                                                         | 48                            |                                                         | 29                            |                                     |
| First do. .. .. .                                  | 3                              | 12 | 1           | 14 |                                                         | 27                            |                                                         | 14                            |                                     |
| Infant do. .. .. .                                 | 3                              | 2  | 1           | 14 |                                                         |                               |                                                         |                               |                                     |
| Total .. .. .                                      |                                |    |             |    |                                                         | 276                           | ✓                                                       | 213                           |                                     |
| Total—Whole Institution .. .. .                    |                                |    |             |    |                                                         |                               |                                                         |                               |                                     |

\* In accordance with

CERTIFIED that the total of the figures in columns 4 to 7 correspond

STATION, —————

Dated ————— 19 .

NOTE.—See 1



## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:— *S. Aloysius' Sec. School.*Fee return for the <sup>Short</sup>~~long~~ term of ~~short~~

| Class or form.                                     | STANDARD RATE OF FEE PER TERM. |             |            |      | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT                        |
|----------------------------------------------------|--------------------------------|-------------|------------|------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------|
|                                                    |                                |             |            |      | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pupils requiring         |
|                                                    | Long term.                     | Short term. |            |      |                                                         |                               |                                                         |                               | From those paying in advance. |
| 1                                                  | 2                              | 3           | 4          | 5    | 6                                                       | 7                             | 8                                                       |                               |                               |
| <b>College Department.</b>                         |                                |             |            |      |                                                         |                               |                                                         |                               |                               |
| B.A. (Honours) Course .. .. .                      | RS. (a) 70                     | A. 0        | RS. (b) 42 | A. 0 |                                                         |                               |                                                         |                               |                               |
| B.A. (Pass) Course—                                |                                |             |            |      |                                                         |                               |                                                         |                               |                               |
| Part I .. .. .                                     | (c) 35                         | 0           | (d) 21     | 0    |                                                         |                               |                                                         |                               |                               |
| For each group of Part II .. .. .                  | (e) 35                         | 0           | (d) 21     | 0    |                                                         |                               |                                                         |                               |                               |
| Intermediate Course .. .. .                        | (e) 55                         | 0           | (f) 33     | 0    |                                                         |                               |                                                         |                               |                               |
| Total ..                                           |                                |             |            |      |                                                         |                               |                                                         |                               |                               |
| <b>Secondary Department.</b>                       |                                |             |            |      |                                                         |                               |                                                         |                               |                               |
| Supplementary pupils taking more than one subject. | 30                             | 0           | 18         | 0    |                                                         |                               |                                                         |                               |                               |
| Supplementary pupils taking only one subject ..    | 15                             | 0           | 9          | 0    |                                                         |                               |                                                         |                               |                               |
| Sixth Form .. .. .                                 | 26                             | 4           | 15         | 12   |                                                         |                               |                                                         |                               |                               |
| Fifth do. .. .. .                                  | 26                             | 4           | 15         | 12   |                                                         |                               |                                                         |                               |                               |
| Fourth do. .. .. .                                 | 26                             | 4           | 15         | 12   |                                                         |                               |                                                         |                               |                               |
| Third do. .. .. .                                  | 13                             | 12          | 8          | 4    |                                                         | 23                            |                                                         | 29                            |                               |
| Second do. .. .. .                                 | 13                             | 12          | 8          | 4    |                                                         | 33                            |                                                         | 32                            |                               |
| First do. .. .. .                                  | 13                             | 12          | 6          | 12   |                                                         | 53                            |                                                         | 40                            |                               |
| Fourth class .. .. .                               | 6                              | 4           | 3          | 12   |                                                         | 53                            |                                                         | 34                            |                               |
| Third do. .. .. .                                  | 6                              | 4           | 3          | 12   |                                                         | 37                            |                                                         | 38                            |                               |
| Second do. .. .. .                                 | 3                              | 2           | 2          | 14   |                                                         | 33                            |                                                         | 27                            |                               |
| First do. .. .. .                                  | 3                              | 2           | 2          | 14   |                                                         | 26                            |                                                         | 14                            |                               |
| Infant do. .. .. .                                 | 3                              | 2           | 1          | 14   |                                                         |                               |                                                         |                               |                               |
| Total ..                                           |                                |             |            |      |                                                         | 258                           |                                                         | 214                           |                               |
| Total—Whole Institution ..                         |                                |             |            |      |                                                         |                               |                                                         |                               |                               |

\* In accordance with pa

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to

STATION, *Banpalwa*  
Date: *26 Jan* 1933.

NOTE.—See instruct

ates and  
statement.  
returns of the  
the financial  
should be  
or the  
of

J. Rodriguez  
Correspondent.

School,  
College,

the year 1932-1933.

|                                                                 |                        |    |    |    |    |    | Amount |    |    |
|-----------------------------------------------------------------|------------------------|----|----|----|----|----|--------|----|----|
|                                                                 |                        |    |    |    |    |    | Rs     | A  | P. |
| Expenditure on—                                                 |                        |    |    |    |    |    |        |    |    |
| 1. Teaching staff (as shown in the detailed statement attached) | ..                     | .. | .. | .. | .. | .. | 9284   | 6  |    |
| 2. Servants including writer ( do. )                            | ..                     | .. | .. | .. | .. | .. | 215    |    |    |
| 3. Rents .. .. .                                                | ..                     | .. | .. | .. | .. | .. | 136    | 8  |    |
| 4. Taxes .. .. .                                                | ..                     | .. | .. | .. | .. | .. | 135    | 8  | 9  |
| { Provident Fund                                                |                        |    |    |    |    |    |        |    |    |
| { do. — Govt. Share                                             |                        |    |    |    |    |    |        |    |    |
| 5. Ordinary repairs and upkeep                                  | ..                     | .. | .. | .. | .. | .. | 216    | 2  |    |
| 6. Contingencies                                                | ..                     | .. | .. | .. | .. | .. | 112    | 11 |    |
| 7. Scholarships                                                 | ..                     | .. | .. | .. | .. | .. | 1154   | 8  |    |
| 8. Prizes                                                       | ..                     | .. | .. | .. | .. | .. |        |    |    |
| 9. New buildings                                                | ..                     | .. | .. | .. | .. | .. |        |    |    |
| 10. Furniture                                                   | ..                     | .. | .. | .. | .. | .. |        |    |    |
| 11. Science apparatus and materials                             | ..                     | .. | .. | .. | .. | .. |        |    |    |
| 12. Other appliances for teaching                               | Reference books        | .. | .. | .. | .. | .. | 21     | 6  |    |
| Library                                                         | ..                     | .. | .. | .. | .. | .. |        |    |    |
| 14. Gymnasium and games                                         | Sports + Prizes        | .. | .. | .. | .. | .. | 245    | 10 |    |
| 15. Outlay not falling under the above heads                    | Medical fees           | .. | .. | .. | .. | .. | 118    | 4  | 7  |
|                                                                 | do. paid by Management | .. | .. | .. | .. | .. | 28     | 14 | ✓  |
| 1. Amount carried over to the next year's accounts              | Prov. Fund Bonus paid  | .. | .. | .. | .. | .. | 613    | 15 | 10 |
| Total                                                           |                        |    |    |    |    |    | 12282  | 13 | 7  |

Items 1—6 has been actually incurred and that no part of it relates to scholarships or to payable under the Grant-in-Aid Code.

J. Rodriguez  
Correspondent.

the receipts and expenditure shown in the above statement are correctly stated

W. J. J. J.  
Auditor.

# Establishment of St. Aloysius' Sec. School - for 1932-33.

| No.   | Teachers.              | Designation       | Qualification.           | Period.  | Salary     |                                                   |
|-------|------------------------|-------------------|--------------------------|----------|------------|---------------------------------------------------|
|       |                        |                   |                          |          | Monthly    | Total, actually paid                              |
| 1     | Rev. J. Rodrigues      | Correspondent     | Miss. Carme-Rand.        | 1yr.     | 200        | 2400                                              |
| 2     | Mr. M. Wiseman         | Asst. Head Master | J. A. Francis            | 1-       | 65         | 840 + ✓                                           |
| 3     | S. Maniah              | 2                 | Matric                   | 1-       | 36-8       | 436-8 + ✓                                         |
| 4     | K. Anantharaman        | 3                 | S.S.L.C                  | 1-       | 31-8       | 376-8 +                                           |
| 5     | M. Rangasamy Eyyangudi | "                 | Inter.                   | 10m.     | 26.        | 260 ✓                                             |
| 6     | M. S. Rajagopal B.A.   | 5                 | B.A. (acting)            | 6m.      | 26.        | 160 +                                             |
| 7     | A. Balakrishnan        | 6                 | Inter. 2nd.              | 2m.      | 26         | 52 ✓                                              |
| 8     | T. Anthony             | 6                 | Matric 2nd.              | 3m. 18d  | 26         | 88-6                                              |
| 9     | Francis Cruz           | 7                 | S.S.L.C.                 | 1yr.     | 26         | 311.                                              |
| 10    | M. Arukiasani          | 8                 | S.S.L.C.                 | 1yr.     | 26         | 311.                                              |
| 11    | C. Nayindiah           | 9                 | Low. Sec. Tr.            | 1yr.     | 38         | 455                                               |
| 12    | K. Krishnamachar       | 10                | do. Tr.                  | 1m       | 37         | 37                                                |
| 13    | M. S. Anantharaj       | 10                | do. Tr.                  | 1yr.     | 34         | 407                                               |
| 14    | M. Anthony             | 11                | J. II Tr.                | 1yr      | 31         | 371 3-1-                                          |
| 15    | Ruban Hart             | 12                | Low. Sec. Tr.            | 1m. 18d  | 16.        | 22 x dis-allowed as the wages were under training |
| 16    | S. Nagaswariah         | 13                | J. II Tr.                | 1yr.     | 33         | 395                                               |
| 17    | J. Devasikamoni        | 14 + Tamil        | J. II Tr.                | 1yr.     | 27         | 323                                               |
| 18    | Ernest Martin          | 15                | Low. Sec. Tr.            | 10m. 24d | 25         | 270                                               |
| 19    | M. Pakiamathan         | 16                | do. Tr.                  | 11m      | 25         | 275                                               |
| 20    | A. Arukiasani          | 15                | do. Tr (acting)          | 1m       | 22         | 22                                                |
| 21    | Venketachalam          | 16                | J. V (acting)            | 1m       | 19         | 19 +                                              |
| 22    | M. A. Joseph           | 16 + Tamil        | Pr. Certificate (acting) | 7m       | 25         | 175. +                                            |
| 23    | S. Arukiasani          | 16                | J. III (acting)          | 1yr.     | 16         | 191. +                                            |
| 24    | B. Hiranyappa          | Kann.             | Kann. 1st Tr.            | 1yr.     | 23         | 275                                               |
| 25    | N. Rangasamy Eyy.      | Telugu            | Low. Sec. Tr.            | 1yr.     | 21         | 251                                               |
| 26    | Md. Khassam            | Urdu              | Pr. Tr.                  | 2m       | 30         | 60                                                |
| 27    | Moiddeen Khan          | Urdu              | Pr. Tr.                  | 10m      | 25         | 250                                               |
| 28    | M. Rasundram           | Drill             | Tr.                      | 1yr.     | 21         | 251                                               |
| Total |                        |                   |                          |          | Rs 9282-6. |                                                   |
|       |                        |                   |                          |          | - 22-0-    |                                                   |

No 2 was paid Rs 60 as bonus for writer's work. 3.4. Increment of Ret. & Fr. July 1932-6

9-10-11, 13, 14, 16, 17, 23, 24, 25, 28. Inc't of Ret. & Fr. July. 12, 14, 16, 20, 21, 22, 26 left.

I hereby certify that the expenditure shown above was actually incurred by the Management & that the salary actually paid is correctly stated.

Bangalore  
20-June-1933.

J. Rodrigues  
Correspondent

# Establishment - Servants - St. Aloysius' Sec. School. for 1932-33.

| N <sup>o</sup> | Designation | Period | Salary  |        |
|----------------|-------------|--------|---------|--------|
|                |             |        | Monthly | Yearly |
| 1              | Peon        | 1 yr.  | 8.14    | 168    |
| 2              | Scavenger   | 1      | 2.8     | 30     |
| 3              | Auditor.    | 1      | -       | 17     |
| Total          |             |        | Rs 215  |        |

I hereby certify that the expenditure shown above was actually incurred by the management & that the salary actually paid is correctly stated.

Bangalore  
10 June 1933.

Contingencies.— 1932-33.

| 1932. |                                | 1933  |                                |
|-------|--------------------------------|-------|--------------------------------|
| Jan   | Stamps. 1 8                    | Nov   | Stamps. 1 4                    |
|       | White chalk. 4 2 4             |       | Chalk 4. 2 4                   |
|       | Colour chalk 2. 3              |       | Inks. 14                       |
|       | 12 Registers. 4 8              |       | Phenyls 2                      |
|       | Stationary. 5 2                | Dec   | Stamps. 2 12                   |
|       | Phenyls + basin 3              |       | Broom 3                        |
|       | Carriage hire. 4 8             |       | Note books + 1/2 kg book. 2 10 |
|       | Poss charges 1 14              |       | Ker. Coconut oil + Lan 1 6     |
|       | Wire + broom 8                 |       | Rubber Stamp pad 1             |
|       | Duster pieces. 2               |       | Poss charges. 1 6              |
| Feb   | Stamps. 1 6                    | Jan   | Stamps. 5                      |
|       | Ex. books for teachers. 1 6    |       | Chalk 4. 2 4                   |
|       | Printing 2000 admission form 6 |       | Colour chalk 1. 1 8            |
|       | Chalk 2. 1 2                   |       | Sweeping brush. 10             |
| Mar   | Stamps. 1 8                    | Feb   | Stamps. 1 7                    |
|       | Chalk 4. 2 4                   |       | Chalk 4. 2 4                   |
|       | Card board 1                   |       | Rough paper 6                  |
|       | Boric powder. Lodging. 3       |       | Phenyls + turpentine 2 4       |
|       | Cloth. coconut oil.            |       | March Stamps. 2 10             |
|       |                                |       | Chalk 4. 2 4                   |
| Apr   | Stamps. 1 7                    |       | Vaccination charges. 2 8       |
|       | Chalk 4. 2 4                   |       | Poss charges. 1 4              |
|       | Colour chalk 1. 1 8            |       |                                |
|       | Latrine pan. 3 8               |       |                                |
| May   | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| June  | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| July  | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Aug   | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Sept  | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Oct   | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Nov   | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Dec   | Stamps. 1 6                    |       |                                |
|       | Chalk 4. 2 4                   |       |                                |
|       | Receipt book 2000. 18          |       |                                |
|       | Paper from etc. 1 6            |       |                                |
| Total | 112 11                         | Total | 112 11                         |

St. Mary's' Sec School

Banyalan  
20 June 1933

-J. Rodriguez

Le correspondant

out 92-11E6

# Backward classes. 1932-33.

Long Term

Short Term.

Kuruba Panchama Indus Total Kuruba Panchama Indus Total

|        |    |    |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|----|----|
| J. III | 7  | 20 | 4  | 31 | 6  | 19 | 4  | 29 |
| II     | 6  | 15 | 11 | 32 | 6  | 15 | 11 | 32 |
| I      | 4  | 20 | 13 | 37 | 5  | 22 | 13 | 40 |
| cl. 5  | 10 | 18 | 9  | 37 | 10 | 15 | 9  | 34 |
| 4      | 11 | 15 | 7  | 33 | 10 | 21 | 7  | 38 |
| 3      | 11 | 16 | 2  | 29 | 10 | 15 | 2  | 27 |
| 2      | 6  | 8  | -  | 14 | 6  | 8  | -  | 14 |

## Particulars of

Admissions-

Long Term

Withdrawals.

|        | Jan | Feb  | Aug | Sept | Oct |  | Jan | Feb | Aug | Sept | Oct  |
|--------|-----|------|-----|------|-----|--|-----|-----|-----|------|------|
| J. III | 1/3 |      |     | 3/3  |     |  |     |     | 2/1 | 9/1  |      |
| II     | 2/1 |      |     | 9/1  | -   |  |     |     | 1/1 | 1/1  | 1/1  |
| cl. 5  | 7/7 | 4/4  |     |      |     |  | 1   |     |     | 4/1  |      |
| 4      | 6/4 |      |     |      | 2/1 |  |     |     | 1/1 | 1/2  | 3/1  |
| 3      | 5/6 | 2/3  | -   | 2/2  |     |  | 1/1 |     |     |      | 1/1  |
| 2      | 2/3 | 15/7 | -   | 2/5  |     |  |     |     |     | 6/1  | 10/2 |
|        | 3/5 | 23/8 |     |      |     |  |     |     | 1/1 |      |      |

Jan Feb March Short Term.

| J. III | Jan | Feb | March |  | J. III | Jan | Feb | March |
|--------|-----|-----|-------|--|--------|-----|-----|-------|
| II     | 1/1 |     |       |  | II     |     | 2   | 1/1   |
| I      | 5/5 |     |       |  | I      |     |     |       |
| cl. 5  | 3/7 | 1/1 | 1/1   |  | cl. 5  |     | 1/1 |       |
| 4      | 7/2 | 1/3 | 1     |  | 4      |     |     |       |
| 3      | 1/1 |     |       |  | 3      |     | 3/1 |       |
| 2      |     |     |       |  | 2      |     |     |       |

St. Mary's Sec School.

Bangalore

10 June 1933.

J. Rodrigues.  
Correspondent.

| Statement Showing (1932-33) |                       |                 |                           |                  |                    |                           |              |    |      |
|-----------------------------|-----------------------|-----------------|---------------------------|------------------|--------------------|---------------------------|--------------|----|------|
| Class                       | Actual fees collected | Backward Claims | Concessions under rule 92 | Gross of fees by | Average attendance | Total No. of working days | Medical fees | No | Paid |
|                             | R.                    | 1st Term        | 5 Term                    | Scholarship fee  |                    |                           |              |    |      |
| Form III                    | 943                   | 6               | 3/29                      | 1412             | 48                 | 56                        |              |    |      |
| II                          | 1280                  | 14              | 3232                      | 130              | 59                 | 67                        |              |    |      |
| I                           | 1434                  | 4               | 3740                      | 1578             | 83                 | 1942                      |              |    | 101  |
| U.S.                        | 825                   | 10              | 3734                      | 90               | 65                 | 81                        |              |    |      |
| 2                           | 641                   | 12              | 3338                      | 174              | 80                 | 68                        |              |    |      |
| 3                           | 232                   | 6               | 2927                      | 84               | 47                 | 60                        |              |    |      |
| 2                           | 188                   | 6               | 1414                      | 42               | 30                 | 40                        |              |    |      |
| Total                       | 5326                  | 10              | 213                       | 65810            |                    | 473                       |              |    | 1184 |

St. Mary's Sec. School.  
 Bangalore.  
 29 June 1933.

J. Rodriguez.  
 Correspondent.

# Staff of St. Aloysius' Sec. School. (1932-33)

| No. | Teachers.           | Qualification         | Trained.   | Actual Salary | Scale. |
|-----|---------------------|-----------------------|------------|---------------|--------|
| 1.  | Rev. Fr. Rodrigues. | Mis. Course<br>Kandy. |            | R 200         |        |
| 2   | Mr. M. Wiseman      | E. A. Course          | Up. Sec.   | 65            |        |
| 3   | S. Maniah.          | Matric.               | Up. Sec.   | 36-8          | 1-8.   |
| 4   | K. Anantharama      | S. S. L. C.           | Up. Sec.   | 31-8          | 1-8    |
| 5   | M. Rangasamy Iyer   | Inter.                |            | 26            | 1-     |
| 6   | J. Anthony          | Matric.               | Up. Sec.   | 30-           | 1-8    |
| 7   | Francis Cruz        | S. S. L. C.           |            | 26            |        |
| 8   | M. Arokiasami       | S. S. L. C.           |            | 26            |        |
| 9   | Le. Nanjundiah      | Low. Sec.             | St. H. Fr. | 38            | 1      |
| 10  | M. Amirtharaj       | Low. Sec.             | St. H. Fr. | 34            | 1      |
| 11  | M. Anthony          | Per. II               | St. L. Fr. | 31            | 1      |
| 12  | J. Devasiharnani    | F. II                 | St. L. Fr. | 27            | 1      |
| 13  | S. Nagaswariah      | F. II                 | St. L. Fr. | 33            | 1      |
| 14  | Rubiam Harb         | Low. Sec.             | St. H. Fr. | 25            | 1      |
| 15  | Ernest Martin       | Low. Sec.             | St. H. Fr. | 25            | 1      |
| 16  | Pakiamathem         | Low. Sec.             | St. H. Fr. | 25            | 1      |
| 17  | S. Arokiasami       | Low. Sec.             |            | 16            |        |
| 18  | B. Hiranyapthal     | Kem. Sec.             | Kem. Tr.   | 23            | 1      |
| 19  | N. Rangasamy Iyer   | Low. Sec.             | St. H. Fr. | 21            | 1      |
| 20  | Moiden Khan         | Pr.                   | St. L. Fr. | 25            | 1      |
| 21  | M. Rasundram        | Pr.                   | Tr.        | 21            | 1      |

Bangalore

10 June 1933

J. Rodrigues

Correspondent.

(6)

# Wesleyan Mission Boys' Secondary School. 1933-34.

A. Approved recurring expenditure: 6598-13-0

6082-13-0 ✓  
336-0-0 ✓  
22-2-0 ✓  
94-2-0 ✓  
63-12-0 ✓  
6598-13-0 ✓

B. Fee income.

2534-4-0  
4064-9-0

$$\frac{A-B}{2} = \frac{4064-9-0}{2} = 2032-4-6$$

C. Loss in fee-income  
by the award of fee-con-  
cessions under Rule 92 M.G.R.

152-0-0

D. 1/2 the expenditure  
on Scholarships + fee remis-  
sions granted by the  
management - limited to  
10% of the fee-income.

126-11-6

$$\frac{2534-4-0}{10} = \frac{253-7-0}{2} = 126-11-6$$

2311-0-0 ✓

Grant paid last year: 2611f.

R.

## APPENDIX F.

(Chapter IV, Rule 37, Chapter V, Rule 43 and Chapter VI, Rule 45.)

Financial Statement for use in Secondary Schools and Colleges.

The total on the receipt side (excluding A) should agree with the total on the expenditure side.

*Receipts side.*

1. The amount shown against item A should agree with the amount shown in the fee returns as fees due for the official year.

*Expenditure side.*

2. Item 1 should be supported by a separate statement in the form given below showing the names of the teachers employed, their monthly salaries, and the total salary paid to each.

3. Item 2 should be supported by a separate statement in the form given below showing the designations of the servants, etc., their monthly salaries and the total salary paid to each.

4. Item 6 should be supported by a statement showing the details of the expenditure and in particular accounting separately for each item exceeding Rs. 10.

[illegible]

I hereby certify that the expenditure shown above was actually incurred by the management and that the salary actually paid is correctly stated.

Date \_\_\_\_\_

19

*Correspondent*

NOTE.—For purposes of this statement "salary actually paid" means the amount actually received by each teacher or servant for his personal use or maintenance, no part of which is surrendered or appropriated for the purposes of the school. In the case of honorary or quasi-honorary workers the nominal or assumed salary may be shown under "monthly salary" the real amount being shown under "salary actually paid."

# Wesleyan Mission Boys' Secondary

## Financial Statement for

|                                                                                          |  |  |  |  |  |  | Amount  |       |
|------------------------------------------------------------------------------------------|--|--|--|--|--|--|---------|-------|
|                                                                                          |  |  |  |  |  |  | Rs.     | A. P. |
| A. Fees due at standard rates, April 1932 to March 1933 .. .. .                          |  |  |  |  |  |  | 3032    | 80    |
| 1. Amount brought forward from the last year's accounts .. .. .                          |  |  |  |  |  |  | 1       | -     |
| 2. Income from endowments .. .. .                                                        |  |  |  |  |  |  | -       | -     |
| 3 Subscriptions and donations .. .. .                                                    |  |  |  |  |  |  | -       | -     |
| 4. Actual receipts by fees—                                                              |  |  |  |  |  |  |         |       |
| (a) Ordinary .. .. .                                                                     |  |  |  |  |  |  | 2534-40 | 150   |
| (b) Special .. .. .                                                                      |  |  |  |  |  |  | 131     | 80    |
| 5. Grants-in-aid received—                                                               |  |  |  |  |  |  |         |       |
| (a) Teaching .. .. .                                                                     |  |  |  |  |  |  | 2611    | 00    |
| (b) Building .. .. .                                                                     |  |  |  |  |  |  | -       | -     |
| (c) Furniture and apparatus .. .. .                                                      |  |  |  |  |  |  | -       | -     |
| (d) Endowments .. .. .                                                                   |  |  |  |  |  |  | -       | -     |
| 6. Miscellaneous receipts .. .. .                                                        |  |  |  |  |  |  | 161     | 00    |
| 7. Amount contributed by management for the upkeep of the school during the year .. .. . |  |  |  |  |  |  | 1349    | 80    |
| Total .. .. .                                                                            |  |  |  |  |  |  | 6856    | 20    |

Certificate (1) — On behalf of the management I hereby certify that the expenditure shown in the above statement articles for which a special grant is

STATION Bangalore  
Date May 1933

Certificate (2) — I hereby certify that I have audited the accounts of the Wesleyan Mission Boys' Secondary School for the year ending March 1933 and supported by proper vouchers.

STATION Bangalore  
Date 29 June 1933

School.  
~~College~~

the year 1932-1933

|                                                                 |    |    |    |    |    |    | Amount |    |    |
|-----------------------------------------------------------------|----|----|----|----|----|----|--------|----|----|
|                                                                 |    |    |    |    |    |    | Rs     | A  | P. |
| Expenditure on—                                                 |    |    |    |    |    |    |        |    |    |
| 1. Teaching staff (as shown in the detailed statement attached) | .. | .. | .. | .. | .. | .. | 6180   | 12 | 0  |
| 2. Servants including writer ( do. )                            | .. | .. | .. | .. | .. | .. | 336    | 0  | 0  |
| 3. Rents                                                        | .. | .. | .. | .. | .. | .. |        |    |    |
| 4. Taxes                                                        | .. | .. | .. | .. | .. | .. | 22     | 2  | 0  |
| 5. Ordinary repairs and upkeep                                  | .. | .. | .. | .. | .. | .. | 106    | 1  | 0  |
| 6. Contingencies                                                | .. | .. | .. | .. | .. | .. | 106    | 2  | 0  |
| 7. Scholarships                                                 | .. | .. | .. | .. | .. | .. | 160    | 0  | 0  |
| 8. Prizes                                                       | .. | .. | .. | .. | .. | .. |        |    |    |
| 9. New buildings                                                | .. | .. | .. | .. | .. | .. |        |    |    |
| 10. Furniture                                                   | .. | .. | .. | .. | .. | .. |        |    |    |
| 11. Science apparatus and materials                             | .. | .. | .. | .. | .. | .. |        |    |    |
| 12. Other appliances for teaching                               | .. | .. | .. | .. | .. | .. |        |    |    |
| 13. Library                                                     | .. | .. | .. | .. | .. | .. |        |    |    |
| 14. Gymnasium and games                                         | .. | .. | .. | .. | .. | .. | 15     | 0  | 0  |
| 15. Outlay not falling under the above heads                    | .. | .. | .. | .. | .. | .. | 63     | 12 | 0  |
| Michael fees                                                    |    |    |    |    |    |    |        |    |    |
| 16. Amount carried over to the next year's accounts             | .. | .. | .. | .. | .. | .. |        |    |    |
| Total                                                           |    |    |    |    |    |    | 6878   | 12 | 0  |
|                                                                 |    |    |    |    |    |    | 6886   | 12 | 0  |

under items 1.—6 has been actually incurred and that no part of it relates to scholarships or to sanctionable under the Grant-in-Aid Code.

*S. Mallik*  
Correspondent.

and that the receipts and expenditure shown in the above statement are correctly stated

*J. S. Narayan Rao*  
Auditor  
Refused Acct.

## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:—

Wesleyan Mission Boys' Secondary School

Fee return for the <sup>long</sup> term or <sup>short</sup> term

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |    |             |    | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | AMOUNT                        |
|----------------------------------------------------|--------------------------------|----|-------------|----|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------|
|                                                    | Long term.                     |    | Short term. |    | Number paying in advance.                               | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pupils requiring         |
|                                                    |                                |    |             |    |                                                         |                               |                                                         |                               | From those paying in advance. |
| 1                                                  | 2                              | 3  | 4           | 5  | 6                                                       | 7                             | 8                                                       | 9                             |                               |
| <b>College Department.</b>                         |                                |    |             |    |                                                         |                               |                                                         |                               |                               |
| B.A. (Honours) Course .. .. .                      | (a) 70                         | 0  | (b) 42      | 0  |                                                         |                               |                                                         |                               |                               |
| B.A. (Pass) Course—                                |                                |    |             |    |                                                         |                               |                                                         |                               |                               |
| Part I .. .. .                                     | (c) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |                               |
| For each group of Part II .. .. .                  | (c) 35                         | 0  | (d) 21      | 0  |                                                         |                               |                                                         |                               |                               |
| Intermediate Course .. .. .                        | (e) 55                         | 0  | (f) 33      | 0  |                                                         |                               |                                                         |                               |                               |
| Total ..                                           |                                |    |             |    |                                                         |                               |                                                         |                               |                               |
| <b>Secondary Department.</b>                       |                                |    |             |    |                                                         |                               |                                                         |                               |                               |
| Supplementary pupils taking more than one subject. | 30                             | 0  | 18          | 0  |                                                         |                               |                                                         |                               |                               |
| Supplementary pupils taking only one subject ..    | 15                             | 0  | 9           | 0  |                                                         |                               |                                                         |                               |                               |
| Sixth Form .. .. .                                 | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                               |
| Fifth do. .. .. .                                  | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                               |
| Fourth do. .. .. .                                 | 26                             | 4  | 15          | 12 |                                                         |                               |                                                         |                               |                               |
| Third do. .. .. .                                  | 13                             | 12 | 8           | 4  | —                                                       | 23                            | —                                                       | 4                             |                               |
| Second do. .. .. .                                 | 13                             | 12 | 8           | 4  | —                                                       | 20                            | —                                                       | 4                             |                               |
| First do. .. .. .                                  | 13                             | 12 | 8           | 4  | —                                                       | 36                            | —                                                       | 4                             |                               |
| V Fourth class .. .. .                             | 6                              | 4  | 3           | 12 | —                                                       | 42                            | —                                                       | 4                             |                               |
| III Third do. .. .. .                              | 6                              | 4  | 3           | 12 | —                                                       | 33                            | —                                                       | 1                             |                               |
| II Second do. .. .. .                              | 3                              | 12 | 2           | 14 | —                                                       | 29                            | —                                                       | 1                             |                               |
| I First do. .. .. .                                | 3                              | 12 | 2           | 14 | —                                                       | 20                            | —                                                       | —                             |                               |
| Infant do. .. .. .                                 | 3                              | 12 | 2           | 14 | —                                                       | 13                            | —                                                       | —                             |                               |
| Total ..                                           |                                |    |             |    | —                                                       | 216                           | —                                                       | 18                            |                               |
| Total—Whole Institution ..                         |                                |    |             |    |                                                         |                               |                                                         |                               |                               |

\* In accordance with

CERTIFIED that the total of the figures in columns 4 to 7 corresponds

 STATION, Bangalore  
 Date 24th May 1933

NOTE.—See instn

Work

the school year 19 -19

| OF FEES CALCULATED AT THE STANDARD RATES. |                               |                                                   |    |                                        |    |                   |         | AMOUNT OF ENTRANCE FEES.                 |    |      |    | Remarks. |
|-------------------------------------------|-------------------------------|---------------------------------------------------|----|----------------------------------------|----|-------------------|---------|------------------------------------------|----|------|----|----------|
| From those or students to pay full fees.  |                               | From pupils or students allowed to pay half fees. |    | Total amount : sum of columns 8 to 11. |    |                   |         | Total amount : sum of columns 12 and 14. |    |      |    |          |
| From those paying by instalments.         | From those paying in advance. | From those paying by instalments.                 |    |                                        |    | Number of pupils. | Amount. |                                          |    |      |    |          |
| 9                                         | 10                            | 11                                                |    |                                        | 12 | 13                | 14      | 15                                       |    |      | 16 |          |
| RS.                                       | A.                            | RS.                                               | A. | RS.                                    | A. | RS.               | A.      | RS.                                      | A. | RS.  | A. |          |
| 189                                       | 12                            | -                                                 |    | 16                                     | 8  | 206               | 4       | -                                        | -  | 206  | 4  |          |
| 165                                       | 0                             | -                                                 |    | 16                                     | 8  | 181               | 8       | -                                        | -  | 181  | 8  |          |
| 243                                       | 0                             | -                                                 |    | 13                                     | 8  | 256               | 8       | -                                        | -  | 256  | 8  |          |
| 157                                       | 8                             | -                                                 |    | 7                                      | 8  | 165               | 0       | -                                        | -  | 165  | 0  |          |
| 123                                       | 12                            | -                                                 |    | 1                                      | 14 | 125               | 10      | 1                                        | 0  | 126  | 6  |          |
| 65                                        | 4                             | -                                                 |    | 1                                      | 2  | 66                | 6       | 1                                        | 0  | 67   | 0  |          |
| 45                                        | 0                             | -                                                 |    | -                                      | -  | 45                | 0       | 1                                        | 0  | 45   | 0  |          |
| 29                                        | 4                             | -                                                 |    | -                                      | -  | 29                | 4       | 3                                        | 1  | 30   | 6  |          |
| 101                                       | 8                             | -                                                 |    | 57                                     | 0  | 1075              | 8       | 6                                        | 3  | 1078 | 8  |          |

Paragraph 3 of the instructions on the reverse.

the total number of students on the rolls during the period.

on the reverse.

- (a) Rs. 66 if paid in advance.
- (b) " 40 "
- (c) " 33 "
- (d) " 20 "
- (e) " 52 "
- (f) " 31 "

  
Correspondent.

## Instructions for the preparation of the Fee Returns.

1. The fee return forms are intended to show the amount of fees that could be collected if fees were levied strictly at the standard rates given in the Fee Regulations embodied in Chapter VIII of the Madras Educational Rules. The figures to be entered in the several columns of the returns should, therefore, be calculated according to the *standard rates* and not according to the rates fixed by Managers.

2. In girls' schools, the fee income should be calculated at half the standard rates. No fee return need be submitted in the case of schools added under Chapter VI of the Grant-in-Aid Code, but the actual fee receipts of such schools should be entered in the Financial Statement.

3. The classes of pupils or students to be shown in columns 6 and 7 of the fee returns are Muhammadans, Oriyas, girls, and the backward classes and castes enumerated in rule 15 of the Grant-in-Aid Code, who are allowed to pay fees at *half the standard rates* under Chapter VIII of the Madras Educational Rules. Pupils, or students to whom Managers may have granted concessions in the matter of fee rates should not be included.

4. All other pupils or students whether full free or partially free should, for purposes of the returns, be treated as paying full fees, and such pupils or students should be shown in columns 4 and 5 at the amount of fees due from them at *full standard rates* in columns 8 and 9, no account being taken of free scholars or of those to whom special concession of paying partial fees has been given by Managers.

5. In columns 13 and 14 the figures should be entered against the class or form next below that into which the pupils concerned have been admitted—vide Rule 99, Chapter VIII of the Madras Educational Rules.

6. When a student in the third or fourth year University course does not attend the full course but attends one or more divisions only, he should be returned against the division or each of the divisions he is attending.

7. With the fee return a separate statement may be submitted showing the amount of fees, if any, considered to be irrecoverable on account of the death of any pupil or student in the middle of the term or of the withdrawal of any pupil or student whose intention to discontinue his studies altogether has been explicitly signified. The number of such pupils or students, the class or form in which they were reading, the amount of irrecoverable fees at standard rates and the reasons why the fees cannot be recovered should in each case be specified in the statement.

8. The total amount of fees for an official year, as calculated from the fee returns of the school or college for the long and short terms of that year, should be given in the financial statement of the school for the year.

9. The fee returns as well as the financial statements of First-grade Colleges should be submitted direct to the Director, and those of all other institutions to the Inspector or the Inspectress as the case may be. The fee returns should be submitted soon after the close of each term and the financial statement soon after the close of each official year.

NAME OF INSTITUTION:—

Wesleyan Mission Boys' School

Fee return for the long short term

| Class or form                                      | STANDARD RATE OF FEE PER TERM. |             |                           |                               | NUMBER OF PUPILS OR STUDENTS REQUIRED TO PAY FULL FEES. |                               | NUMBER OF PUPILS OR STUDENTS ALLOWED TO PAY HALF FEES.* |                               | Amount |
|----------------------------------------------------|--------------------------------|-------------|---------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|--------|
|                                                    | Long term.                     | Short term. | Number paying in advance. | Number paying by instalments. | Number paying in advance.                               | Number paying by instalments. | From pup require                                        | From those paying in advance. |        |
|                                                    |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |
| 1                                                  | 2                              | 3           | 4                         | 5                             | 6                                                       | 7                             | 8                                                       |                               |        |
| <b>College Department.</b>                         |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |
| B.A. (Honours) Course .. ..                        | (a) 70                         | 0           | (b) 42                    | 0                             |                                                         |                               |                                                         |                               |        |
| B.A. (Pass) Course—                                |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |
| Part I .. ..                                       | (c) 35                         | 0           | (d) 21                    | 0                             |                                                         |                               |                                                         |                               |        |
| For each group of Part II ..                       | (e) 35                         | 0           | (d) 21                    | 0                             |                                                         |                               |                                                         |                               |        |
| Intermediate Course .. ..                          | (e) 55                         | 0           | (f) 33                    | 0                             |                                                         |                               |                                                         |                               |        |
| Total ..                                           |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |
| <b>Secondary Department.</b>                       |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |
| Supplementary pupils taking more than one subject. | 30                             | 0           | 18                        | 0                             |                                                         |                               |                                                         |                               |        |
| Supplementary pupils taking only one subject ..    | 15                             | 0           | 9                         | 0                             |                                                         |                               |                                                         |                               |        |
| Sixth Form .. ..                                   | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |                               |        |
| Fifth do. .. ..                                    | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |                               |        |
| Fourth do. .. ..                                   | 26                             | 4           | 15                        | 12                            |                                                         |                               |                                                         |                               |        |
| Third do. .. ..                                    | 13                             | 12          | 8                         | 4                             | —                                                       | 24                            | —                                                       | 4                             | —      |
| Second do. .. ..                                   | 13                             | 12          | 8                         | 4                             | —                                                       | 20                            | —                                                       | 4                             | —      |
| First do. .. ..                                    | 13                             | 12          | 8                         | 4                             | —                                                       | 40                            | —                                                       | 4                             | —      |
| Fourth class .. ..                                 | 6                              | 4           | 3                         | 12                            | —                                                       | 44                            | —                                                       | 4                             | —      |
| Third do. .. ..                                    | 6                              | 4           | 3                         | 12                            | —                                                       | 38                            | —                                                       | 1                             | —      |
| Second do. .. ..                                   | 3                              | 12          | 2                         | 4                             | —                                                       | 32                            | —                                                       | 1                             | —      |
| First do. .. ..                                    | 3                              | 12          | 2                         | 4                             | —                                                       | 23                            | —                                                       | —                             | —      |
| Infant do. .. ..                                   | 3                              | 12          | 2                         | 4                             | —                                                       | 12                            | —                                                       | —                             | —      |
| Total ..                                           |                                |             |                           |                               | —                                                       | 233                           | —                                                       | 18                            | —      |
| Total—Whole Institution ..                         |                                |             |                           |                               |                                                         |                               |                                                         |                               |        |

\* In accordance with paragraph

CERTIFIED that the total of the figures in columns 4 to 7 corresponds to the

 STATION, Bangalore  
 Dated 14th May 1935.

NOTE.—See instructions

Edl. B. 105-1,110-5-4-80.

| OF FEES CALCULATED AT THE STANDARD RATES. |                               |                                                   |    |                   |         | Total amount : sum of columns 8 to 11. |    | AMOUNT OF ENTRANCE FEES. |     | Total amount : sum of columns 12 and 14. |      | Remarks. |
|-------------------------------------------|-------------------------------|---------------------------------------------------|----|-------------------|---------|----------------------------------------|----|--------------------------|-----|------------------------------------------|------|----------|
| For students to pay full                  |                               | From pupils or students allowed to pay half fees. |    | Number of pupils. | Amount. |                                        |    |                          |     |                                          |      |          |
| From those paying by instalments.         | From those paying in advance. | From those paying by instalments.                 |    |                   |         |                                        |    |                          |     |                                          |      |          |
| 9                                         | 10                            | 11                                                | 12 | 13                | 14      | 15                                     | 16 |                          |     |                                          |      |          |
| RS.                                       | A.                            | RS.                                               | A. | RS.               | A.      | RS.                                    | A. | RS.                      | A.  | RS.                                      | A.   |          |
| 320                                       | 0                             | -                                                 | -  | 27                | 8       | 357                                    | 8  | 1                        | 1   | 12                                       | 359  | 4        |
| 275                                       | 0                             | -                                                 | -  | 27                | 8       | 302                                    | 8  | 1                        | 1   | 8                                        | 304  | 0        |
| 450                                       | 0                             | -                                                 | -  | 22                | 8       | 472                                    | 8  | 8                        | 1.0 | 0                                        | 482  | 8        |
| 275                                       | 0                             | -                                                 | -  | 12                | 8       | 287                                    | 8  | 6                        | 6   | 6                                        | 293  | 8        |
| 237                                       | 8                             | -                                                 | -  | 3                 | 2       | 240                                    | 10 | 11                       | 8   | 4                                        | 248  | 14       |
| 120                                       | 0                             | -                                                 | -  | 1                 | 14      | 121                                    | 14 | 14                       | 8   | 12                                       | 130  | 10       |
| 86                                        | 4                             | -                                                 | -  | -                 | -       | 83                                     | 4  | 10                       | 5   | 0                                        | 88   | 4        |
| 45                                        | 0                             | -                                                 | -  | -                 | -       | 45                                     | 0  | 11                       | 4   | 2                                        | 49   | 2        |
| 815                                       | 12                            | -                                                 | -  | 95                | 0       | 1915                                   | 12 | 62                       | 40  | 6                                        | 1954 | 0        |
| 18                                        | 8                             | -                                                 | -  | -                 | -       | 1913                                   | 12 | -                        | 45  | 6                                        | 1959 | 2        |

~~See~~ the reverse.

|     |        |                     |
|-----|--------|---------------------|
| (a) | Rs. 66 | if paid in advance. |
| (b) | 40     | "                   |
| (c) | 33     | "                   |
| (d) | 20     | "                   |
| (e) | 52     | "                   |
| (f) | 31     | "                   |

*S. F. Mello.*  
Correspondent.

# Statement showing details of expenditure on Teaching Staff during 1932-1933

| S. No. | Name of Teacher         | Designation  | Period for which employed | Monthly Salary                  | Total Salary | Salary actually paid | Remarks                                |
|--------|-------------------------|--------------|---------------------------|---------------------------------|--------------|----------------------|----------------------------------------|
|        |                         |              | From To                   | Rs as Rs                        | Rs as Rs     | Rs as Rs             |                                        |
| 1      | V. Krishna Rao          | Headmaster   | 1-4-32 31-3-33            | 90                              | 1080         | 1080                 | ✓                                      |
| 2      | K. Subrahmanyam Iyer    | 1st Asst     | 1-4-32 31-3-33            | 55                              | 660          | 660                  | ✓                                      |
| 3      | H. Shantappa            | 2nd Asst     | 1-4-32 31-3-33            | 45                              | 540          | 540                  | ✓                                      |
| 4      | S. Rajagopal            | 3rd Asst     | 1-4-32 31-12-32           | 44                              | 396          | 396                  | Permitted to go on 1/8/31 for 31/10/31 |
| 5      | E. Rajagopal            | 4th Asst     | 1-4-32 31-3-33            | 41                              | 492          | 492                  | Permitted to go on 1/8/31 for 31/10/31 |
| 6      | J. A. Dennis            | 4th Asst     | 23-1-33 31-3-33           | 30                              | 68 12        | 68 12                | Permitted to go on 1/8/31 for 31/10/31 |
| 7      | P. Ramachandral         | 5th Asst     | 1-4-32 31-3-33            | 40                              | 480          | 480                  | Permitted to go on 1/8/31 for 31/10/31 |
| 8      | D. L. Gervadam          | 6th Asst     | 1-4-32 31-3-33            | 40                              | 480          | 480                  | Permitted to go on 1/8/31 for 31/10/31 |
| 9      | P. Shanmugasundaram     | 7th Asst     | 1-4-32 18-5-32            | 35                              | 196          | 175                  | Whereabouts not known from 19-9-1932   |
| 10     | S. Subbaramiah          | 8th Asst     | 1-4-32 31-3-33            | 35                              | 420          | 420                  |                                        |
| 11     | K. Venkataraniak        | 9th Asst     | 1-4-32 31-3-33            | 35                              | 420          | 420                  |                                        |
| 12     | Gyanabhishekam          | 9th Asst     | 1-12-32 31-3-33           | 30                              | 120          | 120                  |                                        |
| 13     | M. Venkatasubba Sastri  | Tel. Master  | 1-4-32 31-3-33            | 20                              | 240          | 240                  |                                        |
| 14     | S. K. Padmanathan       | Drug master  | 1-4-32 31-3-33            | 25                              | 300          | 300                  | 6180 = 12-0                            |
| 15     | S. K. Subrahmanyam Iyer | Drill Instr. | 1-4-32 31-3-33            | 25 <sup>3m</sup> <sub>25m</sub> | 309          | 309                  | 97-15-0                                |
|        |                         |              |                           |                                 |              |                      | 6180 = 12-0                            |
|        |                         |              |                           |                                 |              |                      | 97-15-0                                |
|        |                         |              |                           |                                 |              |                      | 6180 = 12-0                            |
|        |                         |              |                           | Total                           | 6201 12      | 6180 12              | ✓                                      |

I hereby certify that the expenditure shown above was actually incurred by W.M. Boys' Sec. School Management and that the salary actually paid is correctly shown. S. K. Subrahmanyam Iyer 19/3/33

By S. K. Subrahmanyam Iyer to correspond.

Details showing expenditure on Servants including Writer during 1932-1933.

| S. No. | Name of Servant | Designation | Period for which employed |         | Monthly Salary | Total Salary | Salary actually paid. |
|--------|-----------------|-------------|---------------------------|---------|----------------|--------------|-----------------------|
|        |                 |             | From                      | To      | Rs as per      | Rs as per    | Rs as per             |
| 1      | V. Krishna Rao  | Writer      | 1.4.32                    | 31.3.33 | 12             | 144          | 144                   |
| 2      | Kattappa        | Peon        | 1.4.32                    | 31.3.33 | 15             | 180          | 180                   |
| 3      | Seavenger       |             | 1.4.32                    | 31.3.33 | 1              | 12           | 12                    |
|        |                 |             |                           |         | Total          | 336          | 336                   |

I hereby certify that the expenditure shown above was actually incurred by the management and that the Salary actually paid is correctly stated.

Wm. Roy, Sec. School  
Bangalore 24.6.1933

  
Correspondent

Statement showing number of boys belonging to backward  
Short term class  
1932-1933

| Form or<br>Class | Adi-Dravides | Baliya. | Malak | Total |
|------------------|--------------|---------|-------|-------|
| Form III         | 32           | 2       |       | 4     |
| II               | 3            | 1       |       | 4     |
| I                | 3            |         | 1     | 4     |
| Class V          | 4            |         |       | 4     |
| IV               | 1            |         |       | 1     |
| III              | 1            |         |       | 1     |
| II               |              |         |       |       |
| I                |              |         |       |       |
| Total            | 14           | 3       | 1     | 18    |

W. M. Bapat Sec. School  
Bangalore 24th May 1933

S. S. M. M. M.  
Correspondent

Statement showing number of bags belonging to backward classes  
 1982-1983  
 Long down

| Form or class | Adm. Draavidas | Baliga | Madhukta | Total |
|---------------|----------------|--------|----------|-------|
| Form III      | 2              | 2      |          | 4     |
| II            | 3              | 1      |          | 4     |
| I             | 3              |        | 1        | 4     |
| Class V       | 4              |        |          | 4     |
| IV            | 1              |        |          | 1     |
| III           | 1              |        |          | 1     |
| II            |                |        |          |       |
| I             |                |        |          |       |
| Total         | 14             | 3      | 1        | 18    |

H. M. Bagee Sec. School  
 Bangalore 2nd May 1983

S. S. M. S.  
 Leovres pindur

# Details showing expenditure on Contingencies 1932-1933

| Month | Particulars                               | Rs  |    |    |
|-------|-------------------------------------------|-----|----|----|
|       |                                           | Rs  | as | ps |
| April | Paper                                     | 10  | 0  |    |
|       | Ink                                       | 8   | 0  |    |
|       | Twine                                     | 2   | 6  |    |
|       | Blotting Paper                            | 2   | 6  |    |
| May   |                                           |     |    |    |
| June  | Chalk and Broom                           | 12  | 0  |    |
| July  | Envelopes                                 | 2   | 0  |    |
|       | Paper & quire                             | 3   | 0  |    |
|       | Broom                                     | 4   | 0  |    |
|       | Fan                                       | 5   | 0  |    |
| Aug   | Chalk                                     | 8   | 0  |    |
| Sept  | Chalk                                     | 8   | 0  |    |
|       | 1 Reet-BK and Paper (quire)               | 13  | 0  |    |
|       | Ink                                       | 9   | 0  |    |
|       | Broom                                     | 4   | 0  |    |
| Oct   |                                           |     |    |    |
| Nov   | Broom                                     | 4   | 0  |    |
|       | Iron Nagaur for the gate                  | 9   | 0  |    |
|       | Lock                                      | 4   | 0  |    |
|       | 1 Attendance Register                     | 5   | 0  |    |
|       | Chalk                                     | 8   | 0  |    |
|       | Ink                                       | 9   | 0  |    |
| Dec   | Printing charges 25 Receipt Bks           | 10  | 6  | 0  |
| Dec   |                                           |     |    |    |
| Jan   | Printing charges 25 Receipt Bks           | 10  | 6  | 0  |
|       | Basket and Broom                          | 0   | 8  | 0  |
|       | Chalk                                     | 0   | 8  | 0  |
|       | 2 Locks                                   | 0   | 8  | 0  |
|       | Phenyl                                    | 0   | 8  | 0  |
| Feb   | Chalk                                     | 0   | 8  | 0  |
| March | Attendance Register                       | 0   | 15 | 0  |
|       | Phenyl                                    | 0   | 8  | 0  |
|       | Chalk                                     | 0   | 8  | 0  |
|       | Broom                                     | 0   | 4  | 0  |
|       | Excursion Expenses for 2 teachers         | 12  | 0  | 0  |
|       | Medical fees (Contribution by management) | 15  | 15 | 0  |
|       | Manager's office Contingencies            | 35  | 0  | 0  |
|       | Auditor's Fees                            | 20  | 0  | 0  |
|       |                                           | 106 | 20 |    |

Wm Bays! See School  
Baugsten 14th May 1933

112-0-0  
96-2-0

Correspondent

Statement showing details of qualifications, salary etc. of teachers during 1982-1983

| S No | Name of teacher      | Designation | General educational qualification | Whether trained or untrained | Grade of training | Present Salary | Starting Salary | Maximum Salary | Annual increment |
|------|----------------------|-------------|-----------------------------------|------------------------------|-------------------|----------------|-----------------|----------------|------------------|
| 1    | V. Krishna Rao       | Headmaster  | B.A.                              | Trained                      | Secondary         | 90             | 75              | 96             | Rs 3             |
| 2    | K. Subrahmanyam      | 1st Asst.   | S.S.I.C.                          | Trained                      | Secondary         | 53             | 45              | 53             | Rs 2             |
| 3    | M. Shankarappa       | 2nd         | Matriculation                     | Trained                      | Secondary         | 45             | 40              | 45             | Rs 1             |
| 4    | S. Rajagopal         | 3rd         | S.S.I.C.                          | Trained                      | Secondary         | 44             | 40              | 45             | Rs 1             |
| 5    | E. Rajagopal         | 4th         | S.S.I.C.                          | Untrained                    | Secondary         | 42             | 40              | 45             | Rs 1             |
| 6    | J. A. Dennis         | 29th        | Intermediate in arts              | Untrained                    |                   | 30             | 30              | 30             | Rs 1             |
| 7    | P. Ramachandrasekhar | 5th         | V Form                            | Trained                      | Elect. Higher     | 40             | 35              | 40             | Rs 1             |
| 8    | D. S. Asirvatham     | 6th         | IV Form                           | Trained                      | Elect. Higher     | 35             | 30              | 35             | Rs 1             |
| 9    | P. Shanmugasundaram  | 7th         | IV Form                           | Trained                      | Elect. Higher     | 35             | 30              | 35             | Rs 1             |
| 10   | S. Subbaramiah       | 8th         | IV Form                           | Trained                      | Elect. Higher     | 35             | 30              | 35             | Rs 1             |
| 11   | K. Venkatarao        | 9th         | IV Form                           | Trained                      | Elect. Higher     | 35             | 30              | 35             | Rs 1             |
| 12   | S. Narasimhan        | 10th        | V Form                            | Untrained                    | Elect. Higher     | 30             | 30              | 30             | Rs 1             |
| 13   | M. Venkatasubba Rao  | 11th        | V Form                            | Untrained                    | Elect. Higher     | 20             | 15              | 20             | Rs 1             |
| 14   | S. R. Padmanabhan    | 12th        | V Form                            | Trained                      | Elect. Higher     | 25             | 20              | 25             | Rs 1             |
| 15   | S. Subrahmanyam      | 13th        | V Form                            | Trained                      | Elect. Higher     | 26             | 25              | 30             | Rs 1             |

W.M. Boys' Sec. School  
Bangalore. Dt. May 1983

S. H. Subbarao  
Correspondent

History of freeships and Concessions granted by the Management.  
Long term.

| Sl<br>No. | Name of pupil       | Class<br>or<br>Form | Business<br>practical | Amount<br>for the year |    |   |
|-----------|---------------------|---------------------|-----------------------|------------------------|----|---|
|           |                     |                     |                       | Rs                     | P  | A |
| 1         | H. George           | Form II             | Free                  | 22                     |    |   |
| 2         | Sampangriaman       | Do                  | Half                  | 11                     |    |   |
| 3         | Ramachandrase Naidu | Do                  | Half                  | 11                     |    |   |
| 4         | Ramakrishna Naidu   | Do                  | Half                  | 11                     |    |   |
| 5         | Peter Sunder        | Do                  | Free                  | 22                     |    |   |
| 6         | George Daniel       | Do                  | Free                  | 22                     |    |   |
| 7         | B. William          | Do                  | Free                  | 22                     |    |   |
| 8         | Subrahmanian        | Do                  | Half                  | 11                     |    |   |
| 9         | Chandramurthy       | Do                  | Free                  | 22                     |    |   |
| 10        | Nagalingan          | Form II             | Free                  | 22                     |    |   |
| 11        | Emperukere          | Do                  | Half                  | 11                     |    |   |
| 12        | Madurai Chetty      | Do                  | Half                  | 11                     |    |   |
| 13        | Venugopal           | Do                  | Half                  | 11                     |    |   |
| 14        | B. Devaray          | Do                  | Free                  | 22                     |    |   |
| 15        | Paul Devaray        | Do                  | Half                  | 11                     |    |   |
| 16        | John Doraiay        | Form I              | Free                  | 22                     | 18 |   |
| 17        | Paul Eddy           | Do                  | Free                  | 18                     |    |   |
| 18        | Kasidaven           | Do                  | Free                  | 18                     |    |   |
| 19        | Vijayarangam        | Do                  | Half                  | 9                      |    |   |
| 20        | Argunan             | Do                  | Half                  | 9                      |    |   |
| 21        | Murray David        | Do                  | Free                  | 18                     |    |   |
| 22        | Prabhucay           | Do                  | Free                  | 18                     |    |   |
| 23        | Jonasekharan        | Do                  | Half                  | 9                      |    |   |
| 24        | K. Arumathalam      | Class V             | Half                  | 5                      |    |   |
| 25        | Gillings            | Do                  | Half                  | 5                      |    |   |
| 26        | Silas               | Do                  | Half                  | 5                      |    |   |
| 27        | Essar               | Do                  | Free                  | 10                     |    |   |
| 28        | Devadasae           | Do                  | Half                  | 5                      |    |   |
| 29        | Linn                | Class IV            | Half                  | 5                      |    |   |
| 30        | Anwaray             | Class III           | Free                  | 6                      |    |   |
| 31        | Rangaray            | Class II            | Free                  | 6                      |    |   |
| 32        |                     |                     |                       |                        |    |   |
|           |                     |                     | Total                 | 406                    |    |   |

Wm Briggs Sec. School }  
Bangalore, Ind. May, 1878 }

St. Louis  
Correspondent.

List of freehips and concessions granted by the  
Short term Management.

| Sl. No. | Name of pupil      | Class or Form | Concession granted | Amount for the year |    |    |
|---------|--------------------|---------------|--------------------|---------------------|----|----|
|         |                    |               |                    | Rs                  | as | Ps |
| 1       | W. George          | 7. III        | Free               | 22                  |    |    |
| 2       | Ramachandra Naidu  | Dr            | Half               | 11                  |    |    |
| 3       | Ramachandra Mudali | Dr            | Half               | 11                  |    |    |
| 4       | Peter Sunder       | Dr            | Half               | 11                  |    |    |
| 5       | George Daniel      | Dr            | Half               | 11                  |    |    |
| 6       | B. William         | Dr            | Half               | 11                  |    |    |
| 7       | Subrahmanyam       | Dr            | Half               | 11                  |    |    |
| 8       | Lahandramurti      | Dr            | Free               | 22                  |    |    |
| 9       | Nagarajam          | 7. II         | Free               | 22                  |    |    |
| 10      | Madurai Chetti     | Dr            | Half               | 11                  |    |    |
| 11      | B. Devaraj         | Dr            | Half               | 11                  |    |    |
| 12      | John Dorairaj      | 7. I          | Half               | 9                   |    |    |
| 13      | Paul Eddy          | Dr            | Half               | 9                   |    |    |
| 14      | Vasudevan          | Dr            | Free               | 18                  |    |    |
| 15      | Vijayarangam       | Dr            | Half               | 9                   |    |    |
| 16      | Harry David        | Dr            | Free               | 18                  |    |    |
| 17      | Prabhuraj          | Dr            | Half               | 9                   |    |    |
| 18      | Somashekharan      | Dr            | Half               | 9                   |    |    |
| 19      | M. Arumachalam     | cl. V         | Half               | 5                   |    |    |
| 20      | Silas              | Dr            | Half               | 5                   |    |    |
| 21      | Cesar              | Dr            | Free               | 10                  |    |    |
| 22      | Devadasan          | Dr            | Half               | 5                   |    |    |
| 23      | Amrutaraj          | cl. III       | Half               | 3                   |    |    |
| 24      | Rangaraj           | cl. II        | Free               | 6                   |    |    |
| Total   |                    |               |                    | 269                 |    |    |
|         |                    |               |                    | 254                 |    |    |

Wm. Rees' Sec. School  
Rangulon

S. Mella  
Correspondent

Details showing expenses under item 15 of the  
Financial Statement

| S<br>No | Particulars | Cost |  |
|---------|-------------|------|--|
|         |             |      |  |
|         |             |      |  |
|         | Nil         |      |  |
|         |             |      |  |
|         |             |      |  |
|         |             |      |  |
|         |             |      |  |
|         |             |      |  |
|         |             |      |  |
|         |             |      |  |

W. M. Bay Sec. School }  
Baugalin. May 1983 }

S. F. Mallot  
Correspondent.

ails showing expenditure on Repairs & upkeep  
1982-1983

| Particulars                     | Cost |    |   |
|---------------------------------|------|----|---|
|                                 | Rs   | or | P |
| Repairs to walls & whitewashing | 20   | 0  | 0 |
| Repairs to gate                 | 0    | 2  | 0 |
| Repairs to tap                  | 0    | 12 | 0 |
| Repairs to gate                 | 0    | 6  | 0 |
| Repairs to windows              | 0    | 14 | 0 |
|                                 |      |    |   |
|                                 |      |    |   |
| Total                           | 22   | 2  | 0 |

Boys Sec. School  
Gulistan. May 1983

S. J. Hellos  
Correspondent.

Statement showing the average attendance in each class or form during 1982-1983.

| Class or Form | Average attendance |  |
|---------------|--------------------|--|
| Form III      | 24                 |  |
| II            | 21                 |  |
| I             | 36                 |  |
| Class IV      | 41                 |  |
| IV            | 31                 |  |
| III           | 22                 |  |
| II            | 17                 |  |
| I             | 9                  |  |
| Total         | 200                |  |

In the presence of  
Principal, May 1983

Signature  
Secretary

0  
Statement showing actual Receipts by fees during 1932-1933.

| Class or Term | Ordinary Fees                          | Special                    | Fines                           | Entrance Fees               | Total                            |   |
|---------------|----------------------------------------|----------------------------|---------------------------------|-----------------------------|----------------------------------|---|
| Term III      | 401<br>279<br>415<br>390<br>597<br>567 | 0<br>0<br>0<br>0<br>0<br>0 | 25<br>8<br>22<br>40<br>20<br>20 | 7<br>1<br>9<br>1<br>8<br>10 | 12<br>44<br>44<br>42<br>65<br>62 | ✓ |
| Term I        | 426<br>427                             | 14<br>8                    | 5<br>5                          | 6<br>0                      | 18<br>48                         | ✓ |
| Class IV      | 348                                    | 0                          | 5                               | 9                           | 359                              | ✓ |
| Term III      | 160                                    | 8                          | 1                               | 9                           | 171                              | ✓ |
| Term II       | 117                                    | 0                          | 0                               | 5                           | 123                              | ✓ |
| Term I        | 71                                     | 14                         | 1                               | 4                           | 77                               | ✓ |
| Total         | 2453<br>2534                           | 40<br>40                   | 131<br>86                       | 38<br>50                    | 2671<br>2752                     | ✓ |

Wm. Baylee Nelson  
 President

Wm. Baylee Nelson

1  
2

⑦  
St. Gen. Phousia's High School-  
1933-34.

②

3865-0-0<sup>X</sup>  
\*84-0-0<sup>X</sup>  
46-8-6<sup>X</sup>  
4-13-3<sup>X</sup>  
59-6-6<sup>X</sup>  
4059-12-3<sup>X</sup>

A. Approved renewing  
expenditure.

⑧<sup>X</sup>  
4059-12-3<sup>X</sup>  
51-8-0

B. Fee-income.

4008-4-3  
2004-2-0

$$\frac{A-B}{2} = \frac{4008-4-0}{2} =$$

C. Loss in fee-income  
by the award of fee-  
concessions under Rule  
92 M. G. R. (Please see  
Statement attached).

<sup>X</sup>  
1016-0-0

Grant earned: 3020-2-0

Newly classed as a Secondary  
School.

St. Genephora's High School. 1932-33.

Concessions granted under Rule 92 M.G.R. calculated at Standard rate.

| Form or claim. | Long term |                                |         | Short term |                                |          | Total. |    |  |
|----------------|-----------|--------------------------------|---------|------------|--------------------------------|----------|--------|----|--|
|                | No.       | Rate                           | Amount  | No.        | Rate                           | Amount   | A      | P. |  |
| IV 7.          | 9         | 5 instal-<br>ments @<br>3-12-0 | 84 6 -  | 7          | 3 instal-<br>ments @<br>3-12-0 | 39 6 -   |        |    |  |
| III 7.         | 10        | 2-12-0                         | 68 12 - | 7          | 2-12-0                         | 28 14 -  |        |    |  |
| II -           | 13        | 2-12-0                         | 89 6 -  | 14         | 2-12-0                         | 57 12 -  |        |    |  |
| I -            | 23        | 2-4-0                          | 129 6 - | 21         | 2-4-0                          | 70 14 -  |        |    |  |
| V clm          | 20        | 1-4-0                          | 62 8 -  | 20         | 1-4-0                          | 37 8 -   |        |    |  |
| IV -           | 15        | 1-4-0                          | 46 14 - | 13         | 1-4-0                          | 24 6 -   |        |    |  |
| III -          | 17        | 0-12-0                         | 31 14 - | 19         | 0-12-0                         | 21 6 -   |        |    |  |
| II -           | 27        | 0-12-0                         | 50 10 - | 39         | 0-12-0                         | 43 14 -  |        |    |  |
| I -            | 45        | 0-12-0                         | 84 6 -  | 39         | 0-12-0                         | 43 14 -  |        |    |  |
|                |           | Total                          | 648 2 - |            |                                | 367 14 - | 1016 - | -  |  |

## 2. Statements showing details of expenditure

| 5. Repairs and Upkeep |                              |              | 6. Ordinary Cond |             |  |
|-----------------------|------------------------------|--------------|------------------|-------------|--|
| Month                 | Items                        | Cost         | Month            | Items       |  |
| April 1932            | Repair of benches            | Rs 0 - 8 - 0 | April '32        | Basole      |  |
|                       | " " roof + tiles             | 1 - 2 - 0    | May '32          | Nil         |  |
|                       | Carpenter                    | 0 - 10 - 0   | June '32         | Marru       |  |
|                       | Blackolia                    | 5 - 0 - 0    | July '32         | Nil         |  |
|                       | Wood-oil + Paint             | 6 - 0 - 0    | Aug '32          | Nil         |  |
| May 1932              | Repairs of gate + Press      | 0 - 8 - 0    | Sept '32         | Rough on.   |  |
|                       | Window Panes                 | 0 - 10 - 0   | Oct '32          | Nil         |  |
|                       | White wash, coolie           | 0 - 13 - 0   | Nov '32          | Envelope    |  |
| June '32              | Nil                          |              | Dec '32          | Post card + |  |
| July '32              | Tub + coolie                 | 0 - 12 - 0   |                  | Door faste  |  |
|                       | Repairing time piece         | 0 - 10 - 0   | Jan '33          | Nil         |  |
| August '32            | Repairing map stand          | 2 - 3 - 0    | Feb '33          | Nil         |  |
|                       | Pane of glass                | 0 - 3 - 6    | March '33        | Nil         |  |
|                       | Book stand                   | 0 - 5 - 0    |                  |             |  |
| Sept '32              | Scissors                     | 0 - 4 - 0    |                  |             |  |
|                       | Lambourine                   | 0 - 4 - 0    |                  |             |  |
| Oct '32               | Time piece (repairs)         | 1 - 4 - 0    |                  |             |  |
|                       | Brooms                       | 0 - 5 - 0    |                  |             |  |
| Nov '32               | Repairs of clock, + time pie | 4 - 12 - 0   |                  |             |  |
|                       | Lock                         | 0 - 12 - 0   |                  |             |  |
| Dec '32               | Hinges                       | 0 - 2 - 0    |                  |             |  |
|                       | Repairing door               | 0 - 8 - 0    |                  |             |  |
|                       | Blackolia                    | 1 - 4 - 0    |                  |             |  |
| January '33           | Repairing Time piece         | 1 - 4 - 0    |                  |             |  |
|                       | Shuttle                      | 5 - 0 - 0    |                  |             |  |
|                       | Whitewash                    | 0 - 8 - 0    |                  |             |  |
|                       | Gray wash etc                | 0 - 12 - 0   |                  |             |  |
|                       | Tar                          | 0 - 8 - 0    |                  |             |  |
| Feb '33               | Sewing needles               | 0 - 4 - 0    |                  |             |  |
|                       | Brown Paper                  | 0 - 5 - 0    |                  |             |  |
| March '33             | Polish and Varnish           | 9 - 4 - 0    |                  |             |  |
| Total Rs 46 - 0 - 0   |                              | ps.          | Total            |             |  |

Items 5, 6 and 15

15. Outlay not under above heads

Total Rs 4-13-3 feb. Rs 59-6-6 1/2  
St. W. Emanuel Compadat

Statement showing Teachers in

| No. | Teachers employed          | Qualifications             | Trained & certificated           | Grade of Training | Ed. G. u. |
|-----|----------------------------|----------------------------|----------------------------------|-------------------|-----------|
| 1.  | Sister H. of St. Philomena | B. A.                      | Yes                              | Collegiate        |           |
| 2.  | Sister H. of St. Victor    |                            | And. No Training yes             |                   |           |
| 3.  | Mr. Bhujanga Rao           | Matriculation              | —                                | —                 |           |
| 4.  | Mr. Chellapam              | S. S. L. C. <sup>102</sup> | Yes                              | Secondary         |           |
| 5.  | Mr. Venkataswami           | Madras L.S.                | —                                | —                 | Appr      |
| 6.  | Sister H. Teresa           | Intermediate               | Yes                              | Secondary         |           |
| 7.  | Sister H. Michael          | —                          | —                                | —                 |           |
| 8.  | S. Anne Louisa             | Std. VIII                  | Yes                              | E.L. Higher       |           |
| 9.  | S. Anne Regina             | Std. VI                    | Yes                              | E.L. Lower        |           |
| 10. | S. Anne Bernadette         | Std. VII                   | "                                | E.L. Lower        |           |
| 11. | S. Anne Paula              | Std. VI                    | "                                | E.L. Lower        |           |
| 12. | Alphonse Marie             | Lower Sec.                 | "                                | E.L. Higher       |           |
| 13. | Bhaggiam                   | Std. VIII                  | Trained - Cert. not yet complete | E.L. Higher       |           |
| 14. | Philomena                  | Std. VI                    | Yes                              | E.L. Lower        |           |
| 15. | Pragasam                   | Std. VIII                  | Yes                              | E.L. High         |           |
| 16. | Mr. Moolyal                | B. A.                      | Yes                              | L. T.             |           |
| 17. | Miss C. Kadamayala         | B. A.                      | —                                | —                 |           |



Approved Service  
Cert.

2. Statement showing details of expenditure against items 1 to 6 and 15 on the Expenditure side of the financial statement.

Items 1 and 2.

| 1. Teaching Staff |                | 2. Servants. |                     |
|-------------------|----------------|--------------|---------------------|
| April '32         | Rs 325 - 0 - 0 | April '32    | Scavenger Rs 2      |
| May '32           | Rs 325 - 0 - 0 | May '32      | Sweeper Rs 5 } Rs 7 |
| June '32          | Rs 325 - 0 - 0 | June '32     | Rs 7                |
| July '32          | Rs 265 - 0 - 0 | July '32     | Rs 7                |
| Aug. '32          | Rs 265 - 0 - 0 | Aug. '32     | Rs 7                |
| Sept. '32         | Rs 265 - 0 - 0 | Sept. '32    | Rs 7                |
| Oct. '32          | Rs 255 - 0 - 0 | Oct. '32     | Rs 7                |
| Nov. '32          | Rs 370 - 0 - 0 | Nov. '32     | Rs 7                |
| Dec. '32          | Rs 370 - 0 - 0 | Dec. '32     | Rs 7                |
| Jan. '33          | Rs 370 - 0 - 0 | Jan. '33     | Rs 7                |
| Feb. '33          | Rs 365 - 0 - 0 | Feb. '33     | Rs 7                |
| March '33         | Rs 365 - 0 - 0 | March '33    | Rs 7                |
| Total Rs          | 3865 - 0 - 0   | Total        | Rs 84               |

St. M. Emmanuel  
Comptroller

S.N. 21

(21)

DEPARTMENT.

File No;

BRANCH.

Serial No;

Draft Letter  
Memorandum  
Telegram

Class for telegrams

Ordinary  
Express  
Urgent\*  
Priority  
Clear Line†\*Only for  
Foreign  
Telegrams.†Not for  
Foreign  
Telegrams.

No. 1919. Dated 9-3-1934

Proceedings of the Hon'ble the  
Resident in Mysore.

To

To be issued on

Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading:

Case or Diary No.

If post copy of telegram required

Date of despatch of above

List of enclosures

(Code word for telegrams.)

P.h.c.  
S.N. 20

Read:-

Letter No. 586/4-24, dated the 27th Feby. 1934, from the Inspector of Schools, Coorg and Bangalore, recommending payment of teaching grants to the Indian Secondary Schools in the C. & M. Stn., Bangalore for the year 1933-34.

-----

The Hon'ble the Resident is pleased to sanction the following grants for the year 1933-34:-

| Name of institution                     | Amount of grant sanctioned. |
|-----------------------------------------|-----------------------------|
|                                         | Rs.                         |
| 1. St. Joseph's Indian High School      | 10,100                      |
| 2. R.B.A.N.M's High School              | 8,000                       |
| 3. Goodwill Girls' High School          | 8,300                       |
| 4. C.V.S. Sabha Secondary School        | 2,500                       |
| 5. St. Aloysius' Secondary School       | 4,000                       |
| 6. Wesleyan Secondary School            | 2,300                       |
| 7. St. Euphrasia's Indian Girls' School | 2,000                       |
| Total.                                  | 37,200                      |

2. The expenditure should be met from the allotment in the current year's

year's Assigned Tract budget estimates  
under the head " Account II- Education-  
B- Grants-in-Aid to non Govt. Secondary  
Schools- Grants-in-Aid to Secondary  
Schools.

3. The advances already paid by the  
Inspector to the institutions should be  
deducted when the grants are paid.

Cone 7/3

Secy. to the Resdt.

The Inspector of Schools, Coorg and  
Bangalore.

The Accountant General, Madras.

Willan  
6-3-24

P.R.N.

6.3.24

*[Signature]*

*cd*  
*8/3/24*